## MANDATORY DISCLOSURE

| i.    | Name of t                                       | he College                               |   | :  | V.R.S. College of Technology  | f Engineering and |  |
|-------|---|--|---|----|---|-------------------|--|
| ii.   | Address of<br>as approve<br>AICTE an<br>UNIVERS | ed by the<br>d ANNA                      |   | •• | V.R.S. College of Engineering and<br>Technology, Arasur & Post,<br>Thiruvennainulur Taluk, Villupuram<br>District,<br>Pincode - 607 107 |                   |  |
| iii.  |   | ege functioning at<br>said-approved      |   | •• | Yes   |                   |  |
| iv.   | • •   | stitutions (please<br>e appropriate box) | : |    |   |                   |  |
|       | Government                                      | rnment Central Government                |   |    | ernment Aided   | Self Financing    |  |
|       |   |  |   |    |   | $\sqrt{}$         |  |
| v.    | Is the colle                                    | ege autonomous?                          |   | :  | No  |                   |  |
| vi.   | Telephone                                       | Numbers                                  |   | :  | 04149 - 298053  |                   |  |
| vii.  | Fax Numb  | pers                                     |   | :  | 04149 - 298053  |                   |  |
| viii. | E-mail Id                                       |  |   | :  | vrscet@yahoo.com & vrscollege@hotmail.com   |                   |  |
| ix.   | Website address                                 |  |   | :  | www.vrscet.in   |                   |  |
| х.    | Year of es                                      | tablishment of the                       |   | :  | 1994  |                   |  |
| xi.   | Category  | of the College                           |   | :  | Non Minority  |                   |  |

### 2. Name and address of the Trust/Society/Company and the Trustees

| Trust / Socie | ty   |   |  |
|---------------|--|---|--|
| i.            | Name of the Trust / Society                    | : | S. P. S. Educational Trust   |
| 2.ii.         | Address of the registered office               | : | V.R.S. College of Engineering and Technology, Arasur & Post, Thiruvennainulur Taluk, Villupuram District.Pin – 607107. |
| iii.          | Registration Number                            | : | 274/1993   |
| iv.           | Date of registration                           | : | 06.10.1993   |
| V             | Name of the Chairman / Secretary/Correspondent | : | Er.M. Saravanan  |
| vi.           | Telephone numbers - Office                     | : | 04149 298053   |
|               | Residence                                      | : | 94432 24253  |
| vii.          | Fax numbers                                    | : | 04149 298053   |
| viii.         | Mobile numbers                                 | : | 98423 40278  |

| ix. E-mail | : vrscet@yahoo.com |
|------------|--------------------|
|------------|--------------------|

- 3. Name and Address of the Vice Chancellor/Principal/Director: Dr.N. Anbazhagan, Principal
- 4. Name of the affiliating University: Anna University, Chennai.
- 5. Governing Council

| Sl.<br>No. | Name                    | Position            | Educational<br>Qualification | Present professional position/<br>Occupation |
|------------|-------------------------|---------------------|------------------------------|--|
| 1.         | Er. M. Saravanan        | Chairman            | M.E., (Ph.D.,)               | CEO, VRSCET                                  |
| 2.         | Mr. S.R. Ramanathan     | Members             | -                            | Business                                     |
| 3.         | Mr. R. Thirunavukkarasu | Member              | -                            | Business                                     |
| 4.         | Dr.R. Murugesan         | Member              | M.E., Ph.D.,                 | Director                                     |
| 5.         | Dr N. Alagumoorthy      | Member              | M.E., Ph.D.,                 | Professor                                    |
| 6.         | Dr. J. Joseph Ignatious | Member              | M.E., Ph.D.,                 | Professor                                    |
| 7.         | Dr. N. Anbazhaghan      | Member<br>Secretary | M.E., Ph.D.,                 | Principal                                    |

### The Committee consists of the following members.

### **Academic Monitoring and Student Counselling**

| 1. | Dr.J. Joseph Ignatious       | Convenor |
|----|------------------------------|----------|
| 2. | All HODs                     | Member   |
| 3. | Mr.P. Rajaraman              | Member   |
| 4. | Ms. G. Indumathi             | Member   |
| 5. | Mrs. A. Padma                | Member   |
| 6. | Mrs.G.Gowri<br>Shanmugapriya | Member   |
| 7. | Mr.M.B. Annadurai            | Member   |
| 8. | Mrs. S. Ishwarya             | Member   |

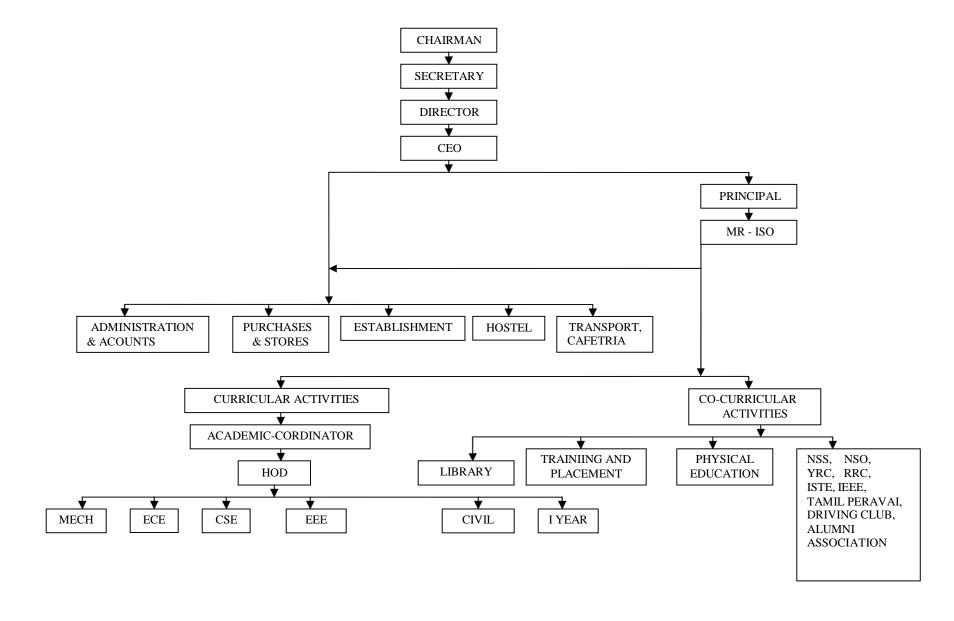
### **Women Grievance Redressal Committee**

| 1. | Prof. J. K. Jothi Kalpana | Convenor |
|----|---------------------------|----------|
| 2. | Mrs. A. Padma             | Member   |
| 3. | Mrs. V. Gandhimathi       | Member   |
| 4. | Mrs. M.Ishwarya           | Member   |
| 5. | Mrs.G.Gowri Shanmugapriya | Member   |
| 6. | Mrs. K. Rajeswary         | Member   |
| 7. | Ms.S.Priyanka             | Member   |

### Staff Grievance Redressal & Disciplinary Committee

| 1. | Mr.K.Ramesh             | Convenor |
|----|-------------------------|----------|
| 2. | Dr. J. Joseph Ignatious | Member   |
| 3. | Mr.G.Sadiq Basha        | Member   |
| 4. | Dr. G. Perumal          | Member   |
| 5. | Mr.S.Arunpandian        | Member   |
| 6. | Mr.A.Kumar              | Member   |
| 7. | Dr.A.Murali             | Member   |
| 8. | Dr.S.S.Balasubramanian  | Member   |
| 9. | Mr.S.Bharathiraja       | Member   |

### - Organizational chart and processes



### **Details on Accreditation Status**

|     |                     |                     | n by Nationa<br>fAccreditatio      | Inclusion under sections 2(f) and 12(B) of<br>the UGC Act, 1956 |                               |  |                               |   |                            |
|-----|---------------------|---------------------|------------------------------------|---|-------------------------------|--|-------------------------------|---|----------------------------|
| Sl. | Programme / Courses | Accredited          | Period of                          | Letter  | Section                       | on 2(f)                                    | Section                       | 12(B)                                     | Any other<br>Accreditation |
| No. |                     | / Not<br>Accredited | accreditati<br>on,if<br>accredited | No. and<br>date   | Included<br>/ Not<br>Included | Letter<br>No. and<br>date, if<br>included  | Included<br>/ Not<br>Included | Letter<br>No. and<br>date, if<br>included | / recognition              |
| 1.  | B.E., ECE           | Accredited          | 04.01.2013<br>to<br>04.01.2015     | 33-<br>60/2010/<br>NBA<br>29.01.2013                            | Included                      | 8-223/2016<br>(CPP-I/C)<br>&<br>13.10.2017 | Not<br>Included               | -   | NAAC<br>Accredited         |
| 2.  | B.E., EEE           | Accredited          | 04.01.2013<br>to<br>04.01.2015     | 33-<br>60/2010/<br>NBA<br>29.01.2013                            | Included                      | 8-223/2016<br>(CPP-I/C)<br>&<br>13.10.2017 | Not<br>Included               | ,   | NAAC<br>Accredited         |
| 3.  | B.E., CSE           | Accredited          | 04.01.2013<br>to<br>04.01.2015     | 33-<br>60/2010/<br>NBA<br>29.01.2013                            | Included                      | 8-223/2016<br>(CPP-I/C)<br>&<br>13.10.2017 | Not<br>Included               | ·   | NAAC<br>Accredited         |
| 4.  | B.E.,<br>MECH       | -                   | -                                  |   | •                             | 8-223/2016<br>(CPP-I/C)<br>&<br>13.10.2017 | Not<br>Included               | •   | NAAC<br>Accredited         |
| 5.  | B.E.,<br>CIVIL      | -                   | -                                  | -   | -                             | 8-223/2016<br>(CPP-I/C)<br>&<br>13.10.2017 | Not<br>Included               | -   | NAAC<br>Accredited         |
| 6.  | M.E.,EST            | -                   | -                                  | -   | -                             | 8-223/2016<br>(CPP-I/C)<br>&<br>13.10.2017 | Not<br>Included               | -   | NAAC<br>Accredited         |

|    | NBA  |   |  |  |  |  |  |
|----|--|---|--|--|--|--|--|
| 1. | Programmes/ Courses Accredited   | <ul> <li>(a) B.E., (Electronics and Communication Engineering / 2</li> <li>Years)</li> <li>(b) B.E., (Computer Science &amp; Engineering / 2 Years)</li> <li>(c) B.E., (Electronical and Electronics Engineering / 2</li> </ul> |  |  |  |  |  |
| 2. | Applied for Accreditation A. Applied but Visit not happened B. Visit happened but result awaited | -   |  |  |  |  |  |

| S.No. | NAAC Accreditation Status            |     |  |  |  |  |  |
|-------|--------------------------------------|-----|--|--|--|--|--|
| 1.    | Accredited                           | B++ |  |  |  |  |  |
| 2.    | Applied for Accreditation            | -   |  |  |  |  |  |
|       | A. Applied but Visit not happened    | -   |  |  |  |  |  |
|       | B. Visit happened but result awaited | -   |  |  |  |  |  |

### **Existing Affiliated courses**

(ii). Details of the existing courses for continuation of the approval of the sanctioned intake

| Sl.<br>No. Degree |       | Courses | Year of intro- | Nature of affiliation (Permanent/ |         | ctioned i<br>ing four<br>of the |         |         | Students admitted including lateral<br>entry and transfer<br>as on roll |               |                |               |
|-------------------|-------|---------|----------------|-----------------------------------|---------|---------------------------------|---------|---------|---|---------------|----------------|---------------|
| No.               |       |         | duction        | `                                 | 2020-21 | 2021-22                         | 2022-23 | 2023-24 | Fourth year   | Third<br>year | Second<br>year | First<br>year |
| 1.                | B.E., | CSE     | 1994           | Provisional                       | 60      | 60                              | 60      | 120     | 49  | 62            | 59             | 116           |
| 2.                | B.E., | ECE     | 1994           | Provisional                       | 60      | 60                              | 60      | 60      | 36  | 45            | 52             | 50            |
| 3.                | B.E., | Mech    | 1994           | Provisional                       | 120     | 120                             | 120     | 120     | 57  | 69            | 62             | 56            |
| 4.                | B.E., | EEE     | 2001           | Provisional                       | 60      | 60                              | 60      | 60      | 31  | 34            | 47             | 47            |
| 5.                | B.E., | Civil   | 2004           | Provisional                       | 120     | 120                             | 120     | 60      | 24  | 13            | 34             | 23            |
| 6                 | M.E., | EST     | 2011           | Provisional                       | 9       | 9                               | 9       | 9       | -   | _             | -              | 01            |

# - Nature and Extent of involvement of faculty and students in academic affairs/improvements

Student counselors for every 15 students and Individual student staff interactions once in a week.

### - Student Feedback on Institutional Governance/faculty performance

Principal's meeting with students.

### - Grievance redressal mechanism for faculty, staff and students

Grievances, in case if any arises, either with students or staff, such of those will be referred to the grievances redressal committee, who will investigate in detail and submit a report to the Principal with suitable recommendations.

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic<br>Year | No. of<br>first year<br>students<br>admitted<br>in the<br>year | Academic<br>Year | No. of<br>students<br>admitted<br>(Lateral<br>Entry) | Academic<br>Year | No. of<br>students<br>graduating<br>in minimum<br>stipulated<br>time | No. of students placed through campus placement | Median salary of placed graduate s (Amount in Rs.) | No. of<br>students<br>selected<br>for<br>Higher<br>Studies |
|------------------|--|------------------|--|------------------|--|---|--|--|
| (2020-21)        | 173  | (2020-21)        | 05   | (2020•21)        | 228  | 114   | 180000<br>(One Lakh<br>Eighty<br>Thousand)         | 4  |
| (2021-22)        | 243  | (2021-22)        | 53   | (2021-22)        | 739  | 144   | 180000<br>(One Lakh<br>Eighty<br>Thousand)         | 10   |
| (2022-23)        | 275  | (2022-23)        | 20   | (2022-23)        | 162  | 168   | 180000<br>(One Lakh<br>Eighty<br>Thousand          | 2  |
| (2023-24)        | 307  | (2023-24)        | 15   | (2023-24)        | 69   | 105   | 180000<br>(One Lakh<br>Eighty<br>Thousand)         | 0  |

#### 6. Programmes

#### - Name of the Programmes approved by the AICTE

- (1) B.E., Computer Science and Engineering
- (2) B.E., Electronics and Communication Engineering
- (3) B.E., Electrical and Electronics Engineering
- (4) B.E., Mechanical Engineering
- (5) B.E., Civil Engineering
- (6) M.E., (Embedded Systems Technologies)

#### - Admission Details

1. Name : B.E., Computer Science and Engineering

Number of seats : 60 Duration : 4 years

Cut off mark/rank for admission during the last three years

| Category/<br>Year | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
|-------------------|---------|---------|---------|---------|
| OC                | -       | -       | 52.33   | 82      |
| BC                | 73.67   | 88.33   | 84.67   | 87      |
| MBC               | 66.83   | 95.67   | 87      | 88.33   |
| SC                | 69.00   | 86      | 81      | 80      |
| ST                | -       | ı       | -       | -       |

Fee : Management Rs.80000; Govt. Rs. 50000

Placement Facilities : Available

Campus placement in last three years with minimum salary, max. salary and

average

Salary : Max. Rs. 5, 00,000/- p.a. Min. Rs. 1,68,000/- p.a.

2. Name : B.E., Electronics and Communication Engineering

Number of seats : 60 Duration : 4 years

Cut off mark/rank for admission during the last three years

| Category/<br>Year | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
|-------------------|---------|---------|---------|---------|
| OC                | 59.00   | 82.33   | 79      | 59.00   |
| BC                | 84.67   | 87.33   | 86      | 74      |
| MBC               | 62.00   | 87.33   | 79.33   | 78      |
| SC                | 80.00   | 84      | 78      | 71.67   |
| ST                | -       | -       | -       | 66.67   |

Fee : Management Rs.80000; Govt. Rs. 50000

Placement Facilities: Available

Campus placement in last three years with minimum salary, maximum salary

and average

Salary : Max. Rs. 3, 00,000/- p.a. Min. Rs. 1,68,000/- p.a.

3. Name : B.E., Electrical and Electronics Engineering

Number of seats : 60 Duration : 4 years

Cut off mark/rank for admission during the last three years

| Category/<br>Year | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
|-------------------|---------|---------|---------|---------|
| OC                | -       | 87.33   | -       | -       |
| BC                | 64.0    | 67.50   | 74.67   | 64.0    |
| MBC               | 60.33   | 85.33   | 71.67   | 60.33   |
| SC                | 68.00   | 77.00   | 73.50   | 68.00   |
| ST                | -       | -       | -       | -       |

Fee : Management Rs.70000; Govt. Rs. 50000

Placement Facilities: Available

Campus placement in last three years with minimum salary, maximum salary and average

| Salary   : Max. Rs. 3, 00,000/- p.a. Min. Rs. 1,68,000/- p |  | Salary | : Max. Rs. 3, 00,000/- p.a. Min. Rs. 1,68,000/- p. |
|--|--|--------|--|
|--|--|--------|--|

| 4. | Name<br>Number of seats | : B.E., Mechanical Engineering<br>: 120 |
|----|-------------------------|---|
| _  | Duration                | : 4 years                               |

Cut off mark/rank for admission during the last three years

| Category/<br>Year | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
|-------------------|---------|---------|---------|---------|
| OC                | -       | -       | -       | -       |
| BC                | 47.33   | 75.67   | 73.33   | 70      |
| MBC               | 71.33   | 86.67   | 78      | 76.67   |
| SC                | 51.33   | 80.67   | 69.00   | 78.67   |
| ST                | -       | 76      | -       | 60.67   |

Fee : Management Rs.80000; Govt. Rs. 50000

Placement Facilities : Available

Campus placement in last three years with minimum salary, maximum

salary and average

Salary : Max. Rs. 3, 00,000/- p.a. Min. Rs. 1,68,000/- p.a.

5. Name : B.E., Civil Engineering

Number of seats :120 Duration : 4 years

Cut off mark/rank for admission during the last three years

|                   |         | •       | •       |         |
|-------------------|---------|---------|---------|---------|
| Category/<br>Year | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
| OC                | -       | -       | -       | -       |
| BC                | 62.33   | 80.83   | 46.00   | 75      |
| MBC               | 67.33   | 74.67   | 61.33   | 80      |
| SC                | 58.67   | 65.33   | 58.67   | 56      |
| ST                | -       | -       | -       | -       |

Fee : Management Rs.80000; Govt. Rs. 50000

Placement Facilities : Available

Campus placement in last three years with minimum salary, maximum

salary and average

Salary : Max. Rs. 3, 00,000/- p.a. Min. Rs. 1,68,000/- p.a.

6. Name : M.E. Embedded System Technologies

Number of seats : 9

Duration : 2 years

Fee : Management Rs.50000; Govt. Rs. 50000

### 7. Faculty

**Course/Branch wise list Faculty members** 

### **Faculty- Qualification and Experience :**

 $\label{lem:decomposition} \textbf{Details of faculty of Engineering \& Technology Departments offering the course}(s)$ 

Department
Name of the B.E. / B.Tech. course :

B.E., Mechanical Engineering

Details of faculty available for the B.E. / B.Tech. Course in the Department

| Sl.No. | Name & DOB                               | Photo | Qualifications   | Academic Experience<br>& Designation<br>assigned by the<br>college |
|--------|--|-------|--|--|
| 1.     | DR. ANBAZHAGHAN N<br>13-07-1968          |       | MECHANICAL B.E. ENGINEERING  M.E. OTHER - THERMAL POWER  OTHERS - VAPOUR PH.D. ABSORPTION REFRIGERATION SYSTEM | 28 Years<br>9 Months<br>5 Days<br>&<br>PRINCIPAL                   |
| 2.     | DR. PERUMAL G<br>05-04-1970              |       | B.E.  MECHANICAL ENGINEERING M.E.  PRODUCTION ENGINEERING PH.D.  MANUFACTURING ENGINEERING                     | 29 Years<br>11 Months<br>24 Days<br>&<br>PROFESSOR                 |
| 3.     | MR. SUBRAMANIYAN<br>C<br>10-05-1978      |       | B.E.  MECHANICAL ENGINEERING M.E.  MANUFACTURING ENGINEERING   | 19 Years 5 Months 20 Days & ASSOCIATE PROFESSOR                    |
| 4.     | DR. SHANMUGA<br>SUNDARAM S<br>10-05-1978 |       | B.E.  MECHANICAL ENGINEERING  M.E. ENGINEERING DESIGN  PH.D.  MECHANICAL ENGINEERING                           | 21 Years<br>1 Months<br>8 Days<br>&<br>ASSOCIATE<br>PROFESSOR      |

| Sl.No. | Name & DOB                       | Photo | Qualifications   | Academic Experience & Designation assigned by the college   |
|--------|----------------------------------|-------|--|---|
| 5.     | MR. MURALI V<br>04-06-1987       |       | B.E. MECHANICAL ENGINEERING  MANUFACTURING  M.E. ENGINEERING         | 10 Years<br>11 Months<br>5 Days<br>& ASSISTANT<br>PROFESSOR |
| 6.     | MR. SARAVANAN<br>M<br>16-09-1991 |       | B.E. MECHANICAL ENGINEERING  M.E. ENGINEERING DESIGN                 | 0 Years 0 Months 4 Days & ASSISTANT PROFESSOR               |
| 7.     | MR. ELAVARASAN G<br>17-05-1991   |       | B.E. MECHANICAL ENGINEERING  M.E. COMPUTER INTEGRATED  MANUFACTURING | 0 Years 6 Months 1 Days & ASSISTANT PROFESSOR               |
| 8.     | MR. RAJASEKARAN D<br>02-06-1969  |       | B.E. MECHANICAL ENGINEERING PRODUCT DESIGN AND M.E. DEVELOPMENT      | 10 Years 11 Months 8 Days & ASSISTANT PROFESSOR             |

| Sl.No. | Name & DOB                          | Photo | Qualifications  | Academic Experience & Designation assigned by the college  |
|--------|-------------------------------------|-------|---|--|
| 9.     | MR. RAJARAMAN A<br>29-10-1990       |       | B.E. MECHANICAL ENGINEERING M.E. MANUFACTURING ENGINEERING                    | 9 Years 11 Months 6 Days & ASSISTANT PROFESSOR             |
| 10.    | MR. RAMASAMY R<br>22-05-1991        |       | B.E.  MECHANICAL ENGINEERING  M.E. ENGINEERING DESIGN                         | 9 Years 5 Months 12 Days & ASSISTANT PROFESSOR             |
| 11.    | MR. SIVAGURU S<br>16-04-1987        |       | B.E.  MECHANICAL ENGINEERING M.TECH.  OTHERS – ENERGY TECHNOLOGY              | 12 Years 7 Months 18 Days & ASSISTANT PROFESSOR            |
| 12.    | MR. MALAYALATTAR<br>R<br>18-03-1990 |       | B.E.  MECHANICAL ENGINEERING  M.TECH.  OTHERS – ENERGY TECHNOLOGY             | 10 Years<br>8 Months<br>7 Days<br>& ASSISTANT<br>PROFESSOR |
| 13.    | MR. EJOUMALE N<br>03-03-1977        |       | B.E. MECHANICAL ENGINEERING OTHERS - PRODUCT M.TECH. DESIGN AND MANUFACTURING | 13 Years 3 Months 1 Days & ASSISTANT PROFESSOR             |

| Sl.No. | Name & DOB                       | Photo | Qualifications   | Academic Experience &<br>Designation assigned by<br>the college |
|--------|----------------------------------|-------|--|---|
| 14.    | MR. KARTHICK N<br>25-07-1992     |       | B.E MECHANICAL. ENGINEERING  M.E. THERMAL ENGINEERING                    | 1 Years 6 Months 11 Days & ASSISTANT PROFESSOR                  |
| 15.    | MR. MADHANRAM I<br>12-10-1993    | 200   | OTHERS - B.TECH. MECHANICAL<br>ENGINEERING<br>M.TECH. ENERGY TECHNOLOGY  | 6 Years 5 Months 10 Days & ASSISTANT PROFESSOR                  |
| 16.    | MR. MARIE SAMSON D<br>02-11-1998 |       | OTHERS – B.TECH. MECHANICAL ENGINEERING M.TECH. DESIGN AND MANUFACTURING | 0 Years 10 Months 20 Days & ASSISTANT PROFESSOR                 |
| 17.    | MR.ANANDHAKUMAR S<br>23-07-1989  | 6     | B.E  MECHANICAL. ENGINEERING  M.E. ENGINEERING DESIGN                    | 10 Years 6 Months 27 Days & ASSISTANT PROFESSOR                 |
| 18.    | MR. SATHESHKUMAR D<br>16-06-1982 |       | B.E. MECHANICAL ENGINEERING  M.TECH.  OTHERS - ENERGY TECHNOLOGY         | 12 Years<br>7 Months<br>18 Days<br>& ASSISTANT<br>PROFESSOR     |
| 19.    | MR. JAYACHANDRAN N<br>29-04-1997 |       | B.E. MECHANICAL ENGINEERING  MANUFACTURING  M.E. ENGINEERING             | 0 Years 2 Months 25 Days & ASSISTANT PROFESSOR                  |

### Name of the Degree & Course : B.E., Civil Engineering

| Sl.No. | Name & DOB<br>faculty             | Photo    | Qualifications  | Academic<br>Experience &<br>Designation assigned<br>by the college |
|--------|-----------------------------------|----------|---|--|
| 1.     | MR. DAVID ROZARIO D<br>08-05-1996 |          | B.E. CIVIL ENGINEERING  M.E.  OTHERS - HYDROLOGY AND WATER RESOURCE ENGINEERING | 4 Years 7 Months 25 Days & ASSISTANT PROFESSOR                     |
| 2.     | MR. DHARANIRAJ B<br>20-08-1992    |          | B.E. CIVIL ENGINEERING M.E. ENVIRONMENTAL ENGINEERING                           | 0 Years 1 Months 7 Days & ASSISTANT PROFESSOR                      |
| 3.     | MRS. RAJESWARY K<br>13-06-1992    |          | B.E. CIVIL ENGINEERING  M.E. STRUCTURAL ENGINEERING                             | 0 Years 1 Months 7 Days & ASSISTANT PROFESSOR                      |
| 4.     | MRS. SUBATHARA K<br>01-11-1993    |          | B.E. CIVIL ENGINEERING  M.E. STRUCTURAL ENGINEERING                             | 0 Years 0 Months 3 Days & ASSISTANT PROFESSOR                      |
| 5.     | MS. VIJAYALAKSHMI R<br>21-10-1992 |          | B.E. CIVIL ENGINEERING M.E. STRUCTURAL ENGINEERING                              | 7 Years 7 Months 15 Days & ASSISTANT PROFESSOR                     |
| 6.     | MR. MURALI M<br>21-12-1994        |          | B.E. CIVIL ENGINEERING M.TECH. OTHERS - STRCTURAL ENGINEERING                   | 0 Years 9 Months 24 Days & ASSISTANT PROFESSOR                     |
| 7.     | MR. KUMAR A<br>08-06-1993         | <b>O</b> | B.E. CIVIL ENGINEERING.  M.E. STRUCTURAL ENGINEERING                            | 6 Years 10 Months 3 Days & ASSISTANT PROFESSOR                     |

| 8.  | MRS. NANDHITHA S<br>08-03-1994 | B.E. CIVIL ENGINEERING.  M.E. STRUCTURAL ENGINEERING                  | 1 Years 7 Months 5 Days & ASSISTANT PROFESSOR                 |
|-----|--------------------------------|---|---|
| 9.  | MRS. NITHIYA S<br>11-02-1991   | B.E. CIVIL ENGINEERING M.E. STRUCTURAL ENGINEERING                    | 7 Years 9 Months 29 Days & ASSISTANT PROFESSOR                |
| 10. | MRS. SUDAROLI S<br>01-08-1989  | B.TECH. CIVIL ENGINEERING  M.E.  ENGINEERING AND MANAGEMENT           | 0 Years<br>6 Months<br>2 Days<br>& ASSISTANT<br>PROFESSOR     |
| 11. | MS. JAYANTHI P<br>05-04-1993   | B.E. CIVIL ENGINEERING  M.TECH.  REMOTE SENSING AND  GIS              | 7 Years<br>7 Months<br>15 Days                                |
| 12. | MS. VAINAVI S<br>10-04-1994    | B.E. CIVIL ENGINEERING  M.E.  CONSTRUCTION ENGINEERING AND MANAGEMENT | 6 Years<br>8 Months<br>12 Days<br>&<br>ASSISTANT<br>PROFESSOR |
| 13. | MRS. PADMA A<br>09-08-1990     | B.E. CIVIL ENGINEERING M.E.  CONSTRUCTION MANAGEMENT                  | 4 Years 9 Months 25 Days & ASSISTANT PROFESSOR                |
| 14. | MS. SIVAPRIYA S<br>30-12-1995  | B.E. CIVIL ENGINEERING M.E. STRUCTURAL ENGINEERING                    | 4 Years<br>8 Months<br>0 Days<br>& ASSISTANT<br>PROFESSOR     |

| 15. | MS. VINOTHINI V<br>02-07-1994     | B.E. CIVIL ENGINEERING  M.E.  ENVIRONMENTAL  ENGINEERING          | 4 Years 0 Months 13 Days & ASSISTANT PROFESSOR |
|-----|-----------------------------------|---|--|
| 16. | MS. KALPANA M<br>20-04-1992       | B.E. CIVIL ENGINEERING  M.E.  STRUCTURAL ENGINEERING              | 7 Years 6 Months 14 Days & ASSISTANT PROFESSOR |
| 17. | MRS. ASHICKA BANU M<br>12-09-1996 | B.E. CIVIL ENGINEERING M.E. OTHERS - REMOTE SENSING AND GEOMATICS | 1 Years 6 Months 2 Days & ASSISTANT PROFESSOR  |
| 18. | MS. JANAGAELAKUMI E<br>10-08-1998 | B.E. CIVIL ENGINEERING M.E. STRUCTURAL ENGINEERING                | 0 Years<br>0 Months<br>3 Days                  |

### Name of the Degree & Course: B.E., Electrical and Electronics Engineering

| Sl.No. | Name, DOB, PAN, Aadhaar No. & AICTE ID of the faculty | Photo | Qualifications  | Academic<br>Experience &<br>Designation assigned<br>by the college |
|--------|---|-------|---|--|
| 1.     | MR. MANIMARAN<br>S<br>21-02-1987                      |       | ELECTRICAL AND <b>B.E.</b> ELECTRONICS ENGINEERING <b>M.E.</b> OTHERS - POWER SYSTEM      | 13 Years 7 Months 13 Days & ASSISTANT PROFESSOR                    |
| 2.     | MR. RAMESH<br>R<br>11-05-1989                         |       | B.E.  ELECTRICAL AND ELECTRONICS ENGINEERING  M.E. APPLIED ELECTRONICS                    | 0 Years<br>10 Months<br>16 Days<br>&<br>ASSISTANT<br>PROFESSOR     |
| 3.     | MR. MAHENDIRAN<br>C R<br>27-11-1990                   |       | B.E.  ELECTRICAL AND ELECTRONICS ENGINEERING M.TECH. OTHERS – POWER SYSTEMS ENGINEERING   | 8 Years 11 Months 14 Days & ASSISTANT PROFESSOR                    |
| 4.     | MR. KURALANBAN K<br>23-05-1985                        |       | ELECTRICAL AND B.E. ELECTRONICS ENGINEERING OTHERS - POWER M.TECH. ELECTRONICS AND DRIVES | 6 Years 7 Months 14 Days & ASSISTANT PROFESSOR                     |
| 5.     | MR. ANNADURAI M.B.<br>11-05-1986                      |       | ELECTRICAL AND B.E. ELECTRONICS ENGINEERING M.E. OTHERS - POWER SYSTEM                    | 13 Years 7 Months 12 Days & ASSISTANT PROFESSOR                    |
| 6.     | MR. VIMAL PRAKASH R<br>09-10-1990                     |       | ELECTRICAL AND B.E. ELECTRONICS ENGINEERING M.E. POWER SYSTEMS ENGINEERING                | 9 Years<br>8 Months<br>4 Days<br>&<br>ASSISTANT<br>PROFESSOR       |

| 7.  | MR. VIJAY ANAND K<br>29-08-1982   |  | ELECTRICAL AND <b>B.E.</b> ELECTRONICS ENGINEERING <b>M.E.</b> OTHERS - POWER SYSTEM | 6 Years<br>0 Months<br>0 Days                                 |
|-----|-----------------------------------|--|--|---|
| 8.  | MR. ARUN PANDIYAN S<br>09-11-1987 |  | ELECTRICAL AND B.E. ELECTRONICS ENGINEERING M.E. OTHERS - POWER SYSTEM               | 12 Years 7 Months 20 Days & ASSISTANT PROFESSOR               |
| 9.  | MRS. KALPANA G<br>07-03-1991      |  | ELECTRICAL AND  B.E. ELECTRONICS ENGINEERING  M.E. POWER ELECTRONICS AND DRIVES      | 1 Years 7 Months 17 Days & ASSISTANT PROFESSOR                |
| 10. | MRS. SIVASANKARI R<br>28-02-1994  |  | ELECTRICAL AND B.E. ELECTRONICS ENGINEERING M.E. POWER ELECTRONICS AND DRIVES        | 6 Years 6 Months 4 Days & ASSISTANT PROFESSOR                 |
| 11. | MRS. MEENA P<br>04-06-1994        |  | ELECTRICAL AND  B.E. ELECTRONICS ENGINEERI  M.E. POWER ELECTRONICS AND DRIVES        | 5 Years 6 Months 6 Days & ASSISTANT PROFESSOR                 |
| 12. | MS. THENDRAL K<br>09-02-1996      | and Techno ACTURED COLLEGE COL | ELECTRICAL AND  B.E. ELECTRONICS ENGINEERI  M.E. POWER ELECTRONICS AND DRIVES        | 4 Years 2 Months 8 Days & ASSISTANT PROFESSOR                 |
| 13. | MRS. MAHESHWARI M<br>24-02-1989   |  | B.TECH. OTHERS - ELECTRICAL AND ELECTRONICS M.TECH. OTHERS DRIVES                    | 1 Years 1 Months 12 Days & ASSISTANT PROFESSOR                |
| 14. | MRS. SIVASAKTHI S<br>20-12-1992   |  | ELECTRICAL AND B.E. ELECTRONICS ENGINEERING M.E. POWER ELECTRONICS AND DRIVES        | 7 Years 6 Months 10 Days & ASSISTANT PROFESSOR                |
| 15. | MS. PRIYANKA S<br>04-11-1999      |  | B.E  ELECTRICAL AND ELECTRONICS ENGINEERING M.E  POWER SYSTEMS                       | 0 Years<br>5 Months<br>17 Days<br>&<br>ASSISTANT<br>PROFESSOR |

### Name of the Degree & Course: B.E., Computer Science and Engineering

| Sl.No. | Name & DOB                             | Photo | Qualifications  | Academic<br>Experience &<br>Designation assigned<br>by the college |
|--------|--|-------|---|--|
| 1.     | DR. JOTHI KALPANA J K<br>16-06-1975    |       | COMPUTER SCIENCE  B.E. AND ENGINEERING OTHERS - COMPUTER  M.TECH. SCIENCE AND ENGINEERING  PH.D. INFORMATION TECHNOLOGY | 26 Years<br>2 Months<br>8 Days<br>&<br>PROFESSOR                   |
| 2.     | MRS. NIRANJANA DEVI<br>A<br>31-07-1976 |       | B.E. COMPUTER SCIENCE AND ENGINEERING  M.TECH. INFORMATION TECHNOLOGY   | 24 Years<br>4 Months<br>29 Days<br>&<br>PROFESSOR                  |
| 3.     | MRS. SELVARANI N<br>04-06-1980         |       | B.E. COMPUTER SCIENCE AND ENGINEERING M.E. COMPUTER ENGINEERING   | 19 Years 9 Months 21 Days & ASSISTANT PROFESSOR                    |
| 4.     | MRS. ISHWARYA M<br>30-01-1991          |       | B.TECH.  INFORMATION TECHNOLOGY  COMPUTER SCIENCE M.E.  AND ENGINEERING   | 1 Years 1 Months 22 Days & ASSISTANT PROFESSOR                     |
| 5.     | MS. RENGANAYAGI R<br>05-07-1994        |       | B.E.  COMPUTER SCIENCE AND ENGINEERING  M.E.  OTHERS - SYSTEMS ENGINEERING AND OPERATION RESEARCH                       | 0 Years 7 Months 7 Days & ASSISTANT PROFESSOR                      |
| 6.     | MR. PRABU P<br>16-12-1983              |       | ELECTRONICS AND <b>B.E.</b> COMMUNICATION ENGINEERING <b>M.E.</b> SOFTWARE ENGINEERING                                  | 0 Years 7 Months 7 Days & ASSISTANT PROFESSOR                      |
| 7.     | MR. GOBINATHAN N<br>28-05-1989         |       | B.E. OTHERS - INFORMATION TECHNOLOGY COMPUTER SCIENCE AND M.E. ENGINEERING  | 11 Years 7 Months 17 Days & ASSISTANT PROFESSOR                    |

| 8.  | MR. RAMESH K<br>15-03-1987                | COMPUTER SCIENCE AND B.E. ENGINEERING M.E. SOFTWARE ENGINEERING   | 13 Years 10 Months 15 Days & ASSISTANT PROFESSOR |
|-----|---|---|--|
| 9.  | MR. SANTHANAM M<br>11-03-1991             | B.E.  COMPUTER AND COMMUNICATION ENGINEERING M.E.  COMPUTER SCIENCE AND ENGINEERING M.B.A . PROJECT MANAGEMENT      | 1 Years 4 Months 14 Days & ASSISTANT PROFESSOR   |
| 10. | MR. BHARATHIRAJA S<br>24-10-1982          | B.E.  COMPUTER SCIENCE AND ENGINEERING  M.E.  COMPUTER SCIENCE AND ENGINEERING                                      | 16 Years 5 Months 15 Days & ASSISTANT PROFESSOR  |
| 11. | MRS. SUMALATHA G<br>14-07-1984            | B.E. COMPUTER SCIENCE AND ENGINEERING  COMPUTER SCIENCE AND M.E. ENGINEERING  | 16 Years 3 Months 1 Days & ASSISTANT PROFESSOR   |
| 12. | MRS. ABINAYA R<br>02-10-1992              | B.E. COMPUTER SCIENCE AND ENGINEERING  COMPUTER SCIENCE AND M.E. ENGINEERING  | 2 Years 0 Months 17 Days & ASSISTANT PROFESSOR   |
| 13. | MR.<br>VEERAMANIKANDAN<br>K<br>03-06-1988 | OTHERS - INFORMATION B.E. TECHNOLOGY M.B.A. MASTER OF BUSINESS ADMINISTRATION M.E. COMPUTER SCIENCE AND ENGINEERING | 11 Years 7 Months 17 Days & ASSISTANT PROFESSOR  |
| 14. | MR. DINESH BABU P<br>26-06-1988           | B.E.  COMPUTER SCIENCE AND ENGINEERING  M.E.  COMPUTER SCIENCE AND ENGINEERING                                      | 0 Years 7 Months 15 Days & ASSISTANT PROFESSOR   |
| 15. | MRS. PRAVEENA S<br>31-05-1988             | B.E  COMPUTER SCIENCE AND ENGINEERING M.E  COMPUTER SCIENCE AND ENGINEERING   | 0 Years 6 Months 12 Days & ASSISTANT PROFESSOR   |

### Name of the Degree & Course : S&H-Chemistry

| Sl.No. | Name & DOB                          | Photo | Qualifications  | Academic Experience & Designation assigned by the college |
|--------|-------------------------------------|-------|---|---|
| 1.     | DR. SILAMBARASAN<br>J<br>28-05-1987 |       | B.SC. OTHERS - CHEMISTRY M.SC. OTHERS - CHEMISTRY PH.D. CHEMISTRY | 1 Years 2 Months 3 Days & ASSISTANT PROFESSOR             |

### Name of the Degree & Course : S&H-English & Tamil

| Sl.No. | Name & DOB                         | Photo |                                  | Qualifications                                    | Academic<br>Experience &<br>Designation assigned<br>by the college |
|--------|------------------------------------|-------|----------------------------------|---|--|
| 1.     | DR. LOGANATHAN V<br>19-11-1983     |       | B.A.<br>OTHERS -<br>M.A<br>PH.D. | OTHERS - TAMIL OTHERS - TAMIL OTHERS - TAMILOLOGY | 0 Years 1 Months 28 Days & ASSISTANT PROFESSOR                     |
| 2.     | MR. MOHANRAJ<br>B<br>01-09-1996    |       | B.A<br>M.A<br>M.PHIL             | OTHER ENGLISH OTHER ENGLISH OTHER ENGLISH         | 1 Years 9 Months 23 Days & ASSISTANT PROFESSOR                     |
| 3.     | MR. MANISEKARAN<br>K<br>06-02-1989 |       | B.A<br>M.A<br>M.PHIL             | OTHER ENGLISH OTHER ENGLISH OTHER ENGLISH         | 1 Years 4 Months 3 Days & ASSISTANT PROFESSOR                      |
| 4.     | MRS. SASIREKHA<br>A<br>03-06-1994  |       | B.A<br>M.A<br>M.PHIL             | OTHER ENGLISH OTHER ENGLISH                       | 1 Years 4 Months 3 Days & ASSISTANT PROFESSOR                      |

### Name of the Degree & Course : $S\&H\mbox{-}English$

| Sl.No. | Name & DOB                                     | Photo | Qualifications  | Academic<br>Experience &<br>Designation assigned<br>by the college |
|--------|--|-------|---|--|
| 1.     | MR. SENTHAMIZHAN<br>A<br>15-06-1972            |       | B.SC. OTHERS - PHYSICS OTHERS - ADVANCED M.PHIL SPECTROSCOPY M.SC. OTHERS - PHYSICS   | 25 Years<br>3 Months<br>26 Days<br>&<br>ASSOCIATE<br>PROFESSOR     |
| 2.     | DR. ASHOKKUMAR<br>K<br>17-03-1989              |       | B.SC. OTHERS - PHYSICS M.SC. OTHERS - PHYSICS PH.D. PHYSICS                           | 0 Years<br>10 Months<br>7 Days<br>&<br>ASSISTANT<br>PROFESSOR      |
| 3.     | MRS. GOWRI<br>SHANMUGAPRIYA<br>G<br>06-12-1985 |       | B.SC. OTHERS - PHYSICS M.PHIL OTHERS ULTRASONICS M.SC. OTHERS - PHYSICS               | 12 Years 9 Months 21 Days & ASSISTANT PROFESSOR                    |
| 4.     | DR. JAYASHEELA<br>K<br>05-07-1990              |       | B.SC. OTHERS - PHYSICS M.SC. OTHERS - PHYSICS PH.D. PHYSICS                           | 0 Years 5 Months 14 Days & ASSISTANT PROFESSOR                     |
| 5.     | MRS. DHAYAVIZHI<br>T<br>30-12-1992             |       | B.SC. OTHERS -PHYSICS B.ED OTHERS PHYSICS M.SC. OTHERS -PHYSICS M.PHIL OTHERS PHYSICS | 6 Years 0 Months 12 Days & ASSISTANT PROFESSOR                     |

### Name of the Degree & Course : $S\&H\mbox{-}MATHEMATICS$

| Sl.No. | Name, DOB, PAN,<br>Aadhaar No.<br>& AICTE ID of the | Photo | Qualifications   | Academic Experience<br>& Designation<br>assigned by the        |
|--------|---|-------|--|--|
| 1.     | MR. SIVAKUMAR K<br>11-06-1976                       |       | OTHERS - MATHEMATICS M.PHIL MATHEMATICS OTHERS - M.SC. MATHEMATICS   | 19 Years<br>8 Months<br>17 Days<br>&<br>ASSOCIATE<br>PROFESSOR |
| 2.     | MS. SHEELA D<br>07-06-1993                          |       | M.SC. OTHERS - MATHEMATICS PH.D. APPLIED MATHEMATICS   | 1 Years 6 Months 11 Days & ASSISTANT PROFESSOR                 |
| 3.     | MR. ARUMUGAM R<br>02-06-1987                        |       | B.SC. OTHERS – MATHEMATICS M.SC. OTHERS MATHEMATICS M.PHIL OTHERS MATHEMATICS                                | 9 Years<br>6 Months<br>18 Days<br>&<br>ASSISTANT<br>PROFESSOR  |
| 4.     | DR.PADMAVATHI V<br>25-07-1994                       |       | B.SC. OTHERS - MATHEMATICS<br>M.SC. OTHERS - MATHEMATICS<br>PH.D. MATHEMATICS                                | 0 Years 6 Months 29 Days & ASSISTANT PROFESSOR                 |
| 5.     | DR. ARIKRISHNAN A<br>03-07-1992                     |       | OTHERS - B.SC. MATHEMATICS OTHERS - OTHERS - M.PHIL MATHEMATICS M.SC. OTHERS - MATHEMATICS PH.D. MATHEMATICS | 1 Years<br>5 Months<br>26 Days<br>& ASSISTANT<br>PROFESSOR     |
| 6.     | DR. SUBASRI S<br>21-03-1994                         |       | M.SC. OTHERS - MAT OTHERS - OTH M.PHIL MAT PH.D. MAT   | 1 Years 6 Months 11 Days & ASSISTANT PROFESSOR                 |

| 7. | DR. GAYATHRI M<br>10-04-1992    | B.SC. OTHERS – MATHEMATICS<br>M.SC. OTHERS - MATHEMATICS<br>PH.D. MATHEMATICS         | 0 Years 3 Months 18 Days & ASSISTANT PROFESSOR             |
|----|---------------------------------|---|--|
| 8. | DR. KALAIYARASI K<br>29-05-1994 | B.SC. OTHERS – MATHEMATICS<br>M.SC. OTHERS - MATHEMATICS<br>PH.D. APPLIED MATHEMATICS | 0 Years<br>5 Months<br>25 Days<br>& ASSISTANT<br>PROFESSOR |
| 9. | DR. SUGAPRIYA V<br>15-03-1993   | M.SC. OTHERS - MATHEMATICS<br>PH.D. APPLIED MATHEMATICS                               | 1 Years<br>6 Months<br>10 Days<br>& ASSISTANT<br>PROFESSOR |

### Name of the Degree & Course : S&H General Engineering

| Sl.No. | Name & DOB                       | Photo | Qualifications   | Academic<br>Experience &<br>Designation assigned<br>by the college |
|--------|----------------------------------|-------|--|--|
| 1.     | MR. SENTHILKUMAR K<br>25-05-1984 |       | ELECTRICAL AND B.E. ELECTRONICS ENGINEERING M.B.A. MASTER OF BUSINESS ADMINISTRATION | 11 Years 9 Months 4 Days & ASSISTANT PROFESSOR                     |

### Name of the Degree & Course : B.E.-Electronics and Communication Engineering

| Sl.No. | Name & DOB                              | Photo | Qualifications  | Academic Experience & Designation assigned by the college      |
|--------|---|-------|---|--|
| 1.     | DR. JOSEPH<br>IGNATIOUS J<br>26-07-1974 |       | B.E. COMMUNICATION ENGINEERING OTHERS - PROCESS M.E. CONTROL AND INSTRUMENTATION PH.D. OTHERS - SIGNAL PROCESSING | 22 Years<br>10 Months<br>18 Days<br>&<br>PROFESSOR             |
| 2.     | MR. SADIQ BASHA G<br>05-09-1980         |       | B.E.  ELECTRONICS AND COMMUNICATION ENGINEERING M.TECH. OTHERS - VLSI DESIGN                                      | 19 Years 11 Months 23 Days & ASSOCIATE PROFESSOR               |
| 3.     | MRS. GANDHIMATHI V<br>30-06-1975        |       | B.E.  ELECTRONICS AND COMMUNICATION ENGINEERING M.TECH. OTHERS - EMBEDDED SYSTEM TECHNOLOGY                       | 21 Years<br>5 Months<br>27 Days<br>&<br>ASSOCIATE<br>PROFESSOR |
| 4.     | MRS. SUJATHA P<br>28-07-1974            |       | INSTRUMENTATION AND B.E. CONTROL ENGINEERING M.E. MEDICAL ELECTRONICS   | 22 Years 2 Months 14 Days & ASSOCIATE PROFESSOR                |
| 5.     | MR. RAJENDRAN R<br>13-04-1986           |       | B.E.  ELECTRONICS AND COMMUNICATION ENGINEERING M.E.  COMMUNICATION SYSTEMS                                       | 11 Years 5 Months 5 Days & ASSISTANT PROFESSOR                 |
| 6.     | MRS. PRIYADARSINI T<br>06-03-1986       |       | B.E.  ELECTRONICS AND COMMUNICATION ENGINEERING M.E. APPLIED ELECTRONICS  | 12 Years 4 Months 13 Days & ASSISTANT PROFESSOR                |

| 7.  | MS. INDUMATHI G<br>26-02-1991                | ELECTRONICS AND <b>B.E.</b> COMMUNICATION ENGINEERING OTHERS - COMPUTER AND <b>M.E.</b> COMMUNICATION ENGINEERING | 8 Years 4 Months 3 Days & ASSISTANT PROFESSOR            |
|-----|--|---|--|
| 8.  | MR. PARUTHI ILAM<br>VAZHUTHI P<br>11-04-1988 | ELECTRONICS AND <b>B.E.</b> COMMUNICATION ENGINEERING <b>M.E.</b> OPTICAL COMMUNICATION                           | 12 Years 7 Months 18 Days & ASSISTANT PROFESSOR          |
| 9.  | MS. PRADEEPA M<br>15-03-1986                 | ELECTRONICS AND B.E. COMMUNICATION ENGINEERING  M.TECH. OTHERS - WIRELESS COMMUNICATION                           | 14 Years 7 Months 18 Days & ASSISTANT PROFESSOR          |
| 10. | MR. PARTHIBAN S<br>20-06-1984                | B.E. ELECTRONICS AND COMMUNICATION ENGINEERING  M.E EMBEDDED SYSTEM TECHNOLOGY                                    | 16 Years<br>6 Months<br>7 Days<br>ASSISTANT<br>PROFESSOR |

Name of the Degree & Course: M.E.-Embedded System Technologies

| Sl.No. | Name & DOB                             | Photo | Qualifications  | Academic<br>Experience &<br>Designation assigned<br>by the college |
|--------|--|-------|---|--|
| 1.     | MR.<br>BALASUBRAMANIYA.R<br>04-06-1968 |       | B.E.  ELECTRONICS AND COMMUNICATION ENGINEERING M.E.  ELECTRONICS AND COMMUNICATION ENGINEERING | 17 Years 10 Months 19 Days & ASSOCIATE PROFESSOR                   |
| 2.     | MS. KEERTHIGA R<br>28-11-1993          |       | ELECTRONICS AND B.E. COMMUNICATION ENGINEERING M.E. VLSI DESIGN                                 | 0 Years 6 Months 24 Days & ASSISTANT PROFESSOR                     |

### 8. Principal Profile



| Name of the Principal            | : | Dr. N. ANBAZHAGHAN  |  |  |
|----------------------------------|---|---|--|--|
| Residential Address              |   | No. 52, Aasiriyar Nagar, East Pondy Road,<br>Villupuram – 605602.           |  |  |
| Contact Nos.                     |   | Landline : Nil Mobile: 9443289886<br>Email : n_anbazhaghan_1968@yahoo.co.in |  |  |
| Gender                           | : | Male  |  |  |
| Community                        | : | BC  |  |  |
| <b>PAN Number</b> : AEVPA3283N   |   | Passport Number : NIL   |  |  |
| Date of Birth and Age            |   | 13.07.1968 & 53 Years   |  |  |
| Date of joining the present post |   | 05.12.2008  |  |  |

### I. Particulars of Educational Qualification: (only completed)

| Category | Name<br>of the<br>Degree | Specialization                                  | Year of<br>Passing | Name of the<br>College          | Name of the<br>University | % of<br>Marks /<br>Grades<br>obtained | Class<br>obtained |
|----------|--------------------------|---|--------------------|---------------------------------|---------------------------|---------------------------------------|-------------------|
| UG       | B.E.,                    | Mechanical                                      | Oct 1989           | Adhiparasakthi<br>Engg. College | Madras<br>University      | 63.37                                 | II class          |
| PG       | M.E.,                    | Thermal<br>Power                                | Dec<br>1995        | Annamalai<br>University         | Annamalai<br>University   | 69.7                                  | I class           |
| Ph.D     | Ph.D.,                   | Vapour<br>absorption<br>refrigeration<br>system | Dec<br>2008        | Anna<br>University              | Anna<br>University        | -                                     | -                 |

### **I.a.** Additional Qualification

i. GATE Score (In case of B.E. / B.Tech.) -

ii. NET / SLET (In case of M.C.A. / M.Sc. / M.A.) -

II. Title of Ph.D. Thesis \*

: Studies on bio mass operated vapor absorption refrigeration systems for cold storage applications

III. Faculty in which Ph.D. was awarded: Department of Mechanical Engineering,

Department of Machanical Engineering

Anna University, Chennai.

IV. Academic Experience on Up to Till Date :

| N. C. II.   | Destruction            | Joining    | Relieving          | Experience |        |      |  |
|---|------------------------|------------|--------------------|------------|--------|------|--|
| Name of the College   | Designation            | Date       | Date               | Years      | Months | Days |  |
| V.R.S. College of<br>Engineering and<br>Technology, Arasur. | Principal              | 05.12.2008 | Up to Till<br>Date | 15         | 2      | 12   |  |
| V.R.S. College of Engineering and Technology, Arasur.       | Professor              | 01.12.2006 | 04.12.2008         | 2          | 0      | 4    |  |
| V.R.S. College of<br>Engineering and<br>Technology, Arasur. | Assistant<br>Professor | 01.09.2001 | 30.11.2006         | 5          | 2      | 30   |  |
| V.R.S. College of<br>Engineering and<br>Technology, Arasur. | Lecturer SS            | 01.02.2000 | 31.08.2001         | 1          | 6      | 29   |  |
| V.R.S. College of<br>Engineering and<br>Technology, Arasur. | Lecturer               | 08.12.1995 | 31.01.2000         | 4          | 1      | 23   |  |
| Annai Velankanni<br>Polytechnic College, Panruti            | Lecturer               | 27.01.1994 | 20.08.1994         | 0          | 6      | 24   |  |
|   |                        | •          | Total              | 28         | 9      | 5    |  |

# V. Industrial Experience:

| Name of the   | D                     | Nature of                                | I-i-i D-4-   | Relieving  | Experience |        |      |
|---|-----------------------|--|--------------|------------|------------|--------|------|
| Organisation  | Designation           | Work                                     | Joining Date | Date       | Years      | Months | Days |
| Tambiraparni<br>Industries (P) Ltd.,<br>Kariamanickam,<br>Pondicherry | Production<br>Trainee | Production /<br>Maintenance<br>in-charge | 01.01.1992   | 19.08.1993 | 1          | 7      | 18   |
|   |                       |  |              | Total      | 1          | 7      | 18   |

### VI Research Experience

| Name of the      | Du                 | ration    |                            | Specialization |             |  |
|------------------|--------------------|-----------|----------------------------|----------------|-------------|--|
| organization     | From               | То        | Designation                |                |             |  |
| Institute for    | January            | September | Researcher                 | > V            | apour       |  |
| Energy Studies,  | ergy Studies, 2000 |           | Funded by: MNRE            | a              | bsorption   |  |
| Anna University, | ,,                 |           | Tanded by: MINICE          | C              | ooling      |  |
| Chennai.         |                    |           | Project cost:Rs.9,52,000/- | S              | ystems      |  |
|                  |                    |           | , , ,                      | <b>≻</b> B     | iomass      |  |
|                  |                    |           |                            | g              | asification |  |

#### **VII Papers Published in Journals:**

- ➤ ANBAZHAGHAN, N., Saravanan, R., and Renganarayanan, S., "Biomass based sorption cooling systems for cold storage applications" in International Journal for Green Energy, 2:325 335, 2005. [ANNEXURE 1]
- Dillibabu, V., Lakshmanan, T., Anbazhaghan, N.\*, "Investigation of Gasification Reactions and H<sub>2</sub>/CO Ratio Analysis for Rice Husk Air Gasification Simulation" in Thermal Science: Year 2023, Vol. 27, No.1B, PP.881-890 [ANNEXURE 1]
- Anbazhaghan, N., Dillibabu, V., Lakshmanan, T., "Investigation of Biomass Gasification Simulation Using Air, Steam and Oxygen as Gasifying Agent" published in Thermal Sciences: Year 2022, Vol. 26, No. 6B, pp. 5109-5119. [ANNEXURE 1]
- ANBAZHAGHAN, N., Karthikeyan, J., Jayaprabakar, J., and Prabu, A., "Evaluation on the consequence of cerium oxide nanoparticle additive in biomass derived fuel blended with diesel for CI engine operation" published in International Journal of Ambient Energy, 1-23, 2020. [SCI]
- ANBAZHAGHAN, N., Karthikeyan, J., Jayaprabakar, J., and Prabu, A., "Numerical Simulation and Experimental Analysis on the Performance of a Modified Shower Cooling Tower" published in AIP Conference Proceedings, Volume 2311, Issue 1, [2020].
- ANBAZHAGHAN, N., Karthikeyan, J., Jayaprabakar, J.,and Prabu, A., "Assessment on Effectiveness of a Shower type Cooling Tower", published in International Journal of Ambient Energy, Online ISSN: 2162-8246, Issue 10, January 2021. [SCI]
- Rathinam, N., Prabu, B., Anbazhaghan, N., "Buckling Analysis of Ring Stiffened Thin Cylindrical Shell under External Pressure" published in Journal of Ocean Engineering and Science, Volume 6, Issue 4, December 2021, Pages 360-366. [UGC CARE]

- Anbazhaghan, N., Lakshmanan, T., Jayaprabakar, J., & Prabu, A. (2022).
  "Performance analysis of dual fuel engine by inducing hydrogen produced by solar energy" published in Environmental Quality Management, 1-7.https://doi.org/10.1002/tqem.21955
- Jayaprabakar,J., Karthikeyan, A.,Vijai Anand,K.,Arunkumar,T., Anbazhaghan,N., "Synthesis and characterization of calcium oxide nano particles obtained from biowaste and its combustion characteristics in a biodiesel operated compression ignition engine" published in Fuel, https://doi.org/10.1016/j.fuel.2023.128839 [ANNEXURE 1]
- Perumal,G., Senthilkumar, N.,Palanikumar,K., Anbazhaghan,N., "Effect of plasma spraying parameters on wear and scratch resistance of Al2O3 40Wt.%YSZ ceramic coatings deposited on Ti-6Al-4V alloy" published in Journal of the Australian Ceramic Society, <a href="https://doi.org/10.1007/s41779-023-00835-5">https://doi.org/10.1007/s41779-023-00835-5</a> [ANNEXURE 1]
- Jayaprabakar, J., Karthikeyan, A., Vijai Anand, K., Arunkumar, T., Anbazhaghan, N., "Experimental study of Isopropyl acetate and Acetone additive gasoline on a Spark Ignition engine and its impact on green environment" accepted in Recent Patents on Mechanical Engineering, Reference: BMS MENG 2023 HT11 5032 -3 [ SCI ]
- Anbazhaghan,N., Dillibabu,V.,Lakshmanan,T., "Exergy Analysis of Sawdust Oxygen Gasification" is to be submitted in International Journal of Ambient Energy.
- Anbazhaghan, N., Dillibabu, V., Lakshmanan, T., "Exergy Analysis of Sawdust Air Gasification" is to be submitted in Renewable Energy
- ANBAZHAGHAN, N., Saravanan, R., and Renganarayanan, S., "Studies on Biomass assisted absorption cooling systems from Exergy point of view" is to be submitted to International Journal of Exergy.

### **VIII Papers Presented in Conferences:**

- ➤ A paper titled "Emerging Trends in Engineering Education-Indian Perspective" in 13<sup>th</sup> ISTE Annual Convention (Tamilnadu & Pondicherry section) held on 29<sup>th</sup> & 30<sup>th</sup> October 2010 at K.S.R.angasamy College of Technology, Tiruchengode, Tamilnadu and awarded First prize.
- A paper titled "Foreign Universities in India: Opportunities to students" in 40<sup>th</sup> ISTE National Annual Convention on 'Foreign Universities in India: Challenges and opportunities', held during 2<sup>nd</sup> & 4<sup>th</sup> December, 2010 at Mepco Schlenk Engineering College, Sivakasi, Tamilnadu.
- ➤ A paper titled "Quality Assurance in Higher Education-Expectations of Rural Environment" in Asia-Pacific Quality Network (APQN) Conference hosted by National Assessment and Accreditation Council (NAAC), Bangalore.
- A paper titled "Renewable Energy Policy, Planning and Education"" in National level conference hosted by Department of Petrochemical Technology, Anna University of Technology, Tiruchirapalli, during 22<sup>nd</sup> and 23<sup>rd</sup> February 2011.
- ➤ A paper titled "Non conventional Energy Sources" in National level conference hosted by Department of Mechanical Engineering, Anna University of Technology, Tiruchirapalli, during 25<sup>th</sup> and 26<sup>th</sup> March 2011.
- ➤ A paper titled "Outcome based learning: Concepts and Challenges" in ISTE Annual Convention, organized by Maharaja Engg. College, Avinasi, December 2012.
- A paper titled "Authentic learning for the present century" in ISTE Annual Convention, organized by Excel College of Engineering and Technology, Komarapalayam, January 2014.

- A paper titled "Outcome based Education" in ISTE Annual Convention, organized by National Engineering College, Kovilpatti, November 2014.
- A paper titled "The Challenges and Strategies of making Smart Cities in India" in organized by V.R.S.College of Engineering and Technology, Arasur, April 2018.
- ➤ A paper titled "Numerical Simulation and Experimental Analysis on the Performance of a Modified Shower Cooling Tower" in 3<sup>rd</sup> International conference on Frontiers in Automobiles and Mechanical Engineering during 7<sup>th</sup> and 9<sup>th</sup> August 2020 at Sathyabama Institute of Science and Technology, Chennai.
- ➤ A paper titled "Feasibility Assessment of Hydrothermal Carbonization For Food Waste to Biofuel" in 5<sup>th</sup> International conference on Advances in Mechanical Engineering during 20<sup>th</sup> and 22<sup>nd</sup> March 2024 at SRM Institute of Science and Technology, Kattankulathur-603203.

### IX Conferences/workshops/seminars attended

- ➤ Workshop on "**Energy Meet-96**" in Thiyagaraja College of Engineering, Madurai, on 5-12-1996.
- ➤ Winter school on "Corporate Planning and Energy Management" in Andhra University, Vishakapattinam, Dec 29<sup>th</sup> 1997 to Jan 10<sup>th</sup> 1998.
- National conference on "**Energy crisis by the year 2000**" in Arunai Engineering College, Thiruvannamalai, Jan 23<sup>rd</sup> to 24<sup>th</sup>, 1999.
- ➤ Seminar on "Role & Relevance of Renewable energy to small and medium enterprises & Institutes" in Anna University, Chennai on 22<sup>nd</sup> and 23<sup>rd</sup>March 2001.
- ➤ National Seminar on "Energy and Environment for sustainable development" Velammal Engineering College, Chennai on 2<sup>nd</sup>-3<sup>rd</sup> April2007.
- > "Accreditation awareness programme" in Bannari Amman Institute of Technology on 27<sup>th</sup> Jan 2007.
- ▶ "Faculty Development Program" conducted by Helikx Training Institute, Salem at Yercaud on 11<sup>th</sup> & 12<sup>th</sup> August 2007.

- ➤ 40th ISTE ANNUAL CONVENTION 2011 and acted as Panel Member for Paper Presentation at MEPCO SCHLENK ENGG COLLEGE, Sivakasi from 2.12.2010 to 4.12.2010
- > XIV ISTE ANNUAL STUDENTS CONVENTION 2011 and acted as Panel Member for Paper Presentation at Jayam College of Engg and Tech, Dharmapuri on 30.09.2011 and 1.10.2011.
- Fully residential **2<sup>nd</sup> Academic Leadership Workshop** conducted by **WIPRO'S "MISSION 10X"** at WIPRO campus, Chennai from 23<sup>rd</sup> to 26<sup>th</sup> November 2011.
- ➤ National Conference on **EDUVISION 2011**" organized by ICTACT at Chennai on 7-12-2011.
- ➤ National Conference on "Indian Education The Quality Paradigm" at Chennai on 17-12-2011.
- ➤ Member in panel discussion on "Future of technical education in India" conducted at 14<sup>th</sup> ISTE State Level Convention 2011, organized by Mahendra Engineering College, Namakkal during 29<sup>th</sup> and 30<sup>th</sup> December 2011.
- ➤ "CII Mobile Conference 2012" organized by CII, Chennai on 2-2-2012.
- "Academic Leaders Conclave on Skill, Opportunities and Recruitment Trends-Vision 2015" organized by ICTACT, Chennai on 21-2-2012.
- > "**Technology beyond Boundaries**" in ICTACT BRIDGE, organized by ICTACT at Trichy on 21-8-2013.

### **X Co-Curricular Experience**

- Over 13 years of experience as a Faculty in the Department of Mechanical Engineering at various capacities.
  - Acted as Internal examiner and External Examiner for various laboratory examinations in both University of Madras and Anna University examinations.
  - Worked as Examiner in the paper valuation of both University of Madras and Anna University.

- Worked as Chief Examiner in the paper valuation of Anna University for Nov-Dec-2007 examinations.
- Acted Chief Superintendent for Anna University Examinations.
- Published study materials in "Thermodynamics" and "Material and Metallurgical Science".
- Established Metallurgy Lab and co-ordinated Thermal lab establishments
- Conducted "sVaRamS" arts, literacy and cultural meet as convenor in September-2003.
- Worked as convenor of Sports and Games committee and Students Welfare and Disciplinary committee of the college.
- Life member in professional societies such as ISTE and in ISHRAE and annual member in SAE.

### XI Over 15 years of experience as Principal and in my tenure,

- Formed **Governing Council** of our college with the experts in technology as members and meetings are being conducted regularly. The outcomes of the meetings are being implemented meticulously.
- Introduced the **Performance Appraisal System** to staff and got **appreciation** for its perfection from Accreditation teams.
- A good team was developed at the college level and led our college to get Accredited by NBA, New Delhi in 2012 and Accredited in 2013 and Reaccredited in 2019 by NAAC, Bangalore.
- Our college got **AICTE CII Gold category award** for Industry Institute Interaction consecutively for the 6<sup>th</sup> time.
- Technical societies and student chapters of Magnetic Society of India, SAE, ISHRAE, ICTACT, IETE, and CSI etc. were initiated.
  - Numerous technical seminars, workshops, guest lectures, International conferences, symposia etc. are being conducted to harness the expertise of technologists through these societies.
- College has become **Institution Member of Confederation of Indian industry [CII]** and frequent interaction with CII Member industries has been made possible for the benefit of the students.
- College has become **Associate member of ICTACT** to harness the expertise for the benefits of students.

- Initiated Entrepreneurship Development Cell and established rapport with the DST and TNSCST to get funds for conducting programmes every year. Entrepreneurs are being appreciated during Alumni Meet celebrations.
- Initiated Research and Development Committee and the culture of publishing papers in journals and books and presentation in conferences have been established.
  - So far, 180 and 43 papers are published in journals by staff and students respectively.
  - o Few of our staff have got patent rights also.
  - o Consultancy projects proceedings are also being carried out.
- Initiated appreciation to staff, who publish journals in International and National level journals by rewarding Rs.5000/- and Rs.2500/respectively.
- Initiated to organize funded Technical and Faculty Development Programmes from TNSCST, Science city, AICTE, Anna University, ISTE, ISHRAE, DST, CSIR, Department of Atomic Energy, EDC, ICMR, MSI, ICTACT, CSI, TCIL – IT,.
  - Seminars 51
  - Guest Lectures 75
  - Workshop 44
  - FDPs 6
  - International Conference 3
  - Technical symposia 65
- Initiated and signed 43 MoUs with the Government and Private organizations for giving implant training, placement training and recruitments to students.
  - In plant training and internships are made compulsory to students during vacations.
  - Industrial visits are streamlined.
- Established and streamlined a separate **training and placement cell**. Permanent Staff are working and giving training. Every year, providing placements to **around 75%** of students has become routine.
- Transformed teaching methodology of faculty from conventional method to WIPRO's MISSION 10X method and 100% implementation has been made.
- Study materials have been centralized and being updated every semester.
- In my tenure, 15 students from rural environment got Anna University ranks. Moreover, our students got 3 Gold Medals.

- Initiated the culture of learning beyond the syllabus among the students.
  - Every semester, ADD ON programmes are taught and curriculum is framed based on the interactions with the industry HRs and Alumni students.
  - Introduced vigorous skill development programmes and at the end of the programme, the students will be able to do mini projects.
  - Introduced Knowledge Dissemination programme to give awareness about recent developments in technical world by teaching staff, who attended technical programmes in other institutes/universities.
- Alumni Association had been established and every year Alumni meet is being organized during second week of January.
  - Best achievers in their career and Best contributors to the students of our college are being honored with the Best Alumni award, Best Ambassador award, Best innovator award etc.
  - Technical seminars and interaction between alumni and students are made possible to provide placements.
- Best Project Award has been introduced to final year students. Mini
   Project Awards have been introduced to the innovative projects of all
   year students.
- Received more number of Project funds for students' projects from TNSCST, Chennai and ISHRAE, Chennai.
- Best All Rounder Award, Best Outgoing Sports Person Award,
   Academic Appreciation Awards etc. were streamlined.
- Introduced appreciation to staff, who secure 100% results and Class  $1^{\rm st}$  results awarded with the **Gold rings** worth Rs.7000/- during Annual Day celebrations.

(19) INDIA

(22) Date of filing of Application :11/03/2023 (43) Publication Date : 17/03/2023

#### (54) Title of the invention: DESIGN OF RELIABLE FIRE DETECTION SYSTEM

(51) International :G01N 255200, G08B 170000, G08B classification 170600, G08B 171200, G08B 291800

:NA

(86) International Application No Filing Date :PCT/// :01/01/1900

(87) International Publication No : NA

(61) Patent of Addition to
Application Number
Filing Date
(62) Divisional to
:NA
:NA
:NA

Application Number Filing Date

### (71)Name of Applicant:

#### 1)Dr. S. Sambath

Address of Applicant :Professor Department of Mechanical Engineering R.M.K. Engineering College, R.S.M. Nagar, Kavaraipettai – 601206, Thiruvallur Dist., TamilNadu Chennai ---

Name of Applicant: NA Address of Applicant: NA (72)Name of Inventor:

1)Dr. S. Sambath

Address of Applicant :Professor Department of Mechanical Engineering R.M.K. Engineering College, R.S.M. Nagar, Kavaraipettai – 601206, Thiruvallur Dist., TamilNadu Chennai ---

#### 2)Dr. N. Anbazhaghan

Address of Applicant :Principal V.R.S. College of Engineering and Technology, Arasur-607107, Villupurum District, Tamilnadu

#### 3)Dr. T. Lakshmanan

Address of Applicant: Professor Department of Mechanical Engineering SRM Institute of science and Technology, SRM Nagar, Kattankulathur - 603 203, Chengalpattu District, Tamil Nadu. Kattankulathur -------

#### (57) Abstract:

Fire continues to occur in modern architecture, the people's lives and property has brought huge loss. In order to suppress the fire in the building an automatic fire detection system has to be installed. In many of the industries and high rise buildings, single fire detection system is equipped to detect the fire. But this fire detection system is prone to false alarm. False alarm is the main problem encountered in any of the fire detection system. The definition of false alarm is the fire signal resulting from a cause other than fire. If an automatic fire detection and fire alarm system is used and maintained properly, its rapid response to fire can greatly reduce the risk of life and limit damage to property. In this project a reliable fire detection system has been proposed, which comprises of combination of sensors like smoke detector, temperature or heat detector and infrared flame detector. First, these three detectors are fabricated separately and combined by a technique called multiplexing technique. This multiplexing technique uses time division multiplexing to form a single channel. The signal detected will be an analog signal and is converted to digital signal by using analog to digital converter in order to give input to the microcontroller. The microcontroller will process the signal by using an algorithm called decision making algorithm and this algorithm acts as a decision maker and give us a reliable output.

No. of Pages: 10 No. of Claims: 1

#### **ISTE**

- All Staff and Students are ISTE Members and actively participate in ISTE Conventions
- Every year, our students get ISTE BEST STUDENT AWARDS.
- Our college got ISTE BEST CHAPTER AWARD in Tamilnadu and Pondicherry Sections in 2011 and 2014.
- ISTE BEST SECRETARY AWARD and ISTE BEST FACULTY
   ADVISOR AWARD were also awarded to our staff.
  - Introduced **life skill programmes** in regular time table itself.
  - **Newsletter** and **Souvenir** publications are initiated.
  - Initiated **yoga** and **daily meditation** is going on.
  - Blood donor since 2002.
  - ISO certified internal auditor.

#### **XII Curricular Interests**

#### Theory papers handled

- > Fluid Mechanics and Machines
- Heat and Mass Transfer
- Power plant engineering
- > Thermodynamics
- Gas Dynamics and Jet Propulsion
- Internal combustion Engineering
- Non conventional energy sources
- Principles of Management
- Measurements and Controls
- > Engineering Graphics
- Basic Mechanical Engineering
- > Material and Metallurgical Engineering

#### 9. Fee

Number of scholorship offered by the institution, duration and amount.

Number of Students admitted under various categories each year in the last three years

**Number of Scholorship**: 01

Name of the Scholorship: Economically Weaker Section Cell

**Scholorship Details**: Every year institution provides Rs. 3000/student.

(2023-24 provides Rs.90,000 for 30 students)

**Estimatted cost of Boarding and Lodging in Hostels** 

**Boarding and Lodging :** Free **Mess Fee :** Rs.3500/month

#### 10. Admission

Number of Students admitted under various categories each year in the last three years

# Details of students: 2020-2021

|                |          | тот        | ra i   |     | N        | UMBE   | R OF    | STUD | ENTS I   | RELIGIC  | ON WISE  |        |     |    |   | N    | UMB | ER ( | OF S        | TUD | ENTS | S CO | MM  | IUN | ITY   | WIS | E 202 | 20 - 202   | 21 ODI | D SEN | M         |       |      |        |       | JDEN' | TS<br>ALITY |
|----------------|----------|------------|--------|-----|----------|--------|---------|------|----------|----------|----------|--------|-----|----|---|------|-----|------|-------------|-----|------|------|-----|-----|-------|-----|-------|------------|--------|-------|-----------|-------|------|--------|-------|-------|-------------|
| COURSE         | YEA<br>R |            | JDEN   | ΓS  |          |        |         |      |          |          |          |        |     |    |   |      |     | CO   | MMU<br>WISI |     |      |      |     |     |       |     |       | TOTAL      | MUSI   | LIMS  | CHRI<br>S | STIAN | CHRI | STIANS |       |       |             |
|                |          |            |        |     | HII      | NDU    | MU<br>S | SLIM | CHR<br>S | ISTIAN   | TOTAL    | S      | SC  | SC | Α | SC + | SCA | S    | ST          | MI  | вс   | ВС   |     | ОВ  | BC BC | oc  |       |            | ОВ     | BC .  | 1         | ВС    | S    | C      | INDIA | NRI   | FOREIGN     |
|                |          | В          | G      | T   | В        | G      | В       | G    | В        | G        |          | В      | G   | В  | G | В    | G   | В    | G           | В   | G    | В    | G   | В   | G     | В   | G I   | 3 G        | В      | G     | В         | G     | В    | G      |       |       |             |
|                | I        | 15         | 1      | 20  | 15       | 4      | 0       | 0    | 0        | 1        | 20       | 8      | 3   | 0  | 0 | 8    | 3   | 0    | 0           | 5   | 1    |      |     | 7   | 2     | -   | _     | 5 4        | 0      | 0     | 0         | 0     | 0    | 1      | 20    | 0     | 0           |
| B.E.,<br>CIVIL | III      | 10         | 3<br>7 | 11  | 7        | 3<br>6 | 0       | 0    | 0        | 0        | 11<br>17 | 7      | 5   | 0  | 0 | 7    | 5   | 0    | 0           | 3   | 0    | •    | 0   | 6   | 2     |     | 0 7   | 0 6        | 0      | 0     | 0         | 0     | 0    | 0      | 11    | 0     | 0           |
| CIVIE          | IV       | 26         | 20     | 46  | 24       | 20     | 1       | 0    | 1        | 0        | 46       | 5      | 14  | 0  | 0 | 5    | 14  | 0    | 0           | 16  | 4    |      | •   | 21  | 6     | 0   | 0 2   |            | 1      | 0     | 1         | 0     | 0    | 0      | 46    | 0     | 0           |
| B.E.,<br>CIVIL |          | 59         | 35     | 94  | 56       | 33     | 2       | 1    | 1        | 1        | 94       | 22     | 23  | 0  | 0 | 22   | 23  | 0    | 0           | 28  | 7    | 6    | 3   | 37  | 12    | 0   | 0 5   | 6 33       | 2      | 1     | 1         | 0     | 0    | 1      | 94    | 0     | 0           |
|                | I        | 32         | 18     | 50  | 28       | 16     | 4       | 1    | 0        | 1        | 50       | 7      | 8   | 0  | 0 | 7    | 8   | 1    | 0           | 15  | 7    | 5    | 1   | 24  | 10    | 0   | 0 2   | 8 16       | 4      | 1     | 0         | 0     | 0    | 1      | 50    | 0     | 0           |
| B.E., CSE      | II       | 21         | 11     | 32  | 18       | 9      | 3       | 1    | 0        | 1        | 32       | 6      | 6   | 0  | 0 | 6    | 6   | 0    | 0           | 9   | 0    | 3    | 3   | 15  | 5     | 0   | 0 1   | 8 9        | 3      | 1     | 0         | 0     | 0    | 1      | 32    | 0     | 0           |
| B.E., CSE      | III      | 24         |        | 43  | 21       | 17     | 2       | 2    | 1        | 0        | 43       | 6      | 4   | 0  | 1 | 6    | 5   | 0    | 0           | 9   | 10   | 5    |     | 17  | 14    | 1   | 0 2   | 1 17       | 2      | 2     | 0         | 0     | 1    | 0      | 43    | 0     | 0           |
| P.P. 66P       | IV       |            |        | 41  | 18       | 18     | 3       | 1    | 1        | 0        | 41       | 4      | 13  | 0  | 0 | 4    | 13  | 0    | 0           | 10  | 5    |      |     | 17  | 6     |     |       | 8 18       | 3      | 1     | 0         | 0     | 1    | 0      | 41    | 0     | 0           |
| B.E., CSE      |          | 99         | 67     | 166 | 85       | 60     | 12      | 5    | 2        | 2        | 166      | 23     | 31  | 0  | 1 | 23   | 32  | 1    | 0           | 43  | 22   | 16   | 6   | 73  | 35    | 2   | 0 8   | 5 60       | 12     | 5     | 0         | 0     | 2    | 2      | 166   | 0     | 0           |
|                | I        | 17         | 19     | 36  | 13       | 18     | 4       | 0    | 0        | 1        | 36       | 2      | 11  | 0  | 0 | 2    | 11  | 0    | 0           | 8   | 2    | 3    | 4   | 15  | 7     | 0   | 1 1   | 3 18       | 4      | 0     | 0         | 0     | 0    | 1      | 36    | 0     | 0           |
| B.E., ECE      | II       | 9          | 11     | 20  | 7        | 11     | 1       | 0    | 1        | 0        | 20       | 4      | 7   | 0  | 0 | 4    | 7   | 0    | 0           | 3   | 3    | 0    | _   | 5   | 4     | 0   | 0 7   | _          | 1      | 0     | 0         | 0     | 1    | 0      | 20    | 0     | 0           |
|                | III      | 4          | 17     | 21  | 4        | 17     | 0       | 0    | 0        | 0        | 21       | 2      | 10  | 0  | 0 | 2    | 10  | 0    | 0           | 2   | 6    | 0    | •   | 2   | 7     |     | 0 4   |            | 0      | 0     | 0         | 0     | 0    | 0      | 21    | 0     | 0           |
| D.E. EGE       | IV       | 11         |        | 43  | 11       | 31     | 0       | 1    | 0        | 0        | 43       | 6      | 14  | 0  | 1 | 6    | 15  | 0    | 0           | 5   | 7    | -    | _   | 5   | 17    |     | 0 1   | _          | 0      | 1     | 0         | 0     | 0    | 0      | 43    | 0     | 0           |
| B.E., ECE      |          | 41         |        | 120 | 35       | 77     | 5       | 1    | 1        | 1        | 120      | 14     |     | 0  | 1 | 14   | 43  | 0    | 0           | 18  | 18   |      | _   | 27  | 35    | 0   | 1 3   | _          | 5      | 1     | 0         | 0     | 1    | 1      | 120   | 0     | 0           |
|                | I        | 18         | 9      | 27  | 17<br>17 | 9      | 0       | 0    | 1        | 0        | 27       | 8<br>7 | 8   | 0  | 0 | 7    | 8   | 0    | 0           | 7   | 1    | -    |     | 10  | 3     |     | 0 1   | 7 9<br>7 2 | 0      | 0     | 0         | 0     | 0    | 0      | 27    | 0     | 0           |
| B.E., EEE      | III      | +          |        | 29  | 23       | 6      | 0       | 0    | 0        | 0        | 29       | 5      | 3   | 0  | 0 | 5    | 3   | 0    | 0           | 13  | 1    |      |     | 18  | 2     |     | 1 2   |            | 0      | 0     | 0         | 0     | 0    | 0      | 29    | 0     | 0           |
|                | IV       | 32         | 13     | 45  | 30       | 13     | 1       | 0    | 1        | 0        | 45       | 14     | 13  | 0  | 0 | 14   | 13  | 0    | 0           | 11  | 0    |      | _   | 17  | 0     |     | 0 3   |            | 1      | 0     | 1         | 0     | 0    | 0      | 45    | 0     | 0           |
| B.E., EEE      |          | 90         | 31     | 121 | 87       | 30     | 1       | 1    | 2        | 0        | 121      | 34     | 24  | 0  | 0 | 34   | 24  | 0    | 0           | 39  | 3    | 13   | 2   | 55  | 6     | 1   | 1 8   | 7 30       | 1      | 1     | 1         | 0     | 1    | 0      | 121   | 0     | 0           |
|                | I        | 41         | 0      | 41  | 41       | 0      | 0       | 0    | 0        | 0        | 41       | 22     | 0   | 0  | 0 | 22   | 0   | 0    | 0           | 16  | 0    | 3    | 0   | 19  | 0     | 0   | 0 4   | 1 0        | 0      | 0     | 0         | 0     | 0    | 0      | 41    | 0     | 0           |
| B.E.,          | II       | 31         | 1      | 32  | 29       | 1      | 1       | 0    | 1        | 0        | 32       | 11     | 1   | 0  | 0 | 11   | 1   | 0    | 0           | 13  | 0    | 5    | 0   | 20  | 0     | 0   | 0 2   | 9 1        | 1      | 0     | 0         | 0     | 1    | 0      | 32    | 0     | 0           |
| MECH           | III      |            |        | 57  | 53       | 0      | 4       | 0    | 0        | 0        | 57       | 24     | 0   | 0  | 0 | 24   | 0   | 1    | 0           | 22  | 0    |      |     | 32  | 0     |     | 0 5   |            | 4      | 0     | 0         | 0     | 0    | 0      | 57    | 0     | 0           |
| D.E.           | IV       | 105<br>234 |        | 106 | 98       | 1      | 7       | 0    | 0        | 0        | 106      | 35     | 1   | 0  | 0 | 35   | 1   | 1    | 0           | 40  | 0    |      |     | 69  | 0     |     | 0 9   |            | 7      | 0     | 0         | 0     | 0    | 0      | 106   | 0     | 0           |
| B.E.,<br>MECH  |          | 234        | 2      | 236 | 221      | 2      | 12      | 0    | 1        | 0        | 236      | 92     | 2   | 0  | 0 | 92   | 2   | 2    | 0           | 91  | 0    | 36   | 0 1 | 140 | 0     | 0   | 0 22  | 21 2       | 12     | 0     | 0         | 0     | 1    | 0      | 236   | 0     | 0           |
|                | I        | 0          | 0      | 0   | 0        | 0      | 0       | 0    | 0        | 0        | 0        | 0      | 0   | 0  | 0 | 0    | 0   | 0    | 0           | 0   | 0    | 0    | 0   | 0   | 0     | 0   | 0 (   | 0          | 0      | 0     | 0         | 0     | 0    | 0      | 0     | 0     | 0           |
| B.E., IT       | Π        | 0          | 0      | 0   | 0        | 0      | 0       | 0    | 0        | 0        | 0        | 0      | 0   | 0  | 0 | 0    | 0   | 0    | 0           | 0   | 0    | 0    | 0   | 0   | 0     | 0   | 0 (   | 0          | 0      | 0     | 0         | 0     | 0    | 0      | 0     | 0     | 0           |
| 5.5.,11        | III      | 0          | 0      | 0   | 0        | 0      | 0       | 0    | 0        | 0        | 0        | 0      | 0   | 0  | 0 | 0    | 0   | 0    | 0           | 0   | 0    |      |     | 0   | 0     |     | 0 (   |            | 0      | 0     | 0         | 0     | 0    | 0      | 0     | 0     | 0           |
| B.E., IT       | IV       | 0          | 0      | 0   | 0        | 0      | 0       | 0    | 0        | 0        | 0        | 0      | 0   | 0  | 0 | 0    | 0   | 0    | 0           | 0   | 0    |      |     | 0   | 0     |     | 0 (   |            | 0      | 0     | 0         | 0     | 0    | 0      | 0     | 0     | 0           |
| D.E., 11       |          | U          |        | U   | U        | U      | U       | U    | U        | U        | U        | U      | U   | U  | U | U    | 0   | U    | U           | U   | V    | U    | v   | 0   | U     | v   | V (   | , 0        | U      | U     | U         | U     |      | U      | U     | U     | U           |
| EST            | I        | 0          | 2      | 2   | 0        | 2      | 0       | 0    | 0        | 0        | 2        | 0      | 0   | 0  | 0 | 0    | 0   | 0    | 0           | 0   | 1    | v    |     | 0   | 2     |     |       | 2          | 0      | 0     | 0         | 0     | 0    | 0      | 2     | 0     | 0           |
|                | II       | 0          |        | 2   | 0        | 2      | 0       | 0    | 0        | 0        | 2        | 0      | 1   | 0  | 0 | 0    | 1   | 0    | 0           | 0   | 0    |      |     | 0   | 1     |     |       | ) 2        | 0      | 0     | 0         | 0     | 0    | 0      | 2     | 0     | 0           |
| M.E., EST      |          | 0          | 4      | 4   | 0        | 4      | 0       | 0    | 0        | 0        | 4        | 0      | 1   | 0  | 0 | 0    | 1   | 0    | 0           | 0   | 1    | 0    | 2   | 0   | 3     | 0   | 0 (   | ) 4        | 0      | 0     | 0         | 0     | 0    | 0      | 4     | 0     | 0           |
|                | I        | 0          | 0      | 0   | 0        | 0      | 0       | 0    | 0        | 0        | 0        | 0      | 0   | 0  | 0 | 0    | 0   | 0    | 0           | 0   | 0    | 0    | 0   | 0   | 0     | 0   | 0 (   | ) 0        | 0      | 0     | 0         | 0     | 0    | 0      | 0     | 0     | 0           |
| PDD            | II       | 0          | 0      | 0   | 0        | 0      | 0       | 0    | 0        | 0        | 0        | 0      |     | 0  | 0 | 0    | 0   | 0    | 0           | 0   | 0    | 0    | 0   | 0   | 0     | 0   | 0 (   | 0          | 0      | 0     | 0         | 0     | 0    | 0      | 0     | 0     | 0           |
| M.E., PDD      |          | 0          | 0      | 0   | 0        | 0      | 0       | 0    | 0        | 0        | 0        | 0      | 0   | 0  | 0 | 0    | 0   | 0    | 0           | 0   | 0    | 0    | 0   | 0   | 0     | 0   | 0 (   | ) 0        | 0      | 0     | 0         | 0     | 0    | 0      | 0     | 0     | 0           |
|                |          | <u> </u>   |        |     | ·        |        | 1       | l    | 1        | <u> </u> | 741      | 185    | 123 | 0  | 2 | 185  | 125 | 3    | 0           | 219 | 51   | 74   | 28  | 332 | 91    | 3   | 2 4   | 84 206     | 32     | 2 8   | 2         | . 0   | ) 5  | 4      | 741   | . 0   | 0           |

Details of students: 2021-2022

|       |   | 1   | ota | ıl. |     | Nur | nber | of St | uden  | ts - Re | eligi | on v | ise |     |    |    |   |   |            |           |    | Stu | den | _             |            |   | inity v     |   | _   |    | No  | of s | stu | dei | ıts- | Nati | onal | ity |
|-------|---|-----|-----|-----|-----|-----|------|-------|-------|---------|-------|------|-----|-----|----|----|---|---|------------|-----------|----|-----|-----|---------------|------------|---|-------------|---|-----|----|-----|------|-----|-----|------|------|------|-----|
| Sl.No | Courses   |     |     | nts | Hin | dus | Mus  | lims  | Chris | stians  | Oth   | ners | Tot | tal | S  | С  | S | _ | line<br>ME | dus<br>3C | В  | С   | 00  | $\rightarrow$ | Musl<br>OB | _ | Chris<br>OI |   | To  |    | Ind | ian  | NI  | RI  | For  | eign | To   | tal |
|       |   | В   | G   | Т   | В   | G   | В    | G     | В     | G       | В     | G    | В   | G   | В  | G  | В | G | В          | G         | В  | G   | В   | G             | В          | G | В           | G | В   | G  | В   | G    | В   | G   | В    | G    | В    | G   |
| 11    | B.ECivil<br>Engineering                         | 59  | 35  | 94  | 56  | 33  | 2    | 1     | 1     | 1       | 0     | 0    | 59  | 35  | 22 | 23 | 0 | 0 | 28         | 7         | 6  | 3   | 0 ( | 0 2           | 2          | 1 | 1           | 1 | 59  | 35 | 59  | 35   | 0   | 0   | 0    | 0    | 59   | 35  |
| 2     | B.EComputer<br>Science and<br>Engineering       | 99  | 67  | 166 | 85  | 60  | 12   | 5     | 2     | 2       | 0     | 0    | 99  | 67  | 23 | 32 | 1 | 0 | 43         | 22        | 16 | 6   | 2 ( | 0 :           | 12         | 5 | 2           | 2 | 99  | 67 | 99  | 67   | 0   | 0   | 0    | 0    | 99   | 67  |
| 3     | B.EElectrical<br>and Electronics<br>Engineering | 90  | 31  | 121 | 87  | 30  | 1    | 1     | 2     | 0       | 0     | 0    | 90  | 31  | 34 | 24 | 0 | 0 | 39         | 3         | 13 | 2   | 1   | 1             | 1          | 1 | 2           | 0 | 90  | 31 | 90  | 31   | 0   | 0   | 0    | 0    | 90   | 31  |
| 4     | Communication<br>Engineering                    |     |     | 120 | 35  | 77  | 5    | 1     | 1     | 1       | 0     | 0    | 41  | 79  | 14 | 43 | 0 | 0 | 18         | 18        | 3  | 15  | 0   | 1 5           | 5          | 1 | 1           | 1 | 41  | 79 | 41  | 79   | 0   | 0   | 0    | 0    | 41   | 79  |
| 5     | B.EMechanical<br>Engineering                    | 234 | 2   | 236 | 221 | 2   | 12   | 0     | 1     | 0       | 0     | 0    | 234 | 2   | 92 | 2  | 2 | 0 | 91         | 0         | 36 | 0   | 0   | 0 2           | 12         | 0 | 1           | 0 | 234 | 2  | 234 | 2    | 0   | 0   | 0    | 0    | 234  | 2   |
| 6     | M.EEmbedded<br>System<br>Technologies           | 0   | 4   | 4   | 0   | 4   | 0    | 0     | 0     | 0       | 0     | 0    | 0   | 4   | 0  | 1  | 0 | 0 | 0          | 1         | 0  | 2   | 0 ( | 0 (           | 0          | 0 | 0           | 0 | 0   | 4  | 0   | 4    | 0   | 0   | 0    | 0    | 0    | 4   |

**Details of students: 2022-2023** 

|       |   | _   | r           |     |      | Nur  | nhar | of St | udent | te . Re  | liai   | on v  | vica |     |    |    |   | Νι | ımb  | er  | of S | Stu | der | nts | - coı | nmu | ınity v | vise  |     |     | No  | of o | etm  | dar | nte. | Nati | onal | itv |
|-------|---|-----|-------------|-----|------|------|------|-------|-------|----------|--------|-------|------|-----|----|----|---|----|------|-----|------|-----|-----|-----|-------|-----|---------|-------|-----|-----|-----|------|------|-----|------|------|------|-----|
| Sl.No | Courses   |     | Tota<br>ude | nts |      | ıvuı | шыст | 01 51 | uucii | 13 - ICC | , iigi | OII V | 1130 |     |    |    |   | F  | Iind | lus |      |     |     |     | Musl  | ims | Chris   | tians | To  | tal | 110 | .01  | scu. | 101 | 163- | .,   | onai | 1ty |
| 51.NO | Courses   |     | uuc         | 110 | Hine | dus  | Musl | lims  | Chris | stians   | Otl    | iers  | Tot  | tal | s  | С  | S | Г  | MB   | c   | В    | С   | 00  | С   | OB    | C C | OI      | вс    | To  | tal | Ind | ian  | NI   | RI  | For  | eign | To   | tal |
|       |   | В   | G           | T   | В    | G    | В    | G     | В     | G        | В      | G     | В    | G   | В  | G  | В | G  | В    | G   | В    | G   | В   | G   | В     | G   | В       | G     | В   | G   | В   | G    | В    | G   | В    | G    | В    | G   |
| 1     | B.ECivil<br>Engineering                               | 48  | 19          | 67  | 47   | 17   | 1    | 1     | 0     | 1        | 0      | 0     | 48   | 19  | 23 | 13 | 0 | 0  | 19   | 3   | 5    | 1   | 0   | 0   | 1     | 1   | 0       | 1     | 48  | 19  | 48  | 19   | 0    | 0   | 0    | 0    | 48   | 19  |
| 2     | B.EComputer<br>Science and<br>Engineering             | 114 | 71          | 185 | 100  | 65   | 11   | 4     | 3     | 2        | 0      | 0     | 114  | 71  | 29 | 25 | 1 | 0  | 45 2 | 27  | 26   | 13  | 1   | 0   | 11    | 4   | 1       | 2     | 114 | 71  | 114 | 71   | 0    | 0   | 0    | 0    | 114  | 71  |
| 3     | B.EElectronics<br>and<br>Communication<br>Engineering | 64  | 64          | 128 | 53   | 63   | 8    | 0     | 3     | 1        | 0      | 0     | 64   | 64  | 19 | 39 | 0 | 0  | 26   | 16  | 8    | 7   | 0   | 1   | 8     | 0   | 3       | 1     | 64  | 64  | 64  | 64   | 0    | 0   | 0    | 0    | 64   | 64  |
| 4     | B.EElectrical<br>and Electronics<br>Engineering       | 83  | 33          | 116 | 80   | 31   | 2    | 2     | 1     | 0        | 0      | 0     | 83   | 33  | 32 | 20 | 0 | 0  | 36   | 7   | 12   | 3   | 0   | 1   | 2     | 2   | 1       | 0     | 83  | 33  | 83  | 33   | 0    | 0   | 0    | 0    | 83   | 33  |
| 5     | B.EMechanical<br>Engineering                          | 204 | 2           | 206 | 193  | 2    | 8    | 0     | 3     | 0        | 0      | 0     | 204  | 2   | 92 | 2  | 2 | 0  | 78 ( | 0   | 21   | 0   | 0   | 0   | 8     | 0   | 3       | 0     | 204 | 2   | 204 | 2    | 0    | 0   | 0    | 0    | 204  | 2   |
| 6     | M.EEmbedded<br>System<br>Technologies                 | 1   | 4           | 5   | 1    | 3    | 0    | 1     | 0     | 0        | 0      | 0     | 1    | 4   | 0  | 0  | 0 | 0  | 1 2  | 2   | 0    | 2   | 0   | 0   | 0     | 0   | 0       | 0     | 1   | 4   | 1   | 4    | 0    | 0   | 0    | 0    | 1    | 4   |

Details of students: 2023-2024

|        |   |     | Tota | ,   |     | Nıı | mber | of S | tuden | ts - Re | nile | ion v | wise |     |     |    |     | Nι  | ımb   | er ( | of S | tud | ent | s - co | mmu  | nity v | vise   |     |     | N   | n.of | stud  | ents | - Nai | iona | litv  |
|--------|---|-----|------|-----|-----|-----|------|------|-------|---------|------|-------|------|-----|-----|----|-----|-----|-------|------|------|-----|-----|--------|------|--------|--------|-----|-----|-----|------|-------|------|-------|------|-------|
| Sl.No  | Courses   |     | udei | _   |     |     |      | 01 0 | uuuu  | 10 11   | 9    |       |      |     |     |    |     | Н   | lindı | ıs   |      |     |     | Mus    | lims | Chri   | stians | To  | tal |     |      | , cuu |      |       |      |       |
| 31.110 | Courses   |     |      |     | Hin | dus | Mus  | lims | Chris | stians  | Ot   | hers  | To   | tal | S   | C  | ST  | Г   | MB    | C    | BC   | )   | OC  | 0      | вс   | 0      | BC     | To  | tal | Ind | lian | NR    | Fo   | reigi | ı Te | otal  |
|        |   | В   | G    | T   | В   | G   | В    | G    | В     | G       | В    | G     | В    | G   | В   | G  | В   | G   | В     | G    | В    | G   | В   | G В    | G    | В      | G      | В   | G   | В   | G    | В     | В    | G     | В    | G     |
| 1      | M.EEmbedded<br>System<br>Technologies                 | 0   | 1    | 1   | 0   | 1   | 0    | 0    | 0     | 0       | 0    | 0     | 0    | 1   | 0   | 1  | 0 ( | 0 0 | )     | )    | 0    | 0   | 0 0 | 0      | 0    | 0      | 0      | 0   | 1   | 0   | 1    | 0 0   | 0    | 0     | 0    | 1     |
| 7 1    | B.ECivil<br>Engineering                               | 63  | 29   | 92  | 62  | 27  | 1    | 1    | 0     | 1       | 0    | 0     | 63   | 29  | 26  | 18 | 0 ( | 0 3 | 30    | 1    | 5    | 4   | 0 2 | 2 1    | 1    | 0      | 0      | 62  | 29  | 63  | 29   | 0 0   | 0    | 0     | 63   | 29    |
| 3      | B.EComputer<br>Science and<br>Engineering             | 161 | 121  | 282 | 147 | 116 | 11   | 3    | 3     | 2       | 0    | 0     | 161  | 121 | 45  | 38 | 0 ( | 0 5 | 57    | 13   | 42   | 34  | 1 1 | 11     | 3    | 1      | 0      | 157 | 119 | 161 | 121  | 0 0   | 0    | 0     | 161  | 1 121 |
| 4      | B.EElectronics<br>and<br>Communication<br>Engineering | 107 | 74   | 181 | 96  | 68  | 7    | 2    | 4     | 4       | 0    | 0     | 107  | 74  | 24  | 30 | 1 ( | 0 4 | 18    | 26   | 20   | 11  | 3 3 | 3 7    | 2    | 0      | 0      | 103 | 72  | 107 | 74   | 0 0   | 0    | 0     | 107  | 7 74  |
| 5      | B.EElectrical<br>and Electronics<br>Engineering       |     |      | 160 | 96  | 54  | 8    | 1    | 1     | 0       | 0    | 0     | 105  | 55  | 34  | 38 | 0 ( | 0 5 | 50    | 16   | 12   | 0   | 0 0 | 8      | 1    | 0      | 0      | 104 | 55  | 105 | 55   | 0 0   | 0    | 0     | 105  | 5 55  |
| 6      | B.EMechanical<br>Engineering                          | 241 | 1    | 242 | 235 | 1   | 4    | 0    | 2     | 0       | 0    | 0     | 241  | 1   | 100 | 1  | 2   | 0 1 | 102   | 0    | 31   | 0   | 0 0 | 4      | 0    | 0      | 0      | 239 | 1   | 241 | 1    | 0 0   | 0    | 0     | 241  | 1     |

11. Admission Procedure: As per TNEA admission procedure

12. Criteria and Weightages for Admission : As per Cut-off Level

13. List of Applicants:

Candidates applied along with percentage: As per Consortium norms

Candidates applied along with percentile: Nil

14. Results of Admission Under Management seats/Vacant seats: As per Consortium norms

15. Information of Infrastructure and other Resources Available

#### Number of Class Rooms and size of each

| Sl.No. | Nai | me of the Block | Area (Length *<br>Width) in sq.m. | Number of<br>Rooms | T | ype of roof | Capacity |
|--------|-----|-----------------|-----------------------------------|--------------------|---|-------------|----------|
| 1      | N   | MAIN BLOCK      | 91.95                             | 27                 | F | Permanent   | 2256.95  |
| 2      | N   | MAIN BLOCK      | 61.32                             | 2                  | F | Permanent   | 111.49   |
| 3      |     | PG BLOCK        | 91.95                             | 11                 | F | Permanent   | 919.5    |
| 4      |     | PG BLOCK        | 61.32                             | 2                  | F | Permanent   | 111.49   |
| Sl.N   | 0.  | Name (          | of the Block                      | Latitude           |   | Long        | itude    |
| 1      |     | MAIN BLOCK      |                                   | 11.87              |   | 79          | 0.41     |
| 2      |     | MAIN BLOCK      |                                   | 11.82              |   | 79          | 0.41     |
| 3      |     | PG BLOCK        |                                   | 11.49              |   | 79          | 0.25     |
| 4      |     | PG BLOCK        |                                   | 14.47              |   | 79          | 0.23     |

#### Tutorial Rooms availability in the whole college

| Sl.No. | Name of the Block          | Number of<br>Rooms | Type of roof | Capacity |
|--------|----------------------------|--------------------|--------------|----------|
| 1      | MAIN BLOCK and PG<br>BLOCK | 11                 | Permanent    | 534.69   |

**Boys Hostel Details** 

|        |           |          |        | Total    |       |        | Other  | Carpet  | Number   | Number    | Room     | Room      |
|--------|-----------|----------|--------|----------|-------|--------|--------|---------|----------|-----------|----------|-----------|
| Hostel | Buildings | Location | Distan | Admitted | Block | Room   | Seated | area of | of rooms | of rooms  | capacity | capacity  |
|        |           |          | ce     | Strength | Name  | Type   | Room   | room    | Required | Available | Require  | Available |
|        |           |          |        |          |       |        | Type   | (sq.m.) |          |           | d        |           |
|        |           |          |        |          |       |        |        |         |          |           | (sq.m.)  |           |
|        |           | Inside   | Within |          | BOYS  | Triple |        |         |          |           |          |           |
| Yes    | Owned     | Campus   | 20 KM  | 130      | HOST  | Seate  | 0      | 20      | 43       | 88        | 860      | 1760      |
|        |           |          |        |          | EL    | d      |        |         |          |           |          |           |
|        |           |          |        |          |       | Room   |        |         |          |           |          |           |

**Boys hostel Summary** 

| Room Type          | Total hostel capacity required (sq.m.) | Total hostel capacity available (sq.m.) | Deficiency % |
|--------------------|--|---|--------------|
| Triple Seated Room | 860                                    | 1760                                    | 0            |
|                    |  |   | 0            |

#### **Girls Hostel**

| Hostel | Buildings | Location         |                 | Total<br>Admitted<br>Strength | Block<br>Name       | Room<br>Type | Seated | room | of rooms | Number<br>of rooms<br>Available | Room<br>capacity<br>Required<br>(sq.m.) | Room<br>capacity<br>Available |
|--------|-----------|------------------|-----------------|-------------------------------|---------------------|--------------|--------|------|----------|---------------------------------|---|-------------------------------|
| Yes    | Owned     | Inside<br>Campus | Within<br>20 KM | 69                            | GIRLS<br>HOSTE<br>L | Others       | 16     | 61   | 4        | 4                               | 244                                     | 244                           |

#### Girls hostel Summary

| Room Type | Total hostel capacity required (sq.m.) | Total hostel capacity available (sq.m.) | Deficiency % |
|-----------|--|---|--------------|
| Others    | 244                                    | 244                                     | 0            |

Barrier Free Built Environment for disabled and elderly persons : Available

Fire and Safty Certificate: Available

**Hostel Facilities:** Available

# Library

#### Area

| Area required for an intake of 240 students (sq.m.) | Projected Area (sq.m.) | Area available (sq.m.) | Deficiency % |
|---|------------------------|------------------------|--------------|
| 400 (150 for colleges                               |                        |                        |              |
| having only Architecture                            | 900()                  | 010 10 ()              | NT:1         |
| courses) & 100 for                                  | 800(sq,m)              | 810.19 (sq.m)          | Nil          |
| Management Institution                              |                        |                        |              |

# Books

|                 | Science &<br>Humanities | Engg. / Tech., A     | rch. & Plan., Manageme<br>applications | nt and Computer  | Total no. of   |
|-----------------|-------------------------|----------------------|--|--|--|
|                 | No. of volumes $(M_1)$  | No. of titles<br>(T) | No. of volumes (M <sub>2</sub> )       | No. of volumes<br>added for the<br>year 2023-24<br>(M <sub>3</sub> ) | volumes<br>(M <sub>1</sub> + M <sub>2</sub> + M <sub>3</sub> ) |
| Required        | 1000                    | Refer A              | AICTE APPROVAL P                       | ROCESS HANDI   | BOOK   |
| Available       | 5728                    | 14105                | 31831                                  | 117  | 37676  |
| Deficiency<br>% | Nil                     | Nil                  | Nil                                    | Nil  | Nil  |

# Journals

|            |            |        | No. of National journals |   | No. of International journals |                       |                |     |
|------------|------------|--------|--------------------------|---|-------------------------------|-----------------------|----------------|-----|
| Sl.<br>No. | Degree     | Course | R<br>(Refer<br>norms)    | A | % D                           | R<br>(Refer<br>norms) | A              | % D |
| 1          | B.E        | MECH   | 6                        | 6 | NIL                           | 6                     | 32<br>(DELNET) | NIL |
| 2          | B.E        | ECE    | 6                        | 6 | NIL                           | 6                     | 313            | NIL |
| 3          | B.E        | CSE    | 6                        | 6 | NIL                           | 6                     | (DELNET)       | NIL |
| 4          | B.E        | EEE    | 6                        | 6 | NIL                           | 6                     | 35<br>(DELNET) | NIL |
| 5          | B.E        | CIVIL  | 6                        | 6 | NIL                           | 6                     | 68<br>(DELNET) | NIL |
| 6          | M.E/M.Tech | EST    | 5                        | 5 | NIL                           | 5                     | 5<br>(DELNET)  | NIL |

# $Number\ of\ Library\ books/Titles/Journals\ available\ (Programme-wise)$

| S.No. | Programme/Subject Name                 | No. of Volume | No. of Title |
|-------|--|---------------|--------------|
| 1.    | Mechanical Engineering                 | 5266          | 1682         |
| 2.    | Electronics and Communication Engg.,   | 6327          | 2951         |
| 3.    | Computer Science and Engineering       | 9014          | 5070         |
| 4.    | Electrical and Electronics Engineering | 2688          | 1090         |
| 5.    | Civil Engineering                      | 2732          | 893          |
| 6.    | Mathematics                            | 1900          | 691          |
| 7.    | Physics                                | 813           | 331          |
| 8.    | Chemistry                              | 537           | 20           |
| 9.    | English                                | 643           | 295          |
| 10.   | Management                             | 860           | 412          |
| 11.   | General                                | 785           | 582          |
| 12.   | PG Production design Development       | 103           | 23           |
| 13.   | PG Embedded System Technology          | 163           | 50           |

Total - 31,831 14,105

Book Bank Books - 1359 Reference Books - 2463 Back Volume - 1279

#### **Text Books CD Details**

| Sl.No. | Programme                              | No. Volume | No. of Title |
|--------|--|------------|--------------|
| 1.     | Mechanical Engineering                 | 46         | 17           |
| 2.     | Civil Engineering                      | 36         | 11           |
| 3.     | Computer Science and Engineering       | 47         | 11           |
| 4.     | Electronics and Communication Engg.,   | 165        | 52           |
| 5.     | Electrical and Electronics Engineering | 221        | 127          |
| 6.     | Science and Humanities                 | 72         | 20           |
| 7.     | PG                                     | 43         | 13           |
| 8.     | General                                | 33         | 26           |
|        | Total                                  | 665        | 227          |

# **E-Resources of the Library**

| Sl.No. | Items   | Quantity |
|--------|---|----------|
| 1.     | No. of E-Books  | 2683     |
| 2.     | No. of NPTEL-PDF source   | 5094     |
| 3.     | No. of National-Journals  | 36       |
| 4.     | No. of International E-Journals access through DELNET webportal | 241      |
| 5.     | Availability of NPTEL Lecture Videos all depts.                 | 10,026   |

# **Laboratory and Workshop**

# **Space requirement:**

Name of the Department: Computer Science and Engineering

| Sl. No. | Name of the Laboratory   | Area of the laboratory available (sq.m.) | <b>Deficiency %</b> |
|---------|--------------------------|--|---------------------|
| 1       | Network Lab              | 91.95                                    | Nil                 |
| 2       | Software Project Lab     | 91.95                                    | Nil                 |
| 3       | Oracle Lab               | 91.95                                    | Nil                 |
| 4       | RDBMS Lab                | 91.95                                    | Nil                 |
| 5       | OS Lab                   | 91.95                                    | Nil                 |
| 6       | OOPS Lab                 | 91.95                                    | Nil                 |
| 7       | Communication Skills Lab | 91.95                                    | Nil                 |
| 8       | Research Lab             | 91.95                                    | Nil                 |

# Name of the Department: Electronics and Communication Engineering

| Sl.<br>No. | Name of the Laboratory                                      | Area of the laboratory available (sq.m.) | Deficiency % |
|------------|---|--|--------------|
| 1          | Communication System Lab                                    | 91.95                                    | Nil          |
| 2          | Microwave & Optical Lab/ Linear Integrated Circuits Lab     | 91.95                                    | Nil          |
| 3          | Computer Networks Lab / Microprocessor & Microprocessor Lab | 122.22                                   | Nil          |
| 4          | Electronic Circuits Lab/ Simulation Lab                     | 91.95                                    | Nil          |
| 5          | Digital Electronics Lab                                     | 91.95                                    | Nil          |
| 6          | Electronics circuits lab / Devices Lab                      | 91.95                                    | Nil          |
| 7          | VLSI/ DSP Lab   | 91.95                                    | Nil          |

# Name of the Department: Mechanical Engineering

| Sl. No. | Name of the Laboratory  | Area of the laboratory available (sq.m.) | Deficiency % |
|---------|-------------------------|--|--------------|
| 1       | CAD/CAM Lab             | 91.95                                    | Nil          |
| 2       | Metrology Lab           | 91.95                                    | Nil          |
| 3       | Mechatronics Lab        | 91.95                                    | Nil          |
| 4       | Dynamics Lab            | 91.95                                    | Nil          |
| 5       | Thermal Engineering Lab | 355.56                                   | Nil          |
| 6       | Machine shop            | 355.56                                   | Nil          |

# Name of the Department: Electrical & Electronics Engineering

| Sl. No. | Name of the Laboratory        | Area of the laboratory available (sq.m.) | Deficiency % |
|---------|-------------------------------|--|--------------|
|         | Linear and Digital Integrated |  |              |
| 1       | Circuits Lab/Control and      | 91.95                                    | Nil          |
|         | Instrumentation Lab/          |  |              |
|         | Renewable Energy Systems      |  |              |
|         | Lab/Basic Electrical,         |  |              |
|         | Electronics and               |  |              |
|         | Instrumentation Engineering   |  |              |
|         | Lab                           |  |              |
|         | Electronic Circuits Lab /     |  |              |
| 2       | Electronics Lab/ Power        | 91.95                                    | Nil          |
|         | Electronics and Drivers Lab   |  |              |
| 3       | Electrical Machines Lab /     | 183.33                                   | Nil          |
| 3       | Electrical Engineering Lab    | 163.33                                   | 1111         |
| 4       | Power System Simulation Lab/  | 91.95                                    | NI;1         |
| 4       | Object Oriented               | 91.93                                    | Nil          |
|         | Programming Lab               |  |              |

# Name of the Department: Civil Engineering

| Sl. No. | Name of the Laboratory  | Area of the laboratory available (sq.m.) | Deficiency % |
|---------|---|--|--------------|
| 1       | Strength of Materials/ Fluid<br>Mechanics & Machinery<br>Lab/Hydraulic Engineering<br>Lab | 355.56                                   | Nil          |
| 2       | Water and Waste water Analysis Lab  | 91.95                                    | Nil          |
| 3       | Construction<br>materials/Highway<br>Engineering Lab/ Survey/ Soil<br>Mechanics Lab       | 355.56                                   | Nil          |
| 4       | CAD Lab/ Communication<br>Skills Lab  | 91.95                                    | Nil          |

# Name of the Department: Science & Humanities

| Sl.<br>No. | Name of the Laboratory  | Area of the laboratory available (sq.m.) | Deficiency % |
|------------|---|--|--------------|
| 1.         | Basic Workshop(Carpentary/Plumbing/Sheet metal/Whelding/Foundary) | 355.56                                   | Nil          |
| 2.         | Physics Lab   | 122.63                                   | Nil          |
| 3.         | Chemistry Lab   | 122.63                                   | Nil          |

# Name of the Department: Embedded Systems and Technologies (PG)

| Sl.<br>No. | Name of the Laboratory                  | Area of the laboratory available (sq.m.) | Deficiency % |
|------------|---|--|--------------|
| 1.         | Embedded Systems Lab / Microprocessor & | 355.56                                   | Nil          |
|            | Microprocessor Lab                      |  |              |
| 2.         | VLSI Lab                                | 122.63                                   | Nil          |

#### **Central Computing Facility**

#### Area:

| Area required (sq.m.) | Area available (sq.m.) | Deficiency % |
|-----------------------|------------------------|--------------|
| 150                   | 183.34                 | NIL          |

#### Terminals and LAN / WAN connections:

#### 4.1 Computers, Software and Internet

| Programme                  | Level          | Number of PCs/ Laptop to student ratio (Minimum 20 PCs) |
|----------------------------|----------------|---|
| Engineering and Technology | Diploma        | 1:10  |
|                            | Under Graduate | 1:10  |
|                            | Post Graduate  | 1:4   |

|            | Number of terminals with P4 processor | Number of terminals on<br>LAN / WAN | Number of Printers                     |
|------------|---------------------------------------|-------------------------------------|--|
| Required   | (Refer norms given above)             | (All)                               | (Norms: 10% of the terminals required) |
| Available  | 358                                   | 358                                 | 32                                     |
| Deficiency | Nil                                   | Nil                                 | Nil                                    |

#### **Softwares**

| Software required                      | Name of the software available                 | <b>Deficiency %</b> |
|--|--|---------------------|
|  | 1. Microsoft Windows std 2008 server edition   |                     |
|  | 2. Microsoft Windows 2000 Professional edition |                     |
| System software – Four                 | 3. Redhat Linux 5.0                            | Nil                 |
|  |  |                     |
|  | 4. Microsoft Windows NT Server                 |                     |
|  | 1. Oracle 11G std Edition                      |                     |
| Application afterware                  | 2. TBM Rational Rose                           |                     |
| Application software –<br>(Twenty Six) | 3. Microsoft Office 2007                       |                     |
| (1 wenty Six)                          | 4. Microsoft Visual Basic                      |                     |
|  | 5. Adobe Photoshop CS2 edition                 |                     |
|  | 6. Borland – Turbo 'C'                         |                     |
|  | 7. Symantec Anti Virus with firewall           |                     |
|  | 8. Global arena Communication & Carrier        |                     |
|  | Software                                       |                     |
|  | 9. Java (JDK 1.6)                              |                     |
|  | 10. Autocad 2007                               |                     |
|  | 11. STAADPRO 2008                              | Nil                 |
|  | 12. MATLAB 7.0                                 |                     |
|  | 13. PSPICE                                     |                     |
|  | 14. MULTISIM                                   |                     |
|  | 15. ANSYS                                      |                     |
|  | 16. AU POWER                                   |                     |
|  | 17.Novel Netware 5.1                           |                     |
|  | 18. CNC - FANUC                                |                     |
|  | 19.CADENCE                                     |                     |
|  | 20. NS2 SIMULATOR                              |                     |
|  | 21. PRO-E                                      |                     |
|  | 22. CAM SOFTWARE                               |                     |
|  | 23. LAB VIEW SOFTWARE                          |                     |
|  | 24. HYDROSIM SOFTWARE                          |                     |
|  | 25. PNEUMOSIM SOFTWARE                         |                     |
|  | 26. PYTHON 2.7                                 |                     |

**Network connectivity** 

**Bandwidth** : BSNL 200 Mbps & Jio 100 Mbps

**Number of nodes with Internet connection** : 358

List of facilities available Games and Sports Facilities Physical Education

| Sl. No. | Description                            | Details                |
|---------|--|------------------------|
| 1       | Total area of the play ground          | 5 Acres                |
|         | Details of the outdoor games available | 1. Football            |
| 2       |  | 2. Cricket             |
| 2       |  | 3. Volleyball          |
|         |  | 4. Basket Ball         |
|         | Details of the Indoor games available  | 1. Badminton           |
| 3       |  | 2. Table Tennis        |
| 3       |  | 3. Chess               |
|         |  | 4. Multi Gym 8 station |
|         |  | 1. Bench Press         |
| 4       | Details of gymnasium available         | 2. Treadmill           |
|         |  | 3. Squad weight plate  |
| 5       | Fund allotted to Physical Education    | 4.0 Lakhs per year     |

#### **COLLEGE COMMITTEES**

The following Chapters, Committees and Associations have been constituted under the overall guidance of the Principal to ensure smooth and effective functioning of the College in all its activities.

#### 1. Students Welfare and Disciplinary Action Committee

| Mr.G.Sadiq Basha                   | Convenor      |
|------------------------------------|---------------|
| All HODs                           | Members       |
| Dr. S.S. Balasubramanian           | Members       |
| Dr. A. Murali                      | Members       |
| 2. Academic Monitoring and Student | t Counselling |
| Dr. J. Joseph Ignatious            | Convenor      |
| All HODs                           | Members       |
| Mr. A. Rajaraman                   | Members       |
| Ms. G. Indumathi                   | Members       |
| Mrs. A. Padma                      | Members       |
| Mr. M.B.Annadurai                  | Members       |
| Mrs.G.Gowri Shanmugapriya          | Members       |
| Mrs. S. Ishwarya                   | Members       |
|                                    |               |

#### 3. QMS Implementation Committee

Dr. N. Anbazhaghan Management representative Mr. C. Subramanian Asst. Management Representative

# Implementation Committee Members

#### Maintenance Committee Members

#### 4. Accreditation Activities Committee

Mr. R. Balasubramaniyan

| 1, Accirculturion Activities committee | •                |
|--|------------------|
| Dr. N. Anbazhaghan                     | Co- ordinator.   |
| Mr. R. Balasubramaniyan                | Jt. co-ordinator |
| All HODs                               | Members          |
| 5. Economically Weaker Section Cell    |                  |
| Dr. P. Paruthi Ilam Vazhuthi           | Convenor         |
| Mr. S. Sivaguru                        | Member           |
| Mr. D. Sathesh Kumar                   | Member           |
| Mr. R. Vimal Prakash                   | Member           |
| Mrs. T. Priyadharshini                 | Member           |
| Mr. N. Gobinathan                      | Member           |
| Ms. S. Sivapriya                       | Member           |
| Mr.R.Arumugam                          | Member           |
| 6. Bureau of Indian Standard(BIS) Club |                  |
| Mr. C. Subramaniyan                    | College-Mentor   |
| Mr. D. David Rozario                   | Member           |
| Mr. K.Ramesh                           | Member           |
| Mr. D. Sathesh Kumar                   | Member           |
| Mr. K. Kuralanban                      | Member           |

Member

| 7. Training and Placement Cell |                       | Mr. A. Kumar                         | Member   |
|--------------------------------|-----------------------|--------------------------------------|----------|
| Dr.J.Joseph Ignatious Training | g & Placement Officer | 10. Alumni Association               |          |
| Mr. C. Subramaniyan            | Co-ordinator          | Mr. C. Subramaniyan                  | Convener |
| Mr. G. Sadiq Basha             | Member                | Mr. A. Kumar                         | Member   |
| Mr. K.Ramesh                   |                       | Mr. A. Rajaraman                     | Member   |
| Member                         |                       | Mr. D. Sathesh Kumar                 | Member   |
| Mr. S. Manimaran               | Member                | Mr. M. Santhanam                     | Member   |
| Dr. G. Perumal                 | Member                | Mr. K. Kuralanban                    | Member   |
| Mr. A. Kumar                   | Member                | Mr.R.Rajendran                       | Member   |
| 8. Career Guidance Bureau      |                       | Mr. V. Murali                        | Member   |
| Mr. R. Balasubramaniyan        | Convener              | 11. Entrepreneurship Development C   | Cell     |
| Mrs. A. Padma                  | Member                | Mrs. T. Priyadharshini               | Convener |
| Mrs. G. Kalpana                | Member                | Mr. N. Ejoumale                      | Member   |
| Mr. M. Santhanam               | Member                | Mr. M. Murali                        | Member   |
| Mr. N. Jayachandran            | Member                | Mr. C.R. Mahendiran                  | Member   |
| Mrs. V. Gandhimathi            | Member                | Mr. R. Rajendran                     | Member   |
| 9. ISTE Faculty Chapter        |                       | Ms. R. Renganayagi                   | Member   |
| Dr. J. Joseph Ignatious        | Convener              | Mr. D. Marie Samson                  | Member   |
| Mr. R. Balasubramaniyan        | Member                | Mrs. S. Sudaroli                     | Member   |
| Mr. G. Sadiq Basha             | Member                | 12.Library and National Digital Libr | rary     |
| Mr. S. Manimaran               | Member                | Mr. S. Parthiban                     | Convener |
| Dr. G. Perumal                 | Member                | Dr. S.S. Balasubramanian             | Member   |
| Dr. J.K. Jothikalpana          | Member                | Mr. N. Ejoumale                      | Member   |
|                                |                       |                                      |          |

|    | Mrs. M. Ashicka Banu         | Member   | Mr. K. Manisekeran                       |                 | Member                    |
|----|------------------------------|----------|--|-----------------|---------------------------|
|    | Ms.G. Indumathi              | Member   | Dr. V. Sugapriya                         |                 | Member                    |
|    | Mrs. G. Sumalatha            | Member   | Dr. D. Sheela<br>Dr. J. K. Jothi Kalpana | 1               | Member<br>Member          |
|    | Mr. K. Vijay Anand           | Member   | Mr. N. Gobinathan                        | •               | Member                    |
|    | Mrs.A.Sasirekha              | Member   | Mr. K. Veeramanikand                     | an              | Member                    |
| 13 | . Sports and Games Committee |          | 14. Driving club                         |                 |                           |
|    | Mr. A. Raja Raman            | Convener | Mr. K. Veeramanikanda                    | ın              | Convener                  |
|    | Dr. A. Murali                | Member   | Mrs. K. Rajeswary                        |                 | Member                    |
|    | Mr. R. Ramasamy              | Member   | Mr. I. Madhan Ram                        |                 | Member                    |
|    | Mr. N. Karthick              | Member   | Mr. K. Vijay Anand                       |                 | Member                    |
|    | Mr. S. Anandha Kumar         | Member   | Mr. P. Prabu                             |                 | Member                    |
|    | Ms. S. Sivapriya             | Member   | Ms. R. Keerthiga                         |                 | Member                    |
|    | Mr. G. Elavarasan            | Member   | 15. NSS Activities / Unath               | Bhart Abhiyan   |                           |
|    | Mrs. M. Ashicka Banu         | Member   | Mr.S.Parthiban                           | Programme       | • •                       |
|    | Mrs. K. Rajeswary            | Member   | Mr.V. Murali                             | Programme       | Officer II                |
|    | Mrs. P. Sujatha              | Member   | Mr.K.Ramesh                              | Programme       | Officer III               |
|    | Ms. G. Indhumathi            | Member   | Mr.N.Karthick                            |                 | Member                    |
|    | Mr. R. Rajendran             | Member   | Mr.P.Prabu                               |                 | Member                    |
|    | Mr. R. Ramesh                | Member   | Mr.M.Murali                              |                 | Member                    |
|    | Mr. K. Vijay Anand           | Member   | Mr.R.Ramesh                              |                 | Member                    |
|    | Mr. K. Kuralanban            | Member   | 16. Youth Red Cross Socie Dr. G. Perumal | ty & Red Ribbor | n Club<br><i>Convenor</i> |
|    | Mr. R. Arumugam              | Member   | Dr. J. Silambarasan                      |                 | Member                    |
|    | Mr. B. Mohanraj              | Member   | All HODs                                 |                 | Members                   |
|    | 2                            |          |  |                 |                           |

| 17. Media, Printing & Publication Committee |                                  | 20. Anti Ragging Committee |   |          |
|---|----------------------------------|----------------------------|---|----------|
| Mr. C                                       | . Subramaniyan                   | Convenor                   | Dr. N. Anbazhaghan                            | Convenor |
| Mr. S                                       | . Anandha Kumar                  | Member                     | All HODs                                      | Members  |
| Mrs. I                                      | P. Sujatha                       | Member                     | Dr. S.S. Balasubramanian                      | Member   |
| Mr. R                                       | . Vimal Prakash                  | Member                     | Dr. A. Murali                                 | Member   |
| Dr. A.                                      | . Murali                         | Member                     | 21. Women Grievance Addressal Committee       |          |
| Dr. J.                                      | K. Jothikalpana                  | Member                     | Dr. J.K. Jothikalpana                         | Convenor |
| Dr. J.                                      | Silambarasan                     | Member                     | Mrs. A. Padma                                 | Member   |
| Mrs.  | M. Ashicka Banu                  | Member                     | Mrs. V. Gandhimathi                           | Member   |
| 18. Cante                                   | een Committee                    |                            | Mrs. M.Ishwarya                               | Member   |
| Mr. S                                       | . Bharathiraja                   | Convenor                   | Mrs.G.Gowri Shanmugapriya                     | Member   |
| Mr. D                                       | . David Rozario                  | Member                     | Mrs. K. Rajeswary                             | Member   |
| Mr. A                                       | . Rajaraman                      | Member                     | Dr. D. Sheela                                 | Member   |
| Mr.M  | .B. Annadurai                    | Member                     | Ms.S.Priyanka                                 | Member   |
| Mr. K                                       | . Veeramanikandan                | Member                     | 22. Right To Information Cell                 |          |
| Dr. P.                                      | . Paruthi Ilam Vazhuthi          | Member                     | Dr. J. Joseph Ignatious                       | Convenor |
| 19. Research and Development Committee      |                                  | tee/Start up               | Mr. G. Sadiq Basha                            | Member   |
|   | / / Innovation cell /ARIIA/ NIRF |                            | Dr. G. Perumal                                | Member   |
|   | . Jothikalpana 🥒 🤇               | Co-ordinator All           | Mr. K. Ramesh                                 | Member   |
| HODs,<br>Civil :                            | Ms. S.Siva Priya                 | Member                     | Mr. S. Manimaran                              | Member   |
| CIVIL .                                     | Mr. D. David Rozario             | Member<br>Member           | Mr. A. Kumar                                  | Member   |
| Mech:                                       | Mr. S. Shanmugasundaram M        |                            | Dr. A. Murali                                 | Member   |
|   | Mr. N. Ejoumale                  | Member                     | Dr. S. S. Balasubramanian                     | Member   |
| EEE:  | Mr. M. B. Annadurai              | Member                     | 23. Staff Grievances Redressal & Disciplinary |          |
|   | Mr. R. Vimal Prakash             | Member                     | Mr.K. Ramesh                                  | Convenor |
| ECE:  | Dr. P. Paruthi Ilam Vazhuthi     | Member                     | Dr. J. Joseph Ignatious                       | Member   |
|   | Mrs. T. Priyadharshini           | Member                     | Mr.A. Kumar                                   | Member   |
| CSE:  | Mr. N. Gobinathan                | Member                     | Mr.G.Sadiq Basha                              | Member   |
| CGIL  | Mr. K. Veeramanikandan           | Member                     | •   |          |
| S&H:  | Dr. V. Sugapriya                 | Member                     | Dr. G. Perumal                                | Member   |
|   | Dr. D. Sheela                    | Member                     | Mr. S. Manimaran                              | Member   |
|   | Dr. K. Ashok Kumar               | Member                     | Dr. A. Murali                                 | Member   |
|   | Dr. J. Silambarasan              | Member                     | Dr. S. S. Balasubramanian                     | Member   |
|   |                                  |                            |   |          |

| 24. Website Development &Cybe                | er security Committee              | Mr. Mohammed Ibrahim, Mei                             | mber-industrialist, |
|--|------------------------------------|---|---------------------|
| Mr. N. Gobinathan                            | Convenor                           | ·   | Brainz Infotech     |
| Mr. D. David Rozario                         | Member                             | Ms. B. Vinothini,Member - Stude                       | ent, Final Year ECE |
| Mr. A. Rajaraman                             | Member                             |   |                     |
| Mr. R. Ramesh                                | Member                             | 26. Waste water Treatment commi                       | ttee                |
| Mr. R.Rajendran                              | Member                             | Mr. A. Kumar  | Convenor            |
| Mr. P. Dinesh Babu                           | Member                             | Mr.D.David Rozario                                    | Member              |
| 25. IQAC(Internal Quality Assura             | nce Cell)                          | Mrs. A.Padma  | Member              |
|  |                                    | Mr. M. Murali   | Member              |
| Dr. N. Anbazhaghan<br>Mr. R. Balasubramanian | IQAC Chairman<br>IQAC Co-Ordinator | Mrs.S. Sudaroli                                       | Member              |
| Dr. J. Joseph Ignatious                      | Liaison officer-                   | 27. Students discipline monitoring                    | committee           |
|  | (Govt. Affairs)                    | Dr. G. Perumal  | Convenor            |
| Dr. G. Perumal                               | HOD/Mech                           | Mr.D. David Rozario                                   | Member              |
| Mr. A. Kumar                                 | HOD/CIVIL                          | Mr. R.Vimal Prakash                                   | Member              |
| Mr. K. Ramesh                                | HOD/CSE                            | Mr. K.Kuralanban                                      | Member              |
| Mr. G. SadiqBasha                            | HOD/ECE                            | Dr. S. Shanmuga Sundaram<br>Mr. N.Ejoumale            | Member<br>Member    |
| Mr. S. Manimaran                             | HOD/EEE                            | Mr. A. Rajaraman                                      | Member              |
| Dr. G. Perumal                               | HOD/S&H                            | Mr. V. Murali   | Member              |
| Dr. A. Murali                                | Physical Director                  | Mr. K.Veeramanikandan<br>Dr. P. Paruthi Ilam Vazhuthi | Member<br>Member    |
| Dr.S.S.Balasubramaniyan                      | Librarian                          | Mr.R.Rajendran  | Member              |
| Lion. Muralidharan. A                        | Member-                            | Dr.A.Murali   | Member              |
| •  | Local Society                      | Mr. R. Arumugam                                       | Member              |
| Dr. E. Kavitha                               | Member- Alumni,                    | Dr. J.Silambarasan                                    | Member              |

Member- Alumni,

 ${\it UCEV, Villupuram}$ 

| Date | Day | July -2023                            |
|------|-----|---------------------------------------|
| 1    | Sat |                                       |
| 2    | Sun | Holiday                               |
| 3    | Mon |                                       |
| 4    | Tue |                                       |
| 5    | Wed |                                       |
| 6    | Thu |                                       |
| 7    | Fri |                                       |
| 8    | Sat |                                       |
| 9    | Sun | Holiday                               |
| 10   | Mon |                                       |
| 11   | Tue | Class Committee meeting-II for I year |
| 12   | Wed |                                       |
| 13   | Thu |                                       |
| 14   | Fri |                                       |
| 15   | Sat |                                       |

| Date | Day | July -2023   |
|------|-----|--|
| 16   | Sun | Holiday  |
| 17   | Mon | CA-II starts for I year  |
| 18   | Tue |  |
| 19   | Wed |  |
| 20   | Thu |  |
| 21   | Fri |  |
| 22   | Sat |  |
| 23   | Sun | Holiday  |
| 24   | Mon | CA-II ends for I year  |
| 25   | Tue |  |
| 26   | Wed |  |
| 27   | Thu | Despatching of CA-II progress report, Seminar for I years, Re opening college of next acadmic year III &IV Years |
| 28   | Fri |  |
| 29   | Sat | Muharram-Holiday   |
| 30   | Sun | Holiday  |
| 31   | Mon |  |

| Date | Day | August -2023                              |
|------|-----|---|
| 1    | Tue |   |
| 2    | Wed |   |
| 3    | Thu |   |
| 4    | Fri |   |
| 5    | Sat |   |
| 6    | Sun | Holiday                                   |
| 7    | Mon |   |
| 8    | Tue |   |
| 9    | Wed |   |
| 10   | Thu |   |
| 11   | Fri |   |
| 12   | Sat | one day Industrial Visit- Civil(III year) |
| 13   | Sun | Holiday                                   |
| 14   | Mon |   |
| 15   | Tue | Independence day- Hoilday                 |

| Date | Day | August -2023  |
|------|-----|---|
| 16   | Wed |   |
| 17   | Thu | Class Committee meeting-<br>III for I year  |
| 18   | Fri | CA I starts for (CIVIL - III & IV)  |
| 19   | Sat | one day Industrial Visit- Civil(III year)   |
| 20   | Sun | Holiday   |
| 21   | Mon | Model Exam starts for I year  |
| 22   | Tue |   |
| 23   | Wed |   |
| 24   | Thu | CA I ends for (CIVIL - III & IV)  |
| 25   | Fri |   |
| 26   | Sat | One day Industrial Visit- Civil (III year) CA<br>I starts for (Mech-III & IV)<br>Despatching Progress Report (CIVIL-III & IV) |
| 27   | Sun | Holiday   |
| 28   | Mon | Model Exam ends for I year  |
| 29   | Tue |   |
| 30   | Wed |   |
| 31   | Thu | Despatching of Model Exam progress report, Students feedback collection & Model Practical Exam starts for I years             |

| Date | Day | September -2023   |
|------|-----|---|
| 1    | Fri |   |
| 2    | Sat | CA I starts for (ECE-III& IV) CA I starts for(CSE-III& IV) CA I starts for(EEE-III& IV)   |
| 3    | Sun | Holiday   |
| 4    | Mon | Model Practical Exam ends for I year CA I ends for (Mech-III & IV)                        |
| 5    | Tue |   |
| 6    | Wed | Sri Krishna jayanthi- Holiday   |
| 7    | Thu | Despatching Progress Report (Mech-III & IV)   |
| 8    | Fri |   |
| 9    | Sat | CA I ends for (ECE-III& IV) CA I ends for (EEE-III& IV)                                   |
| 10   | Sun | Holiday   |
| 11   | Mon | Re-Opening for First year(Induction Program starts 11.09.2023 CA I ends for (CSE-III& IV) |
| 12   | Tue | Inauguration -MECH Despatching Progress Report (ECE,EEE &CSE)                             |
| 13   | Wed | Inauguration -CSE   |
| 14   | Thu | Inauguration -Civil   |
| 15   | Fri | Inauguration -EEE   |

| Date | Day | September -2023                                  |
|------|-----|--|
| 16   | Sat | CA II starts for (CIVIL - III & IV)              |
| 17   | Sun | Holiday  |
| 18   | Mon | Sri Vinayagar Chaturthi- Holiday                 |
| 19   | Tue | Drawing Competition - ECE                        |
| 20   | Wed | Inauguration -ECE                                |
| 21   | Thu |  |
| 22   | Fri |  |
| 23   | Sat | Seminar-ECE<br>CA II ends for (CIVIL - III & IV) |
| 24   | Sun | Holiday  |
| 25   | Mon | Despatching Progress Report<br>(CIVIL-III & IV)  |
| 26   | Tue |  |
| 27   | Wed | Industrial Visit (Mech, CSE & CIVIL)             |
| 28   | Thu | Miladi Nabi- Holiday                             |
| 29   | Fri |  |
| 30   | Sat | Internal Paper Presentation- EEE                 |

| Date | Day | October - 2023  |
|------|-----|---|
| 1    | Sun | Holiday   |
| 2    | Mon | Gandhi Jayanthi- Holiday  |
| 3    | Tue | CA II starts for (ECE - III & IV) CA II starts for (CSE - III & IV) CA II starts for (EEE - III & IV) |
| 4    | Wed | Poster Design Competition -MECH   |
| 5    | Thu | CADD Modelling Competition-MECH   |
| 6    | Fri | Seminar-MECH<br>CA I starts for (CIVIL - II)  |
| 7    | Sat | Seminar-ECE<br>CA II starts for (Mech-III & IV)   |
| 8    | Sun | Holiday   |
| 9    | Mon | CA II ends for (ECE-III & IV)<br>CA II ends for (CSE-III & IV)<br>CA II ends for (EEE-III & IV)       |
| 10   | Tue |   |
| 11   | Wed | Seminar-Civil Despatching Progress Report(ECE EEE & CSE)  |
| 12   | Thu | CA I starts for (ECE -II , EEE-II, CSE-II & MECH-II) CA I ends for (CIVIL - II)                       |
| 13   | Fri | One Day Workshop- EEE<br>CA II ends for (MECH-III& IV)  |
| 14   | Sat | CA III starts for (CIVIL - III & IV)  |
| 15   | Sun | Holiday   |

| Date | Day | October - 2023  |
|------|-----|---|
| 16   | Mon | Seminar -CSE<br>Despatching Progress Report (CIVIL - II)                                  |
| 17   | Tue | Despatching Progress Report<br>(MECH III & IV)  |
| 18   | Wed | CA I ends for (ECE -II , EEE-II, CSE-II & MECH-II)  |
| 19   | Thu |   |
| 20   | Fri | CA III ends for (CIVIL - III & IV)  |
| 21   | Sat | Despatching Progress Report (ECE -II , EEE-II, CSE-II & MECH-II) Short flim Contest - ECE |
| 22   | Sun | Holiday   |
| 23   | Mon | Ayudha Pooja Holiday  |
| 24   | Tue | Vijayadasami- Holiday   |
| 25   | Wed | Despatching Progress Report<br>(CIVIL - III & IV)   |
| 26   | Thu |   |
| 27   | Fri | One Day Industrial Visit-EEE  |
| 28   | Sat | Paper craft work competition - ECE  |
| 29   | Sun | Holiday   |
| 30   | Mon |   |
| 31   | Tue | Holiday   |

| Date | Day | November - 2023  |
|------|-----|--|
| 1    | Wed |  |
| 2    | Thu |  |
| 3    | Fri |  |
| 4    | Sat |  |
| 5    | Sun | Holiday  |
| 6    | Mon | CA III starts for (ECE-III & IV)<br>CA III starts for (CSE-III & IV)<br>CA III starts for (EEE-III & IV) |
| 7    | Tue |  |
| 8    | Wed |  |
| 9    | Thu |  |
| 10   | Fri | CA III starts for (MECH-III& IV)   |
| 11   | Sat | CA III ends for (ECE-III & IV) CA III ends for (CSE-III & IV) CA III ends for (EEE-III & IV)             |
| 12   | Sun | Deepavali - Holiday  |
| 13   | Mon | CA II starts for (CIVIL - II)  |
| 14   | Tue | Despatching Progress Report(ECE EEE & CSE)   |
| 15   | Wed |  |

| Date | Day | November - 2023   |
|------|-----|---|
| 16   | Thu | CA III ends for (MECH-III& IV)  |
| 17   | Fri | Last Working day Odd Semester   |
| 18   | Sat | CA II ends for (CIVIL - II)   |
| 19   | Sun | Holiday   |
| 20   | Mon | Commencement of practical Examinations<br>Despatching Progress Report (MECH III & IV) |
| 21   | Tue | Despatching Progress Report (CIVIL - II)  |
| 22   | Wed | CA II starts for (ECE -II , EEE-II, CSE-II & MECH-II)                                 |
| 23   | Thu |   |
| 24   | Fri |   |
| 25   | Sat |   |
| 26   | Sun | Holiday   |
| 27   | Mon |   |
| 28   | Tue | CA II ends for (ECE -II , EEE-II, CSE-II & MECH-II)                                   |
| 29   | Wed | Commencement of End Semester<br>Examinations  |
| 30   | Thu |   |

| Date | Day | December - 2023   |
|------|-----|---|
| 1    | Fri | Despatching Progress Report (ECE -II ,<br>EEE-II, CSE-II & MECH-II) |
| 2    | Sat |   |
| 3    | Sun | Holiday   |
| 4    | Mon |   |
| 5    | Tue |   |
| 6    | Wed |   |
| 7    | Thu |   |
| 8    | Fri |   |
| 9    | Sat |   |
| 10   | Sun | Holiday   |
| 11   | Mon |   |
| 12   | Tue |   |
| 13   | Wed |   |
| 14   | Thu | CA III starts for (CIVIL - II)                                      |
| 15   | Fri |   |

| Date | Day | December - 2023  |
|------|-----|--|
| 16   | Sat |  |
| 17   | Sun | Holiday  |
| 18   | Mon |  |
| 19   | Tue |  |
| 20   | Wed | CA III ends for (CIVIL - II)                           |
| 21   | Thu |  |
| 22   | Fri | Despatching Progress Report (CIVIL - II)               |
| 23   | Sat |  |
| 24   | Sun | Holiday  |
| 25   | Mon | Christmas Holiday                                      |
| 26   | Tue |  |
| 27   | Wed | CA III starts for (ECE -II , EEE-II, CSE-II & MECH-II) |
| 28   | Thu | Workshop-ECE   |
| 29   | Fri | Workshop-ECE   |
| 30   | Sat |  |
| 31   | Sun | Holiday  |

| Date | Day | January - 2024  |
|------|-----|---|
| 1    | Mon | New Year - Holiday  |
| 2    | Tue |   |
| 3    | Wed | CA III ends for (ECE -II , EEE-II, CSE-II & MECH-II)                |
| 4    | Thu |   |
| 5    | Fri |   |
| 6    | Sat | Despatching Progress Report (ECE -II ,<br>EEE-II, CSE-II & MECH-II) |
| 7    | Sun | Holiday   |
| 8    | Mon |   |
| 9    | Tue |   |
| 10   | Wed |   |
| 11   | Thu |   |
| 12   | Fri |   |
| 13   | Sat |   |
| 14   | Sun | Pongal - Holiday  |
| 15   | Mon | Thiruvalluvar Thinam - Holiday                                      |

| Date | Day | January - 2024  |
|------|-----|---|
| 16   | Tue | Uzhavar Thirunal - Holiday  |
| 17   | Wed |   |
| 18   | Thu | Thaipoosam - Holiday  |
| 19   | Fri |   |
| 20   | Sat |   |
| 21   | Sun | Holiday   |
| 22   | Mon | Re-Opening day for next Semester  |
| 23   | Tue | CA I starts for (CIVIL - III & IV)  |
| 24   | Wed |   |
| 25   | Thu |   |
| 26   | Fri | Republic Day - Holiday  |
| 27   | Sat |   |
| 28   | Sun | Holiday   |
| 29   | Mon | CA I starts for (ECE- III & IV) CA I starts for (EEE- III & IV) CA I starts for (CSE- III & IV) |
| 30   | Tue | Internal Paper Presentation-Civil   |
| 31   | Wed | CA I ends for (CIVIL- III & IV)   |

| Date | Day | February - 2024   |
|------|-----|---|
| 1    | Thu | Internal Paper Presentation-ECE   |
| 2    | Fri | Despatching Progress Report<br>(CIVIL - III & IV)   |
| 3    | Sat | CA I ends for (ECE- III & IV)<br>CA I ends for (EEE- III & IV)<br>CA I ends for (CSE- III & IV) |
| 4    | Sun | Holiday   |
| 5    | Mon | Internal Paper Presentation- CSE  |
| 6    | Tue | Despatching Progress Report (ECE- III & IV),<br>(EEE- III & IV) and (CSE- III & IV)             |
| 7    | Wed |   |
| 8    | Thu | Seminar EEE<br>Industrial Visit (ECE)   |
| 9    | Fri | Industrial Visit (ECE)  |
| 10   | Sat | Industrial Visit (ECE)  |
| 11   | Sun | Holiday   |
| 12   | Mon | CA I starts for (MECH- III & IV)  |
| 13   | Tue |   |
| 14   | Wed |   |
| 15   | Thu |   |

| Date | Day | February - 2024  |
|------|-----|--|
| 16   | Fri | one day Industrial visit-Civil                                 |
| 17   | Sat | CA I ends for (MECH- III & IV)                                 |
| 18   | Sun | Holiday  |
| 19   | Mon |  |
| 20   | Tue |  |
| 21   | Wed | Seminar- Civil<br>Despatching Progress Report (MECH- III & IV) |
| 22   | Thu |  |
| 23   | Fri | Symposium -ECE   |
| 24   | Sat |  |
| 25   | Sun | Holiday  |
| 26   | Mon | CA I starts for II year (All departments)                      |
| 27   | Tue |  |
| 28   | Wed | CA II starts for (CIVIL- III & IV)                             |
| 29   | Thu | Internal Paper Presentation - MECH &<br>Technical Quiz - MECH  |

| Date | Day | March - 2024   |  |
|------|-----|--|--|
| 1    | Fri | Symposium-Mech   |  |
| 2    | Sat | CA I ends for II year (All departments)                          |  |
| 3    | Sun | Holiday  |  |
| 4    | Mon | CA II starts for (MECH- III & IV)                                |  |
| 5    | Tue | CA II ends for (CIVIL- III & IV)                                 |  |
| 6    | Wed | Despatching Progress Report for CA-I (II year) - All Departments |  |
| 7    | Thu | Despatching Progress Report (CIVIL- III & IV)                    |  |
| 8    | Fri | Symposium-Civil  |  |
| 9    | Sat | CA II ends for (MECH- III & IV)                                  |  |
| 10   | Sun | Holiday  |  |
| 11   | Mon |  |  |
| 12   | Tue |  |  |
| 13   | Wed | Despatching Progress Report(MECH- III & IV)                      |  |
| 14   | Thu | Industrial Visit (EEE)   |  |
| 15   | Fri | Symposium-CSE<br>Industrial Visit (EEE)                          |  |

| D | ate | Day | March - 2024   |  |
|---|-----|-----|--|--|
|   | 16  | Sat | Industrial Visit (EEE)   |  |
|   | 17  | Sun | Holiday  |  |
|   | 18  | Mon |  |  |
|   | 19  | Tue |  |  |
|   | 20  | Wed | Symposium-EEE  |  |
|   | 21  | Thu |  |  |
|   | 22  | Fri | Project Contest  |  |
|   | 23  | Sat |  |  |
|   | 24  | Sun | Holiday  |  |
|   | 25  | Mon | CA II starts for (ECE- III & IV) CA II starts for (EEE- III & IV) CA II starts for (CSE- III & IV) |  |
|   | 26  | Tue |  |  |
|   | 27  | Wed | Workshop-Mech  |  |
|   | 28  | Thu |  |  |
|   | 29  | Fri |  |  |
|   | 30  | Sat | CA II ends for (ECE- III & IV)<br>CA II ends for (EEE- III & IV)<br>CA II ends for (CSE- III & IV) |  |
|   | 31  | Sun | Holiday  |  |

| Date | Day | April - 2024   |
|------|-----|--|
| 1    | Mon | CA III starts for (MECH- III & IV)   |
| 2    | Tue | Telungu New year-Holiday   |
| 3    | Wed | Despatching Progress Report (ECE- III & IV), (EEE- III & IV) and (CSE- III & IV) |
| 4    | Thu | CA III starts for (CIVIL- III & IV )   |
| 5    | Fri |  |
| 6    | Sat | CA III ends for (MECH- III & IV)   |
| 7    | Sun | Holiday  |
| 8    | Mon | CA II starts for II year (All departments)                                       |
| 9    | Tue |  |
| 10   | Wed | Despatching Progress Report (MECH- III & IV) CA III ends for (CIVIL- III & IV)   |
| 11   | Thu |  |
| 12   | Fri | Despatching Progress Report (CIVIL- III & IV)                                    |
| 13   | Sat | CA II ends for II year (All departments)   |
| 14   | Sun | Tamil New year Holiday   |
| 15   | Mon | Good Friday -Holiday   |

| Date | Day | April - 2024  |
|------|-----|---|
| 16   | Tue | Despatching Progress Report for CA-II (II year) - All Departments                                     |
| 17   | Wed |   |
| 18   | Thu | Workshop on PLC-EEE   |
| 19   | Fri | Workshop on PLC-EEE   |
| 20   | Sat | Workshop on PLC-EEE   |
| 21   | Sun | Holiday   |
| 22   | Mon |   |
| 23   | Tue |   |
| 24   | Wed |   |
| 25   | Thu |   |
| 26   | Fri | One day Industrial Visit-EEE  |
| 27   | Sat |   |
| 28   | Sun | Holiday   |
| 29   | Mon | CA III starts for (ECE- III & IV) CA III starts for (EEE- III & IV) CA III starts for (CSE- III & IV) |
| 30   | Tue |   |

| Date | Day | May - 2024  |
|------|-----|---|
| 1    | Wed | May Day Holiday   |
| 2    | Thu |   |
| 3    | Fri | Ramzan-Holiday  |
| 4    | Sat |   |
| 5    | Sun | Holiday   |
| 6    | Mon |   |
| 7    | Tue |   |
| 8    | Wed | CA III ends for (ECE- III & IV)<br>CA III ends for (EEE- III & IV)<br>CA III ends for (EEE- III & IV) |
| 9    | Thu |   |
| 10   | Fri |   |
| 11   | Sat | Despatching Progress Report (ECE- III & IV),<br>(EEE- III & IV) and (CSE- III & IV)                   |
| 12   | Sun | Holiday   |
| 13   | Mon |   |
| 14   | Tue |   |
| 15   | Wed |   |

| Date | Day | May-2024   |
|------|-----|--|
| 16   | Thu |  |
| 17   | Fri |  |
| 18   | Sat |  |
| 19   | Sun | Holiday  |
| 20   | Mon | CA III starts for II year (All departments)                        |
| 21   | Tue |  |
| 22   | Wed |  |
| 23   | Thu |  |
| 24   | Fri |  |
| 25   | Sat | CA III ends for II year (All departments)                          |
| 26   | Sun | Holiday  |
| 27   | Mon |  |
| 28   | Tue | Despatching Progress Report for CA-III (II year) - All Departments |
| 29   | Wed |  |
| 30   | Thu |  |
| 31   | Fri |  |

| Date | Day | June -2024 |
|------|-----|------------|
| 1    | Sat |            |
| 2    | Sun | Holiday    |
| 3    | Mon |            |
| 4    | Tue |            |
| 5    | Wed |            |
| 6    | Thu |            |
| 7    | Fri |            |
| 8    | Sat |            |
| 9    | Sun | Holiday    |
| 10   | Mon |            |
| 11   | Tue |            |
| 12   | Wed |            |
| 13   | Thu |            |
| 14   | Fri |            |
| 15   | Sat |            |

| Date | Day | June -2024 |
|------|-----|------------|
| 16   | Sun | Holiday    |
| 17   | Mon |            |
| 18   | Tue |            |
| 19   | Wed |            |
| 20   | Thu |            |
| 21   | Fri |            |
| 22   | Sat |            |
| 23   | Sun | Holiday    |
| 24   | Mon |            |
| 25   | Tue |            |
| 26   | Wed |            |
| 27   | Thu |            |
| 28   | Fri |            |
| 29   | Sat |            |
| 30   | Sun | Holiday    |

#### For Students to Think and Follow . . .

- 1. Develop for yourself self discipline, dignity and decorum.
- 2. Practice to do daily routines in a systematic way punctually.
- 3. Exercise full concentration while doing something, be it reading or listening or writing or watching or anything for that matter.
- 4. Complete work such as observation note books, record writing, drawings, assignments, etc., promptly in time.
- 5. Devote all the time for studies during important occasions such as test, model examination and university examination periods.
- Read a subject completely once and understand it thoroughly, revise once, twice, thrice or as many times as need may be guided by your intelligence.
- 7. Once final preparations have started, keep the subjects on top of everything and utilize maximum time period in a day.
- 8. One may need in a day, six hours to sleep, one hour for eating, one hour to attend to nature's

- calls and two or three hours for relaxation. The rest of 14 or 13 hours can be utilized to be with books and studies.
- Practice to have a sound sleep for six hours in a day.
   In bed, please practice only to sleep, don't munch back things.
- 10. Develop the habit of using the Library, internet, etc., regularly.
- 11. Develop the habit of meeting and talking to the HOD, Faculty Counsellor, staff members and Principal as frequently as possible or as and when required.
- 12. Be sincere to the Faculty Counsellors. Freely discuss your problems, be it academic or otherwise, and seek his/her guidance to solve problems.
- 13. Be sincere to your parents as well. Don't hide matters from them.
- 14. There may be problems, which can't be discussed with your parents for some reason or the other. Attempt to take such problems to your faculty counsellor.
- 15. Please place faith on your teachers, HOD, Principal and the Management. Develop the habit of liking them as they have great roles to play in your studies and welfare.

# Curriculam and Syllabus for each of the Programmes as approved by the University

# ANNA UNIVERSITY, CHENNAI AFFILIATED INSTITUTIONS B.E. ELECTRICAL AND ELECTRONICS ENGINEERING REGULATIONS – 2017 CHOICE BASED CREDIT SYSTEM I TO VIII SEMESTERS CURRICULA & SYLLABI

**SEMESTER I** 

|       | COURSE  | OE!!!                       | ESIERI   | CONTACT |    |   |    |    |  |  |  |
|-------|---------|-----------------------------|----------|---------|----|---|----|----|--|--|--|
| S.NO. | CODE    | COURSE TITLE                | CATEGORY | PERIODS | L  | Т | Р  | С  |  |  |  |
| THEO  | THEORY  |                             |          |         |    |   |    |    |  |  |  |
| 1.    | HS8151  | Communicative English       | HS       | 4       | 4  | 0 | 0  | 4  |  |  |  |
| 2.    | MA8151  | Engineering Mathematics - I | BS       | 4       | 4  | 0 | 0  | 4  |  |  |  |
| 3.    | PH8151  | Engineering Physics         | BS       | 3       | 3  | 0 | 0  | 3  |  |  |  |
| 4.    | CY8151  | Engineering Chemistry       | BS       | 3       | 3  | 0 | 0  | 3  |  |  |  |
| 5.    | GE8151  | Problem Solving and         | ES       | 3       | 3  | 0 | 0  | 3  |  |  |  |
|       | GT01.70 | Python Programming          |          |         | -  | - |    |    |  |  |  |
| 6.    | GE8152  | Engineering Graphics        | ES       | 6       | 2  | 0 | 4  | 4  |  |  |  |
| PRAC  | TICALS  |                             |          |         |    |   |    |    |  |  |  |
| 7.    | GE8161  | Problem Solving and         | ES       |         |    |   |    |    |  |  |  |
|       |         | Python Programming          |          | 4       | 0  | 0 | 4  | 2  |  |  |  |
|       |         | Laboratory                  |          |         |    |   |    |    |  |  |  |
| 8.    | BS8161  | Physics and Chemistry       | BS       | 4       | 0  | 0 | 4  | 2  |  |  |  |
|       |         | Laboratory                  |          |         | U  | U | †  |    |  |  |  |
|       |         |                             | TOTAL    | 31      | 19 | 0 | 12 | 25 |  |  |  |
|       |         |                             |          |         |    |   |    |    |  |  |  |

#### **SEMESTER II**

| S.NO.  | COURSE<br>CODE | COURSE TITLE                           | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р | С  |  |  |
|--------|----------------|--|----------|--------------------|----|---|---|----|--|--|
| THEORY |                |  |          |                    |    |   |   |    |  |  |
| 1.     | HS8251         | Technical English                      | HS       | 4                  | 4  | 0 | 0 | 4  |  |  |
| 2.     | MA8251         | Engineering Mathematics - II           | BS       | 4                  | 4  | 0 | 0 | 4  |  |  |
| 3.     | PH8253         | Physics for Electronics<br>Engineering | BS       | 3                  | 3  | 0 | 0 | 3  |  |  |
| 4.     | BE8252         | Basic Civil and Mechanical Engineering | ES       | 4                  | 4  | 0 | 0 | 4  |  |  |
| 5.     | EE8251         | Circuit Theory                         | PC       | 4                  | 2  | 2 | 0 | 3  |  |  |
| 6.     | GE8291         | Environmental Science and Engineering  | HS       | 3                  | 3  | 0 | 0 | 3  |  |  |
| PRAC   | TICALS         |  |          |                    |    |   |   |    |  |  |
| 7.     | GE8261         | Engineering Practices Laboratory       | ES       | 4                  | 0  | 0 | 4 | 2  |  |  |
| 8.     | EE8261         | Electric Circuits Laboratory           | PC       | 4                  | 0  | 0 | 4 | 2  |  |  |
|        |                |  | TOTAL    | 30                 | 20 | 2 | 8 | 25 |  |  |

#### **SEMESTER III**

| S.NO. | COURSE<br>CODE | COURSE TITLE                                  | CATEGORY | CONTACT PERIODS | L  | Т | Р | С  |
|-------|----------------|---|----------|-----------------|----|---|---|----|
| THEO  | RY             |   |          |                 |    |   |   |    |
| 1.    | MA8353         | Transforms and Partial Differential Equations | BS       | 4               | 4  | 0 | 0 | 4  |
| 2.    | EE8351         | Digital Logic Circuits                        | PC       | 4               | 2  | 2 | 0 | 3  |
| 3.    | EE8391         | Electromagnetic<br>Theory                     | PC       | 4               | 2  | 2 | 0 | 3  |
| 4.    | EE8301         | Electrical Machines - I                       | PC       | 4               | 2  | 2 | 0 | 3  |
| 5.    | EC8353         | Electron Devices and<br>Circuits              | ES       | 3               | 3  | 0 | 0 | 3  |
| 6.    | ME8792         | Power Plant<br>Engineering                    | ES       | 3               | 3  | 0 | 0 | 3  |
| PRAC  | TICALS         | l   |          |                 |    |   |   |    |
| 7.    | EC8311         | Electronics Laboratory                        | ES       | 4               | 0  | 0 | 4 | 2  |
| 8.    | EE8311         | Electrical Machines<br>Laboratory - I         | PC       | 4               | 0  | 0 | 4 | 2  |
|       |                |   | TOTAL    | 30              | 16 | 6 | 8 | 23 |

#### **SEMESTER IV**

| S.NO. | COURSE<br>CODE | COURSE TITLE             | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |
|-------|----------------|--------------------------|----------|--------------------|----|---|----|----|
| THEO  | RY             |                          |          |                    |    |   |    |    |
| 1.    | MA8491         | Numerical Methods        | BS       | 4                  | 4  | 0 | 0  | 4  |
| 2.    | EE8401         | Electrical Machines - II | PC       | 4                  | 2  | 2 | 0  | 3  |
| 3.    | EE8402         | Transmission and         | PC       | 2                  | 2  | 0 | 0  | 2  |
|       |                | Distribution             |          | 3                  | 3  | 0 | 0  | 3  |
| 4.    | EE8403         | Measurements and         | PC       | 3                  | 3  | 0 | 0  | 3  |
|       |                | Instrumentation          |          | <u> </u>           | 3  | U | U  | 3  |
| 5.    | EE8451         | Linear Integrated        | PC       |                    |    |   |    |    |
|       |                | Circuits and             |          | 3                  | 3  | 0 | 0  | 3  |
|       |                | Applications             |          |                    |    |   |    |    |
| 6.    | IC8451         | Control Systems          | PC       | 5                  | 3  | 2 | 0  | 4  |
| PRACT | ΓICALS         |                          |          |                    |    |   |    |    |
| 7.    | EE8411         | Electrical Machines      | PC       | 4                  | 0  | 0 | 4  | 2  |
|       |                | Laboratory - II          |          | <del></del>        |    |   |    |    |
| 8.    | EE8461         | Linear and Digital       | PC       | 4                  | 0  | 0 | 4  | 2  |
|       |                | Integrated Circuits      |          |                    |    |   |    |    |
|       |                | Laboratory               |          |                    |    |   |    |    |
| 9.    | EE8412         | Technical Seminar        | EEC      | 2                  | 0  | 0 | 2  | 1  |
|       |                |                          | TOTAL    | 32                 | 18 | 4 | 10 | 25 |

#### **SEMESTER V**

| S.NO. | COURSE<br>CODE | COURSE TITLE                                 | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |
|-------|----------------|--|----------|--------------------|----|---|----|----|
| THEO  | RY             |  |          |                    |    |   |    |    |
| 1.    | EE8501         | Power System<br>Analysis                     | PC       | 3                  | 3  | 0 | 0  | 3  |
| 2.    | EE8551         | Microprocessors and<br>Microcontrollers      | PC       | 3                  | 3  | 0 | 0  | 3  |
| 3.    | EE8552         | Power Electronics                            | PC       | 3                  | 3  | 0 | 0  | 3  |
| 4.    | EE8591         | Digital Signal Processing                    | PC       | 4                  | 2  | 2 | 0  | 3  |
| 5.    | CS8392         | Object Oriented<br>Programming               | ES       | 3                  | 3  | 0 | 0  | 3  |
| 6.    |                | Open Elective I*                             | OE       | 3                  | 3  | 0 | 0  | 3  |
| PRAC  | TICALS         |  |          |                    |    |   |    |    |
| 7.    | EE8511         | Control and<br>Instrumentation<br>Laboratory | PC       | 4                  | 0  | 0 | 4  | 2  |
| 8.    | HS8581         | Professional<br>Communication                | EEC      | 2                  | 0  | 0 | 2  | 1  |
| 9.    | CS8383         | Object Oriented<br>Programming<br>Laboratory | ES       | 4                  | 0  | 0 | 4  | 2  |
|       |                |  | TOTAL    | 29                 | 17 | 2 | 10 | 23 |

#### **SEMESTER VI**

| S.NO. | COURSE<br>CODE | COURSE TITLE  | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |
|-------|----------------|---|----------|--------------------|----|---|----|----|
| THEO  | RY             |   |          |                    |    |   |    |    |
| 1.    | EE8601         | Solid State Drives                                    | PC       | 3                  | 3  | 0 | 0  | 3  |
| 2.    | EE8602         | Protection and<br>Switchgear                          | PC       | 3                  | 3  | 0 | 0  | 3  |
| 3.    | EE8691         | Embedded Systems                                      | ES       | 3                  | 3  | 0 | 0  | 3  |
| 4.    |                | Professional Elective I                               | PE       | 3                  | 3  | 0 | 0  | 3  |
| 5.    |                | Professional Elective II                              | PE       | 3                  | 3  | 0 | 0  | 3  |
| PRACT | TICALS         |   |          |                    |    |   |    |    |
| 6.    | EE8661         | Power Electronics and<br>Drives Laboratory            | PC       | 4                  | 0  | 0 | 4  | 2  |
| 7.    | EE8681         | Microprocessors and<br>Microcontrollers<br>Laboratory | PC       | 4                  | 0  | 0 | 4  | 2  |
| 8.    | EE8611         | Mini Project  | EEC      | 4                  | 0  | 0 | 4  | 2  |
|       | •              | •   | TOTAL    | 27                 | 15 | 0 | 12 | 21 |

#### **SEMESTER VII**

| S.NO. | COURSE<br>CODE | COURSE TITLE                           | CATEGORY | CONTACT<br>PERIODS | L    | Т | Р  | С  |
|-------|----------------|--|----------|--------------------|------|---|----|----|
| THEO  | RY             |  |          |                    |      |   |    |    |
| 1.    | EE8701         | High Voltage<br>Engineering            | PC       | 3                  | 3    | 0 | 0  | 3  |
| 2.    | EE8702         | Power System Operation and Control     | PC       | 3                  | 3    | 0 | 0  | 3  |
| 3.    | EE8703         | Renewable Energy<br>Systems            | PC       | 3                  | 3    | 0 | 0  | 3  |
| 4.    |                | Open Elective II*                      | OE       | 3                  | 3    | 0 | 0  | 3  |
| 5.    |                | Professional<br>Elective III           | PE       | 3                  | 3    | 0 | 0  | 3  |
| 6.    |                | Professional<br>Elective IV            | PE       | 3                  | 3    | 0 | 0  | 3  |
| PRAC  | TICALS         | l                                      |          |                    | ll . |   | I. | 1  |
| 7.    | EE8711         | Power System<br>Simulation Laboratory  | PC       | 4                  | 0    | 0 | 4  | 2  |
| 8.    | EE8712         | Renewable Energy<br>Systems Laboratory | PC       | 4                  | 0    | 0 | 4  | 2  |
|       | ı              | 1                                      | TOTAL    | 26                 | 18   | 0 | 8  | 22 |

#### **SEMESTER VIII**

| S.NO. | COURSE<br>CODE | COURSE TITLE             | CATEG<br>ORY | CONTACT<br>PERIODS | L | Т | Р  | С  |  |
|-------|----------------|--------------------------|--------------|--------------------|---|---|----|----|--|
| THEO  | THEORY         |                          |              |                    |   |   |    |    |  |
| 1.    |                | Professional Elective V  | PE           | 3                  | 3 | 0 | 0  | 3  |  |
| 2.    |                | Professional Elective VI | PE           | 3                  | 3 | 0 | 0  | 3  |  |
| PRACT | ΓICALS         |                          |              |                    |   |   |    |    |  |
| 3.    | EE8811         | Project Work             | EEC          | 20                 | 0 | 0 | 20 | 10 |  |
|       |                |                          | TOTAL        | 26                 | 6 | 0 | 20 | 16 |  |

**TOTAL NO. OF CREDITS: 180** 

# ANNA UNIVERSITY, CHENNAI AFFILIATED INSTITUTIONS B.E. CIVIL ENGINEERING

# REGULATIONS – 2017

### CHOICE BASED CREDIT SYSTEM

#### I TO VIII SEMESTERS CURRICULA & SYLLABI

#### **SEMESTER I**

| S.No | COURSE<br>CODE | COURSE TITLE  | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |
|------|----------------|---|----------|--------------------|----|---|----|----|
| THEO | RY             |   |          |                    |    |   |    |    |
| 1.   | HS8151         | Communicative<br>English                                | HS       | 4                  | 4  | 0 | 0  | 4  |
| 2.   | MA8151         | Engineering Mathematics – I                             | BS       | 4                  | 4  | 0 | 0  | 4  |
| 3.   | PH8151         | Engineering Physics                                     | BS       | 3                  | 3  | 0 | 0  | 3  |
| 4.   | CY8151         | Engineering<br>Chemistry                                | BS       | 3                  | 3  | 0 | 0  | 3  |
| 5.   | GE8151         | Problem Solving and Python Programming                  | ES       | 3                  | 3  | 0 | 0  | 3  |
| 6.   | GE8152         | Engineering Graphics                                    | ES       | 6                  | 2  | 0 | 4  | 4  |
| PRAC | TICALS         |   |          |                    |    |   |    |    |
| 7.   | GE8161         | Problem Solving and<br>Python Programming<br>Laboratory | ES       | 4                  | 0  | 0 | 4  | 2  |
| 8.   | BS8161         | Physics and Chemistry<br>Laboratory                     | BS       | 4                  | 0  | 0 | 4  | 2  |
|      |                |   | TOTAL    | 31                 | 19 | 0 | 12 | 25 |

#### **SEMESTER II**

| S.No  | COURSE<br>CODE | COURSE TITLE                                       | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р | С  |
|-------|----------------|--|----------|--------------------|----|---|---|----|
| THEOR | Y              |  |          |                    |    |   |   |    |
| 1.    | HS8251         | Technical English                                  | HS       | 4                  | 4  | 0 | 0 | 4  |
| 2.    | MA8251         | Engineering Mathematics – II                       | BS       | 4                  | 4  | 0 | 0 | 4  |
| 3.    | PH8201         | Physics For Civil<br>Engineering                   | BS       | 3                  | 3  | 0 | 0 | 3  |
| 4.    | BE8251         | Basic Electrical and<br>Electronics<br>Engineering | ES       | 3                  | 3  | 0 | 0 | 3  |
| 5.    | GE8291         | Environmental Science and Engineering              | HS       | 3                  | 3  | 0 | 0 | 3  |
| 6.    | GE8292         | Engineering<br>Mechanics                           | ES       | 5                  | 3  | 2 | 0 | 4  |
| PRAC  | ΓICALS         |  |          |                    |    |   |   |    |
| 7.    | GE8261         | Engineering Practices Laboratory                   | ES       | 4                  | 0  | 0 | 4 | 2  |
| 8.    | CE8211         | Computer Aided<br>Building Drawing                 | PC       | 4                  | 0  | 0 | 4 | 2  |
|       |                |  | TOTAL    | 30                 | 20 | 2 | 8 | 25 |

#### **SEMESTER III**

| S.No | COURSE<br>CODE | COURSE TITLE                                     | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |
|------|----------------|--|----------|--------------------|----|---|----|----|
| THEC | RY             |  |          |                    |    |   |    |    |
| 1.   | MA8353         | Transforms and Partial Differential Equations    | BS       | 4                  | 4  | 0 | 0  | 4  |
| 2.   | CE8301         | Strength of<br>Materials I                       | PC       | 3                  | 3  | 0 | 0  | 3  |
| 3.   | CE8302         | Fluid Mechanics                                  | PC       | 3                  | 3  | 0 | 0  | 3  |
| 4.   | CE8351         | Surveying  | PC       | 3                  | 3  | 0 | 0  | 3  |
| 5.   | CE8391         | Construction<br>Materials                        | PC       | 3                  | 3  | 0 | 0  | 3  |
| 6.   | CE8392         | Engineering Geology                              | ES       | 3                  | 3  | 0 | 0  | 3  |
| PRAC | TICALS         |  |          |                    |    |   |    |    |
| 7.   | CE8311         | Construction Materials<br>Laboratory             | PC       | 4                  | 0  | 0 | 4  | 2  |
| 8.   | CE8361         | Surveying Laboratory                             | PC       | 4                  | 0  | 0 | 4  | 2  |
| 9.   | HS8381         | Interpersonal Skills /<br>Listening and Speaking | EEC      | 2                  | 0  | 0 | 2  | 1  |
|      |                |  | TOTAL    | 29                 | 19 | 0 | 10 | 24 |

#### **SEMESTER IV**

| S.No | COURSE<br>CODE | COURSE TITLE                        | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |
|------|----------------|-------------------------------------|----------|--------------------|----|---|----|----|
| THEC | RY             |                                     |          |                    |    |   |    |    |
| 1.   | MA8491         | Numerical Methods                   | BS       | 4                  | 4  | 0 | 0  | 4  |
| 2.   | CE8401         | Construction                        | PC       | 3                  | 3  | 0 | 0  | 3  |
|      |                | Techniques and Practices            |          |                    |    |   |    |    |
| 3.   | CE8402         | Strength of<br>Materials II         | PC       | 3                  | 3  | 0 | 0  | 3  |
| 4.   | CE8403         | Applied Hydraulic<br>Engineering    | PC       | 3                  | 3  | 0 | 0  | 3  |
| 5.   | CE8404         | Concrete Technology                 | PC       | 3                  | 3  | 0 | 0  | 3  |
| 6.   | CE8491         | Soil Mechanics                      | PC       | 3                  | 3  | 0 | 0  | 3  |
| PRAC | TICALS         |                                     |          |                    |    |   |    |    |
| 7.   | CE8481         | Strength of Materials<br>Laboratory | PC       | 4                  | 0  | 0 | 4  | 2  |
| 8.   | CE8461         | Hydraulic Engineering<br>Laboratory | PC       | 4                  | 0  | 0 | 4  | 2  |
| 9.   | HS8461         | Advanced Reading and Writing        | EEC      | 2                  | 0  | 0 | 2  | 1  |
|      |                |                                     | TOTAL    | 29                 | 19 | 0 | 10 | 24 |

#### **SEMESTER V**

| S.No  | COURSE<br>CODE | COURSE TITLE                                    | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р | С  |
|-------|----------------|---|----------|--------------------|----|---|---|----|
| THEO  | RY             |   |          |                    |    |   |   |    |
| 1.    | CE8501         | Design of Reinforced Cement Concrete Elements   | PC       | 5                  | 3  | 2 | 0 | 4  |
| 2.    | CE8502         | Structural Analysis I                           | PC       | 3                  | 3  | 0 | 0 | 3  |
| 3.    | EN8491         | Water Supply<br>Engineering                     | PC       | 3                  | 3  | 0 | 0 | 3  |
| 4.    | CE8591         | Foundation<br>Engineering                       | PC       | 3                  | 3  | 0 | 0 | 3  |
| 5.    |                | Professional<br>Elective I                      | PE       | 3                  | 3  | 0 | 0 | 3  |
| 6.    |                | Open Elective I*                                | OE       | 3                  | 3  | 0 | 0 | 3  |
| PRAC1 | TICALS         |   |          |                    |    |   |   |    |
| 7.    | CE8511         | Soil Mechanics<br>Laboratory                    | PC       | 4                  | 0  | 0 | 4 | 2  |
| 8.    | CE8512         | Water and Waste<br>Water Analysis<br>Laboratory | PC       | 4                  | 0  | 0 | 4 | 2  |
| 9.    | CE8513         | Survey Camp<br>(2 weeks –During IV<br>Semester) | EEC      | 0                  | 0  | 0 | 0 | 2  |
|       |                |   | TOTAL    | 28                 | 18 | 2 | 8 | 25 |

#### **SEMESTER VI**

| S.No  | COURSE<br>CODE | COURSE TITLE                                     | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |
|-------|----------------|--|----------|--------------------|----|---|----|----|
| THEOF | RY             |  |          |                    |    |   |    |    |
| 1.    | CE8601         | Design of Steel<br>Structural Elements           | PC       | 5                  | 3  | 2 | 0  | 4  |
| 2.    | CE8602         | Structural Analysis II                           | PC       | 3                  | 3  | 0 | 0  | 3  |
| 3.    | CE8603         | Irrigation<br>Engineering                        | PC       | 3                  | 3  | 0 | 0  | 3  |
| 4.    | CE8604         | Highway<br>Engineering                           | PC       | 3                  | 3  | 0 | 0  | 3  |
| 5.    | EN8592         | Wastewater<br>Engineering                        | PC       | 3                  | 3  | 0 | 0  | 3  |
| 6.    |                | Professional<br>Elective II                      | PE       | 3                  | 3  | 0 | 0  | 3  |
| PRACT | ICALS          |  |          |                    |    |   |    |    |
| 7.    | CE8611         | Highway<br>Engineering<br>Laboratory             | PC       | 4                  | 0  | 0 | 4  | 2  |
| 8.    | CE8612         | Irrigation and Environmental Engineering Drawing | PC       | 4                  | 0  | 0 | 4  | 2  |
| 9.    | HS8581         | Professional<br>Communication                    | EEC      | 2                  | 0  | 0 | 2  | 1  |
|       |                |  | TOTAL    | 30                 | 18 | 2 | 10 | 24 |

| S.No | COURSE<br>CODE | COURSE TITLE   | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р | С  |
|------|----------------|--|----------|--------------------|----|---|---|----|
| THEO | RY             |  |          |                    |    |   |   |    |
| 1.   | CE8701         | Estimation, Costing and Valuation Engineering                      | PC       | 3                  | 3  | 0 | 0 | 3  |
| 2.   | CE8702         | Railways, Airports,<br>Docks and Harbour<br>Engineering            | PC       | 3                  | 3  | 0 | 0 | 3  |
| 3.   | CE8703         | Structural Design and Drawing                                      | PC       | 5                  | 3  | 0 | 2 | 4  |
| 4.   |                | Professional<br>Elective III                                       | PE       | 3                  | 3  | 0 | 0 | 3  |
| 5.   |                | Open Elective II*  | OE       | 3                  | 3  | 0 | 0 | 3  |
| PRAC | TICALS         |  |          |                    |    |   |   |    |
| 6.   | CE8711         | Creative and Innovative Project (Activity Based - Subject Related) | EEC      | 4                  | 0  | 0 | 4 | 2  |
| 7.   | CE8712         | Industrial Training<br>(4 weeks During<br>VI Semester —<br>Summer) | EEC      | 0                  | 0  | 0 | 0 | 2  |
|      |                |  | TOTAL    | 21                 | 15 | 0 | 6 | 20 |

#### **SEMESTER VIII**

| S.No | COURSE<br>CODE | COURSE TITLE                | CATEGORY | CONTACT<br>PERIODS | L | Т | Р  | С  |
|------|----------------|-----------------------------|----------|--------------------|---|---|----|----|
| THEO | RY             |                             |          |                    |   |   |    |    |
| 1.   |                | Professional<br>Elective IV | PE       | 3                  | 3 | 0 | 0  | 3  |
| 2.   |                | Professional<br>Elective V  | PE       | 3                  | 3 | 0 | 0  | 3  |
| PRAC | TICALS         |                             |          |                    |   |   |    |    |
| 3.   | CE8811         | Project Work                | EEC      | 20                 | 0 | 0 | 20 | 10 |
|      |                |                             | TOTAL    | 26                 | 6 | 0 | 20 | 16 |

**TOTAL NO. OF CREDITS: 183** 

# ANNA UNIVERSITY, CHENNAI AFFILIATED INSTITUTIONS

# B.E. MECHANICAL ENGINEERING REGULATIONS - 2017

# CHOICE BASED CREDIT SYSTEM I TO VIII SEMESTERS CURRICULA AND SYLLABI

#### SEMESTER I

| SL.<br>NO | COURSE<br>CODE | COURSE TITLE   | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |
|-----------|----------------|--|----------|--------------------|----|---|----|----|
| THE       | ORY            |  |          |                    |    |   |    |    |
| 1.        | HS8151         | Communicative English                                | HS       | 4                  | 4  | 0 | 0  | 4  |
| 2.        | MA8151         | Engineering Mathematics - I                          | BS       | 4                  | 4  | 0 | 0  | 4  |
| 3.        | PH8151         | Engineering Physics                                  | BS       | 3                  | 3  | 0 | 0  | 3  |
| 4.        | CY8151         | Engineering Chemistry                                | BS       | 3                  | 3  | 0 | 0  | 3  |
| 5.        | GE8151         | Problem Solving and Python Programming               | ES       | 3                  | 3  | 0 | 0  | 3  |
| 6.        | GE8152         | Engineering Graphics                                 | ES       | 6                  | 2  | 0 | 4  | 4  |
| PRA       | CTICALS        |  |          |                    |    |   |    |    |
| 7.        | GE8161         | Problem Solving and Python<br>Programming Laboratory | ES       | 4                  | 0  | 0 | 4  | 2  |
| 8.        | BS8161         | Physics and Chemistry<br>Laboratory                  | BS       | 4                  | 0  | 0 | 4  | 2  |
|           |                |  | TOTAL    | 31                 | 19 | 0 | 12 | 25 |

#### **SEMESTER II**

| SL.<br>NO | COURSE<br>CODE | COURSE TITLE   | CATEGORY | CONTACT PERIODS | L  | Т | Р | С  |
|-----------|----------------|--|----------|-----------------|----|---|---|----|
| THE       | DRY            |  |          |                 |    |   |   |    |
| 1.        | HS8251         | Technical English  | HS       | 4               | 4  | 0 | 0 | 4  |
| 2.        | MA8251         | Engineering Mathematics - II   | BS       | 4               | 4  | 0 | 0 | 4  |
| 3.        | PH8251         | Materials Science  | BS       | 3               | 3  | 0 | 0 | 3  |
| 4.        | BE8253         | Basic Electrical, Electronics<br>and Instrumentation<br>Engineering            | ES       | 3               | 3  | 0 | 0 | 3  |
| 5.        | GE8291         | Environmental Science and Engineering  | HS       | 3               | 3  | 0 | 0 | 3  |
| 6.        | GE8292         | Engineering Mechanics  | ES       | 5               | 3  | 2 | 0 | 4  |
| PRA       | CTICALS        |  |          |                 |    |   |   |    |
| 7.        | GE8261         | Engineering Practices Laboratory   | ES       | 4               | 0  | 0 | 4 | 2  |
| 8.        | BE8261         | Basic Electrical, Electronics<br>and Instrumentation<br>Engineering Laboratory | ES       | 4               | 0  | 0 | 4 | 2  |
|           | ·              |  | TOTAL    | 30              | 20 | 2 | 8 | 25 |

| SL.<br>NO. | COURSE<br>CODE | COURSE TITLE                                  | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |
|------------|----------------|---|----------|--------------------|----|---|----|----|
| THE        | ORY            |   |          |                    |    |   |    |    |
| 1.         | MA8353         | Transforms and Partial Differential Equations | BS       | 4                  | 4  | 0 | 0  | 4  |
| 2.         | ME8391         | Engineering Thermodynamics                    | PC       | 5                  | 3  | 2 | 0  | 4  |
| 3.         | CE8394         | Fluid Mechanics and Machinery                 | ES       | 4                  | 4  | 0 | 0  | 4  |
| 4.         | ME8351         | Manufacturing Technology - I                  | PC       | 3                  | 3  | 0 | 0  | 3  |
| 5.         | EE8353         | Electrical Drives and Controls                | ES       | 3                  | 3  | 0 | 0  | 3  |
| PRA        | CTICAL         |   |          |                    |    |   |    |    |
| 6.         | ME8361         | Manufacturing Technology<br>Laboratory - I    | PC       | 4                  | 0  | 0 | 4  | 2  |
| 7.         | ME8381         | Computer Aided Machine Drawing                | PC       | 4                  | 0  | 0 | 4  | 2  |
| 8.         | EE8361         | Electrical Engineering Laboratory             | ES       | 4                  | 0  | 0 | 4  | 2  |
| 9.         | HS8381         | Interpersonal Skills / Listening & Speaking   | EEC      | 2                  | 0  | 0 | 2  | 1  |
|            | I              |   | TOTAL    | 33                 | 17 | 2 | 14 | 25 |

#### **SEMESTER IV**

| SL.<br>NO. | COURSE<br>CODE | COURSE TITLE                     | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |
|------------|----------------|----------------------------------|----------|--------------------|----|---|----|----|
| THE        | ORY            |                                  |          |                    |    |   |    |    |
| 1.         | MA8452         | Statistics and Numerical Methods | BS       | 4                  | 4  | 0 | 0  | 4  |
| 2.         | ME8492         | Kinematics of Machinery          | PC       | 3                  | 3  | 0 | 0  | 3  |
| 3.         | ME8451         | Manufacturing Technology – II    | PC       | 3                  | 3  | 0 | 0  | 3  |
| 4.         | ME8491         | Engineering Metallurgy           | PC       | 3                  | 3  | 0 | 0  | 3  |
| 5.         | CE8395         | Strength of Materials for        | ES       | 3                  | 3  | 0 | 0  | 3  |
|            |                | Mechanical Engineers             |          |                    |    | U | U  |    |
| 6.         | ME8493         | Thermal Engineering- I           | PC       | 3                  | 3  | 0 | 0  | 3  |
| PRA        | CTICAL         |                                  |          |                    |    |   |    |    |
| 7.         | ME8462         | Manufacturing Technology         | PC       | 4                  | 0  | 0 | 4  | 2  |
|            |                | Laboratory — II                  |          |                    | U  | U | 4  | ~  |
| 8.         | CE8381         | Strength of Materials and Fluid  | ES       | 4                  |    |   |    |    |
|            |                | Mechanics and Machinery          |          |                    | 0  | 0 | 4  | 2  |
|            |                | Laboratory                       |          |                    |    |   |    |    |
| 9.         | HS8461         | Advanced Reading and Writing     | EEC      | 2                  | 0  | 0 | 2  | 1  |
|            |                |                                  | TOTAL    | 29                 | 19 | 0 | 10 | 24 |

#### **SEMESTER V**

| SL.<br>NO. | COURSE<br>CODE   | COURSE TITLE                             | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |  |  |
|------------|--|--|----------|--------------------|----|---|----|----|--|--|
| THE        | THEORY   |  |          |                    |    |   |    |    |  |  |
| 1.         | 1.         ME8595         Thermal Engineering- II         PC         3         3         0         0         3 |  |          |                    |    |   |    |    |  |  |
| 2.         | ME8593   | Design of Machine Elements               | PC       | 3                  | 3  | 0 | 0  | 3  |  |  |
| 3.         | ME8501   | Metrology and Measurements               | PC       | 3                  | 3  | 0 | 0  | 3  |  |  |
| 4.         | ME8594   | Dynamics of Machines                     | PC       | 4                  | 4  | 0 | 0  | 4  |  |  |
| 5.         |  | Open Elective I                          | OE       | 3                  | 3  | 0 | 0  | 3  |  |  |
| PRA        | CTICAL   |  |          |                    |    |   |    |    |  |  |
| 6.         | ME8511   | Kinematics and Dynamics<br>Laboratory    | PC       | 4                  | 0  | 0 | 4  | 2  |  |  |
| 7.         | ME8512   | Thermal Engineering Laboratory           | PC       | 4                  | 0  | 0 | 4  | 2  |  |  |
| 8.         | ME8513   | Metrology and Measurements<br>Laboratory | PC       | 4                  | 0  | 0 | 4  | 2  |  |  |
|            |  |  | TOTAL    | 28                 | 16 | 0 | 12 | 22 |  |  |

#### **SEMESTER VI**

| SL.<br>NO. | COURSE<br>CODE | COURSE TITLE                            | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |  |
|------------|----------------|---|----------|--------------------|----|---|----|----|--|
| THE        | THEORY         |   |          |                    |    |   |    |    |  |
| 1.         | ME8651         | Design of Transmission<br>Systems       | PC       | 3                  | 3  | 0 | 0  | 3  |  |
| 2.         | ME8691         | Computer Aided Design and Manufacturing | PC       | 3                  | 3  | 0 | 0  | 3  |  |
| 3.         | ME8693         | Heat and Mass Transfer                  | PC       | 5                  | 3  | 2 | 0  | 4  |  |
| 4.         | ME8692         | Finite Element Analysis                 | PC       | 3                  | 3  | 0 | 0  | 3  |  |
| 5.         | ME8694         | Hydraulics and Pneumatics               | PC       | 3                  | 3  | 0 | 0  | 3  |  |
| 6.         |                | Professional Elective - I               | PE       | 3                  | 3  | 0 | 0  | 3  |  |
| PRA        | CTICAL         |   |          |                    |    |   |    |    |  |
| 7.         | ME8681         | CAD / CAM Laboratory                    | PC       | 4                  | 0  | 0 | 4  | 2  |  |
| 8.         | ME8682         | Design and Fabrication Project          | EEC      | 4                  | 0  | 0 | 4  | 2  |  |
| 9.         | HS8581         | Professional Communication              | EEC      | 2                  | 0  | 0 | 2  | 1  |  |
|            |                |   | TOTAL    | 30                 | 18 | 2 | 10 | 24 |  |

#### **SEMESTER VII**

| SL.<br>NO. | COURSE<br>CODE   | COURSE TITLE                            | CATEGORY | CONTACT<br>PERIODS | L  | T | Р  | С  |  |  |
|------------|--|---|----------|--------------------|----|---|----|----|--|--|
| THE        | THEORY   |   |          |                    |    |   |    |    |  |  |
| 1.         | 1.         ME8792         Power Plant Engineering         PC         3         3         0         0         3 |   |          |                    |    |   |    |    |  |  |
| 2.         | ME8793   | Process Planning and Cost<br>Estimation | PC       | 3                  | 3  | 0 | 0  | 3  |  |  |
| 3.         | ME8791   | Mechatronics                            | PC       | 3                  | 3  | 0 | 0  | 3  |  |  |
| 4.         |  | Open Elective - II                      | OE       | 3                  | 3  | 0 | 0  | 3  |  |  |
| 5.         |  | Professional Elective – II              | PE       | 3                  | 3  | 0 | 0  | 3  |  |  |
| 6.         |  | Professional Elective – III             | PE       | 3                  | 3  | 0 | 0  | 3  |  |  |
| PRA        | CTICAL   |   | ·        |                    |    |   |    |    |  |  |
| 7.         | ME8711   | Simulation and Analysis<br>Laboratory   | PC       | 4                  | 0  | 0 | 4  | 2  |  |  |
| 8.         | ME8781   | Mechatronics Laboratory                 | PC       | 4                  | 0  | 0 | 4  | 2  |  |  |
| 9.         | ME8712   | Technical Seminar                       | EEC      | 2                  | 0  | 0 | 2  | 1  |  |  |
|            |  |   | TOTAL    | 28                 | 18 | 0 | 10 | 23 |  |  |

| SL.<br>NO. | COURSE<br>CODE | COURSE TITLE              | CATEGORY | CONTACT<br>PERIODS | L | Т | Р  | С  |
|------------|----------------|---------------------------|----------|--------------------|---|---|----|----|
| THE        | DRY            |                           |          |                    |   |   |    |    |
| 1.         | MG8591         | Principles of Management  | HS       | 3                  | 3 | 0 | 0  | 3  |
| 2.         |                | Professional Elective- IV | PE       | 3                  | 3 | 0 | 0  | 3  |
| PRAG       | CTICAL         |                           |          |                    |   |   |    |    |
| 3.         | ME8811         | Project Work              | EEC      | 20                 | 0 | 0 | 20 | 10 |
|            |                |                           | TOTAL    | 29                 | 9 | 0 | 20 | 16 |

#### TOTAL NUMBER OF CREDITS TO BE EARNED FOR AWARD OF THE DEGREE = 184

# ANNA UNIVERSITY, CHENNAI AFFILIATED INSTITUTIONS B.E. COMPUTER SCIENCE AND ENGINEERING REGULATIONS – 2017 CHOICE BASED CREDIT SYSTEM I - VIII SEMESTERS CURRICULA AND SYLLABI

#### SEMESTER I

| SI.<br>No | COURSE<br>CODE | COURSE TITLE  | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |
|-----------|----------------|---|----------|--------------------|----|---|----|----|
| THE       | DRY            |   |          |                    |    |   |    |    |
| 1.        | HS8151         | Communicative English                                   | HS       | 4                  | 4  | 0 | 0  | 4  |
| 2.        | MA8151         | Engineering Mathematics - I                             | BS       | 4                  | 4  | 0 | 0  | 4  |
| 3.        | PH8151         | Engineering Physics                                     | BS       | 3                  | 3  | 0 | 0  | 3  |
| 4.        | CY8151         | Engineering Chemistry                                   | BS       | 3                  | 3  | 0 | 0  | 3  |
| 5.        | GE8151         | Problem Solving and Python Programming                  | ES       | 3                  | 3  | 0 | 0  | 3  |
| 6.        | GE8152         | Engineering Graphics                                    | ES       | 6                  | 2  | 0 | 4  | 4  |
| PRAC      | CTICALS        |   |          |                    |    |   |    |    |
| 7.        | GE8161         | Problem Solving and<br>Python Programming<br>Laboratory | ES       | 4                  | 0  | 0 | 4  | 2  |
| 8.        | BS8161         | Physics and Chemistry<br>Laboratory                     | BS<br>I  | 4                  | 0  | 0 | 4  | 2  |
|           |                |   | TOTAL    | 31                 | 19 | 0 | 12 | 25 |

#### **SEMESTER II**

|       |                |   | MEGIEN   |                 |   |   |   |   |
|-------|----------------|---|----------|-----------------|---|---|---|---|
| SI.No | COURSE<br>CODE | COURSE TITLE  | CATEGORY | CONTACT PERIODS | L | Т | Р | С |
| THEOF | RY             |   |          |                 |   |   |   |   |
| 1.    | HS8251         | Technical English   | HS       | 4               | 4 | 0 | 0 | 4 |
| 2.    | MA8251         | Engineering<br>Mathematics - II                           | BS       | 4               | 4 | 0 | 0 | 4 |
| 3.    | PH8252         | Physics for Information Science                           | BS       | 3               | 3 | 0 | 0 | 3 |
| 4.    | BE8255         | Basic Electrical, Electronics and Measurement Engineering | ES       | 3               | 3 | 0 | 0 | 3 |
| 5.    | GE8291         | Environmental Science and Engineering                     | HS       | 3               | 3 | 0 | 0 | 3 |

| 6.   | CS8251     | Programming in C                 | PC    | 3  | 3  | 0 | 0 | 3  |  |  |
|------|------------|----------------------------------|-------|----|----|---|---|----|--|--|
| PRAC | PRACTICALS |                                  |       |    |    |   |   |    |  |  |
| 7.   | GE8261     | Engineering Practices Laboratory | ES    | 4  | 0  | 0 | 4 | 2  |  |  |
| 8.   | CS8261     | C Programming<br>Laboratory      | PC    | 4  | 0  | 0 | 4 | 2  |  |  |
|      | •          |                                  | TOTAL | 28 | 20 | 0 | 8 | 24 |  |  |

|       |                | OLIVI                                     | ESIEKIII |                    |    |   |    |    |
|-------|----------------|---|----------|--------------------|----|---|----|----|
| SI.No | COURSE<br>CODE | COURSE TITLE                              | CATEGORY | CONTACT<br>PERIODS | L  | T | P  | С  |
| THEO  | RY             |   |          |                    |    |   |    |    |
| 1.    | MA8351         | Discrete Mathematics                      | BS       | 4                  | 4  | 0 | 0  | 4  |
| 2.    | CS8351         | Digital Principles and<br>System Design   | ES       | 4                  | 4  | 0 | 0  | 4  |
| 3.    | CS8391         | Data Structures                           | PC       | 3                  | 3  | 0 | 0  | 3  |
| 4.    | CS8392         | Object Oriented Programming               | PC       | 3                  | 3  | 0 | 0  | 3  |
| 5.    | EC8395         | Communication<br>Engineering              | ES       | 3                  | 3  | 0 | 0  | 3  |
| PRAC  | TICALS         |   |          |                    |    |   |    |    |
| 6.    | CS8381         | Data Structures<br>Laboratory             | PC       | 4                  | 0  | 0 | 4  | 2  |
| 7.    | CS8383         | Object Oriented<br>Programming Laboratory | PC       | 4                  | 0  | 0 | 4  | 2  |
| 8.    | CS8382         | Digital Systems<br>Laboratory             | ES       | 4                  | 0  | 0 | 4  | 2  |
| 9.    | HS8381         | Interpersonal Skills/Listening &Speaking  | EEC      | 2                  | 0  | 0 | 2  | 1  |
|       |                |   | TOTAL    | 31                 | 17 | 0 | 14 | 24 |

#### **SEMESTER IV**

|           |                | <u> </u>                                  | MESTERIV |                    |    |   |    |    |
|-----------|----------------|---|----------|--------------------|----|---|----|----|
| SI.<br>No | COURSE<br>CODE | COURSE TITLE                              | CATEGORY | CONTACT<br>PERIODS | L  | T | P  | С  |
| THE       | EORY           |   |          |                    |    |   |    |    |
| 1.        | MA8402         | Probability and Queueing<br>Theory        | BS       | 4                  | 4  | 0 | 0  | 4  |
| 2.        | CS8491         | Computer Architecture                     | PC       | 3                  | 3  | 0 | 0  | 3  |
| 3.        | CS8492         | Database Management<br>Systems            | PC       | 3                  | 3  | 0 | 0  | 3  |
| 4.        | CS8451         | Design and Analysis of<br>Algorithms      | PC       | 3                  | 3  | 0 | 0  | 3  |
| 5.        | CS8493         | Operating Systems                         | PC       | 3                  | 3  | 0 | 0  | 3  |
| 6.        | CS8494         | Software Engineering                      | PC       | 3                  | 3  | 0 | 0  | 3  |
| PR/       | ACTICALS       |   |          |                    |    |   |    |    |
| 7.        | CS8481         | Database Management<br>Systems Laboratory | PC       | 4                  | 0  | 0 | 4  | 2  |
| 8.        | CS8461         | Operating Systems<br>Laboratory           | PC       | 4                  | 0  | 0 | 4  | 2  |
| 9.        | HS8461         | Advanced Reading and Writing              | EEC      | 2                  | 0  | 0 | 2  | 1  |
|           |                |   | TOTAL    | 29                 | 19 | 0 | 10 | 24 |

#### **SEMESTER V**

| SI.<br>No | COURSE<br>CODE | COURSE TITLE                                       | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |
|-----------|----------------|--|----------|--------------------|----|---|----|----|
| THE       | ORY            |  |          |                    |    |   |    |    |
| 1.        | MA8551         | Algebra and Number<br>Theory                       | BS       | 4                  | 4  | 0 | 0  | 4  |
| 2.        | CS8591         | Computer Networks                                  | PC       | 3                  | 3  | 0 | 0  | 3  |
| 3.        | EC8691         | Microprocessors and<br>Microcontrollers            | PC       | 3                  | 3  | 0 | 0  | 3  |
| 4.        | CS8501         | Theory of Computation                              | PC       | 3                  | 3  | 0 | 0  | 3  |
| 5.        | CS8592         | Object Oriented Analysis and Design                | PC       | 3                  | 3  | 0 | 0  | 3  |
| 6.        |                | Open Elective I                                    | OE       | 3                  | 3  | 0 | 0  | 3  |
| PRA       | CTICALS        |  |          |                    |    |   |    |    |
| 7.        | EC8681         | Microprocessors and<br>Microcontrollers Laboratory | PC       | 4                  | 0  | 0 | 4  | 2  |
| 8.        | CS8582         | Object Oriented Analysis and Design Laboratory     | PC       | 4                  | 0  | 0 | 4  | 2  |
| 9.        | CS8581         | Networks Laboratory                                | PC       | 4                  | 0  | 0 | 4  | 2  |
|           |                |  | TOTAL    | 31                 | 19 | 0 | 12 | 25 |

#### **SEMESTER VI**

| SI.<br>No | COURSE<br>CODE | COURSE TITLE                              | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |
|-----------|----------------|---|----------|--------------------|----|---|----|----|
| THE       | ORY            |   |          |                    |    |   |    |    |
| 1.        | CS8651         | Internet Programming                      | PC       | 3                  | 3  | 0 | 0  | 3  |
| 2.        | CS8691         | Artificial Intelligence                   | PC       | 3                  | 3  | 0 | 0  | 3  |
| 3.        | CS8601         | Mobile Computing                          | PC       | 3                  | 3  | 0 | 0  | 3  |
| 4.        | CS8602         | Compiler Design                           | PC       | 5                  | 3  | 0 | 2  | 4  |
| 5.        | CS8603         | Distributed Systems                       | PC       | 3                  | 3  | 0 | 0  | 3  |
| 6.        |                | Professional Elective I                   | PE       | 3                  | 3  | 0 | 0  | 3  |
| PRA       | CTICALS        |   |          |                    |    |   |    |    |
| 7.        | CS8661         | Internet Programming<br>Laboratory        | PC       | 4                  | 0  | 0 | 4  | 2  |
| 8.        | CS8662         | Mobile Application Development Laboratory | PC       | 4                  | 0  | 0 | 4  | 2  |
| 9.        | CS8611         | Mini Project                              | EEC      | 2                  | 0  | 0 | 2  | 1  |
| 10.       | HS8581         | Professional<br>Communication             | EEC      | 2                  | 0  | 0 | 2  | 1  |
|           |                |   | TOTAL    | 32                 | 18 | 0 | 14 | 25 |

#### **SEMESTER VII**

| SI.<br>No | COURSE<br>CODE | COURSE TITLE                         | CATEGORY | CONTACT<br>PERIODS | L | Т | Р | С |  |
|-----------|----------------|--------------------------------------|----------|--------------------|---|---|---|---|--|
| THE       | THEORY         |                                      |          |                    |   |   |   |   |  |
| 1.        | MG8591         | Principles of<br>Management          | HS       | 3                  | 3 | 0 | 0 | 3 |  |
| 2.        | CS8792         | Cryptography and<br>Network Security | PC       | 3                  | 3 | 0 | 0 | 3 |  |
| 3.        | CS8791         | Cloud Computing                      | PC       | 3                  | 3 | 0 | 0 | 3 |  |
| 4.        |                | Open Elective II                     | OE       | 3                  | 3 | 0 | 0 | 3 |  |
| 5.        |                | Professional Elective II             | PE       | 3                  | 3 | 0 | 0 | 3 |  |
| 6.        |                | Professional<br>Elective III         | PE       | 3                  | 3 | 0 | 0 | 3 |  |
| PR/       | CTICALS        |                                      |          |                    |   |   |   |   |  |

| 7. | CS8711 | Cloud Computing<br>Laboratory | PC    | 4  | 0  | 0 | 4 | 2  |
|----|--------|-------------------------------|-------|----|----|---|---|----|
| 8. | IT8761 | Security Laboratory           | PC    | 4  | 0  | 0 | 4 | 2  |
|    |        |                               | TOTAL | 26 | 18 | 0 | 8 | 22 |

| SI.<br>No | COURSE<br>CODE | COURSE TITLE             | CATEGORY | CONTACT<br>PERIODS | L | Т | Р  | С  |  |  |
|-----------|----------------|--------------------------|----------|--------------------|---|---|----|----|--|--|
| THE       | THEORY         |                          |          |                    |   |   |    |    |  |  |
| 1.        |                | Professional Elective IV | PE       | 3                  | 3 | 0 | 0  | 3  |  |  |
| 2.        |                | Professional Elective V  | PE       | 3                  | 3 | 0 | 0  | 3  |  |  |
| PR/       | CTICALS        |                          |          |                    |   |   |    |    |  |  |
| 3.        | CS8811         | Project Work             | EEC      | 20                 | 0 | 0 | 20 | 10 |  |  |
|           |                |                          | TOTAL    | 26                 | 6 | 0 | 20 | 16 |  |  |

**TOTAL NO. OF CREDITS: 185** 

# ANNA UNIVERSITY, CHENNAI AFFILIATED INSTITUTIONS

#### B.E. ELECTRONICS AND COMMUNICATION ENGINEERING

#### **REGULATIONS – 2017**

# CHOICE BASED CREDIT SYSTEM I - VIII SEMESTERS CURRICULA AND SYLLABI SEMESTER I

| SI.<br>No              | COURSE<br>CODE  | COURSE TITLE  | CATEGORY          | CONTACT<br>PERIODS              | L       | Т         | Р         | С        |
|------------------------|---|---|-------------------|---------------------------------|---------|-----------|-----------|----------|
| THE                    | ORY   |   | <u> </u>          |                                 |         |           |           |          |
| 1.                     | HS8151  | Communicative English   | HS                | 4                               | 4       | 0         | 0         | 4        |
| 2.                     | MA8151  | Engineering Mathematics - I   | BS                | 4                               | 4       | 0         | 0         | 4        |
| 3.                     | PH8151  | Engineering Physics   | BS                | 3                               | 3       | 0         | 0         | 3        |
| 4.                     | CY8151  | Engineering Chemistry   | BS                | 3                               | 3       | 0         | 0         | 3        |
| 5.                     | GE8151  | Problem Solving and Python Programming  | ES                | 3                               | 3       | 0         | 0         | 3        |
| 6.                     | 020102  | Engineering Graphics  | ES                | 6                               | 2       | 0         | 4         | 4        |
|                        | ACTICALS  |   |                   |                                 | 1       |           | 1         | ı        |
| 7.                     |   | Problem Solving and Python Programming Laboratory   | ES                | 4                               | 0       | 0         | 4         | 2        |
| 8.                     | BS8161  | Physics and Chemistry<br>Laboratory   | BS                | 4                               | 0       | 0         | 4         | 2        |
|                        |   |   | TOTAL             | 31                              | 19      | 0         | 12        | 25       |
|                        |   | SEN   | MESTER II         |                                 |         |           |           |          |
| CI                     | 0011005   |   | 1                 |                                 | 1       |           |           |          |
| SI.<br>No              | COURSE<br>CODE  | COURSE TITLE  | CATEGOR<br>Y      | CONTACT<br>PERIODS              | L       | Т         | Р         | С        |
| No                     |   | COURSE TITLE  |                   |                                 | L       | Т         | Р         | С        |
| No                     | CODE  | COURSE TITLE  Technical English   |                   |                                 | 4       | <b>T</b>  | <b>P</b>  | <b>C</b> |
| No<br>THE              | CODE  |   | Y                 | PERIODS                         |         |           |           |          |
| No<br>THE              | ORY HS8251  | Technical English Engineering   | HS                | PERIODS 4                       | 4       | 0         | 0         | 4        |
| No THE  1. 2.          | ORY HS8251 MA8251   | Technical English Engineering Mathematics - II Physics for Electronics  | HS<br>BS          | PERIODS  4  4                   | 4       | 0         | 0         | 4 4      |
| No THE  1. 2. 3.       | ORY HS8251 MA8251 PH8253                                    | Technical English Engineering Mathematics - II Physics for Electronics Engineering Basic Electrical and Instrumentation   | HS<br>BS<br>BS    | 4<br>4<br>3                     | 4 4 3   | 0 0       | 0 0       | 4 4 3    |
| No THE  1. 2. 3. 4.    | CODE ORY HS8251 MA8251 PH8253 BE8254                        | Technical English Engineering Mathematics - II Physics for Electronics Engineering Basic Electrical and Instrumentation Engineering   | HS BS BS ES       | 4<br>4<br>3<br>3                | 3       | 0 0 0     | 0 0 0     | 3        |
| No THE 1. 2. 3. 4.     | CODE ORY HS8251 MA8251 PH8253 BE8254 EC8251                 | Technical English Engineering Mathematics - II Physics for Electronics Engineering Basic Electrical and Instrumentation Engineering Circuit Analysis  | HS BS BS ES       | 4<br>4<br>3<br>3                | 3 3     | 0 0 0     | 0 0 0     | 3 3      |
| No THE 1. 2. 3. 4.     | CODE ORY HS8251 MA8251 PH8253 BE8254 EC8251 EC8252          | Technical English Engineering Mathematics - II Physics for Electronics Engineering Basic Electrical and Instrumentation Engineering Circuit Analysis  | HS BS BS ES       | 4<br>4<br>3<br>3                | 3 3     | 0 0 0     | 0 0 0     | 3 3      |
| No THE 1. 2. 3. 4. FRA | CODE ORY HS8251 MA8251 PH8253 BE8254 EC8251 EC8252 ACTICALS | Technical English Engineering Mathematics - II Physics for Electronics Engineering Basic Electrical and Instrumentation Engineering Circuit Analysis Electronic Devices  Circuits and Devices | HS BS BS ES PC PC | 4<br>4<br>4<br>3<br>3<br>4<br>3 | 3 3 4 3 | 0 0 0 0 0 | 0 0 0 0 0 | 3 3 4 3  |

| SI.<br>No | COURSE<br>CODE | COURSE TITLE                                       | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |
|-----------|----------------|--|----------|--------------------|----|---|----|----|
| THE       | DRY            |  |          |                    |    |   |    |    |
| 1.        | MA8352         | Linear Algebra and Partial Differential Equations  | BS       | 4                  | 4  | 0 | 0  | 4  |
| 2.        | EC8393         | Fundamentals of Data<br>Structures In C            | ES       | 3                  | 3  | 0 | 0  | 3  |
| 3.        | EC8351         | Electronic Circuits- I                             | PC       | 3                  | 3  | 0 | 0  | 3  |
| 4.        | EC8352         | Signals and Systems                                | PC       | 4                  | 4  | 0 | 0  | 4  |
| 5.        | EC8392         | Digital Electronics                                | PC       | 3                  | 3  | 0 | 0  | 3  |
| 6.        | EC8391         | Control Systems<br>Engineering                     | PC       | 3                  | 3  | 0 | 0  | 3  |
| PRAC      | CTICALS        |  |          |                    |    |   |    |    |
| 7.        | EC8381         | Fundamentals of Data<br>Structures in C Laboratory | ES       | 4                  | 0  | 0 | 4  | 2  |
| 8.        | EC8361         | Analog and Digital<br>Circuits Laboratory          | PC       | 4                  | 0  | 0 | 4  | 2  |
| 9.        | HS8381         | Interpersonal Skills/Listening &Speaking           | EEC      | 2                  | 0  | 0 | 2  | 1  |
|           |                |  | TOTAL    | 30                 | 20 | 0 | 10 | 25 |

#### **SEMESTER IV**

| SI.<br>No | COURSE<br>CODE | COURSE TITLE                                    | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р | С  |
|-----------|----------------|---|----------|--------------------|----|---|---|----|
| THE       | ORY            |   |          |                    |    |   |   |    |
| 1.        | MA8451         | Probability and RandomProcesses                 | BS       | 4                  | 4  | 0 | 0 | 4  |
| 2.        | EC8452         | Electronic Circuits II                          | PC       | 3                  | 3  | 0 | 0 | 3  |
| 3.        | EC8491         | Communication Theory                            | PC       | 3                  | 3  | 0 | 0 | 3  |
| 4.        | EC8451         | Electromagnetic Fields                          | PC       | 4                  | 4  | 0 | 0 | 4  |
| 5.        | EC8453         | Linear Integrated Circuits                      | PC       | 3                  | 3  | 0 | 0 | 3  |
| 6.        | GE8291         | Environmental Science and Engineering           | HS       | 3                  | 3  | 0 | 0 | 3  |
| PR/       | CTICALS        |   |          |                    |    |   |   |    |
| 7.        | EC8461         | Circuits Design and<br>Simulation<br>Laboratory | PC       | 4                  | 0  | 0 | 4 | 2  |
| 8.        | EC8462         | Linear Integrated<br>CircuitsLaboratory         | PC       | 4                  | 0  | 0 | 4 | 2  |
|           |                |   | TOTAL    | 28                 | 20 | 0 | 8 | 24 |

#### SEMESTER V

| SI.<br>No | COURSE<br>CODE | COURSE TITLE                           | CATEGORY | CONTACT<br>PERIODS | L | Т | Р | С |
|-----------|----------------|--|----------|--------------------|---|---|---|---|
| THEORY    |                |  |          |                    |   |   |   |   |
| 1.        | EC8501         | Digital Communication                  | PC       | 3                  | 3 | 0 | 0 | 3 |
| 2.        | EC8553         | Discrete-Time Signal<br>Processing     | PC       | 4                  | 4 | 0 | 0 | 4 |
| 3.        | EC8552         | Computer Architecture and Organization | PC       | 3                  | 3 | 0 | 0 | 3 |
| 4.        | EC8551         | Communication Networks                 | PC       | 3                  | 3 | 0 | 0 | 3 |

| 5.  |         | Professional Elective I                 | PE    | 3  | 3  | 0 | 0  | 3  |
|-----|---------|---|-------|----|----|---|----|----|
| 6.  |         | Open Elective I                         | OE    | 3  | 3  | 0 | 0  | 3  |
| PR/ | CTICALS |   |       |    |    |   |    |    |
| 7.  | EC8562  | Digital Signal Processing<br>Laboratory | PC    | 4  | 0  | 0 | 4  | 2  |
| 8.  | EC8561  | Communication Systems<br>Laboratory     | PC    | 4  | 0  | 0 | 4  | 2  |
| 9.  | EC8563  | Communication Networks<br>Laboratory    | PC    | 4  | 0  | 0 | 4  | 2  |
|     | _       |   | TOTAL | 31 | 19 | 0 | 12 | 25 |

#### **SEMESTER VI**

| SI.<br>No | COURSE<br>CODE | COURSE TITLE                                       | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р  | С  |
|-----------|----------------|--|----------|--------------------|----|---|----|----|
| THE       | ORY            |  |          |                    |    |   |    |    |
| 1.        | EC8691         | Microprocessors and<br>Microcontrollers            | PC       | 3                  | 3  | 0 | 0  | 3  |
| 2.        | EC8095         | VLSI Design  | PC       | 3                  | 3  | 0 | 0  | 3  |
| 3.        | EC8652         | Wireless Communication                             | PC       | 3                  | 3  | 0 | 0  | 3  |
| 4.        | MG8591         | Principles of Management                           | HS       | 3                  | 3  | 0 | 0  | 3  |
| 5.        | EC8651         | Transmission Lines and RF<br>Systems               | PC       | 3                  | 3  | 0 | 0  | 3  |
| 6.        |                | Professional<br>Elective -II                       | PE       | 3                  | 3  | 0 | 0  | 3  |
| PR.A      | CTICALS        |  |          |                    |    |   |    |    |
| 7.        | EC8681         | Microprocessors and<br>Microcontrollers Laboratory | PC       | 4                  | 0  | 0 | 4  | 2  |
| 8.        | EC8661         | VLSI Design Laboratory                             | PC       | 4                  | 0  | 0 | 4  | 2  |
| 9.        | EC8611         | Technical Seminar                                  | EEC      | 2                  | 0  | 0 | 2  | 1  |
| 10.       | HS8581         | Professional<br>Communication                      | EEC      | 2                  | 0  | 0 | 2  | 1  |
|           |                |  | TOTAL    | 30                 | 18 | 0 | 12 | 24 |

#### **SEMESTER VII**

| SI.No | COURSE<br>CODE | COURSE TITLE                           | CATEGORY | CONTACT<br>PERIODS | L  | Т | Р | С  |
|-------|----------------|--|----------|--------------------|----|---|---|----|
| THEO  | RY             |  |          |                    |    |   |   |    |
| 1.    | EC8701         | Antennas and Microwave<br>Engineering  | PC       | 3                  | 3  | 0 | 0 | 3  |
| 2.    | EC8751         | Optical Communication                  | PC       | 3                  | 3  | 0 | 0 | 3  |
| 3.    | EC8791         | Embedded and Real Time<br>Systems      | PC       | 3                  | 3  | 0 | 0 | 3  |
| 4.    | EC8702         | Ad hoc and Wireless<br>Sensor Networks | PC       | 3                  | 3  | 0 | 0 | 3  |
| 5.    |                | Professional Elective -III             | PE       | 3                  | 3  | 0 | 0 | 3  |
| 6.    |                | Open Elective - II                     | OE       | 3                  | 3  | 0 | 0 | 3  |
| PRAC  | TICALS         |  |          |                    |    |   |   |    |
| 7.    | EC8711         | Embedded Laboratory                    | PC       | 4                  | 0  | 0 | 4 | 2  |
| 8.    | EC8761         | Advanced Communication<br>Laboratory   | PC       | 4                  | 0  | 0 | 4 | 2  |
|       |                |  | TOTAL    | 26                 | 18 | 0 | 8 | 22 |

| SI.<br>No | COURSE<br>CODE | COURSE TITLE                | CATEGORY | CONTA<br>CT<br>PERIOD<br>S | L | Т | Р  | С  |
|-----------|----------------|-----------------------------|----------|----------------------------|---|---|----|----|
| THEC      | DRY            |                             |          |                            |   |   |    |    |
| 1.        |                | Professional<br>Elective IV | PE       | 3                          | 3 | 0 | 0  | 3  |
| 2.        |                | Professional Elective V     | PE       | 3                          | 3 | 0 | 0  | 3  |
| PRAC      | CTICALS        |                             |          |                            |   |   |    |    |
| 3.        | EC8811         | Project Work                | EEC      | 20                         | 0 | 0 | 20 | 10 |
|           |                |                             | TOTAL    | 26                         | 6 | 0 | 20 | 16 |

**TOTAL NO. OF CREDITS: 186** 

# ANNA UNIVERSITY: CHENNAI 600 025 NON AUTONOMOUS COLLEGES AFFILIATED TO ANNA UNIVERSITY REGULATIONS – 2021 CHOICE BASED CREDIT SYSTEM

#### M.E. EMBEDDED SYSTEM TECHNOLOGIES

## I TO IV SEMESTERS CURRICULUM AND SYLLABUS SEMESTER I

|     |        | SEIVILO                                     |      |      |   |   |         | 1       |
|-----|--------|---|------|------|---|---|---------|---------|
| NO. | CODE   | COURSE TITLE                                | GORY | WEEK |   |   | PERIODS | CREDITS |
|     | _      |   |      |      |   |   | PERIODS |         |
| 1.  | MA4103 | Embedded Systems<br>Technologists           | FC   | 3    | 1 | 0 | 4       | 4       |
| 2.  | RM4151 | Research Methodology and IPR                | RMC  | 2    | 0 | 0 | 2       | 2       |
| 3.  | ET4101 | Design of Embedded Systems                  | PCC  | 3    | 0 | 0 | 3       | 3       |
| 4.  | ET4102 | Software for Embedded Systems               | PCC  | 3    | 0 | 0 | 3       | 3       |
| 5.  | ET4103 | Microcontroller Based System Design         | PCC  | 3    | 0 | 0 | 3       | 3       |
| 6.  | ET4104 | VLSI Design and Reconfigurable Architecture | PCC  | 3    | 0 | 0 | 3       | 3       |
| 7.  |        | Audit Course I*                             | AC   | 2    | 0 | 0 | 2       | 0       |
|     |        |   |      |      |   |   |         |         |
| 8.  | ET4111 | Embedded System<br>Laboratory - I           | PCC  | 0    | 0 | 4 | 4       | 2       |
| 9.  | ET4112 | Embedded Programming<br>Laboratory - I      | PCC  | 0    | 0 | 4 | 4       | 2       |
|     |        |   |      |      |   |   | -       |         |

<sup>\*</sup> Audit Course is optional

| S.<br>NO. | COURSE | COURSE TITLE                         | GORY  | V  | VEEK | - <b>-</b> · | TOTAL   | CREDITS |
|-----------|--------|--------------------------------------|-------|----|------|--------------|---------|---------|
| NO.       | CODE   |                                      |       |    |      |              | PERIODS |         |
| THEO      | RY     |                                      |       |    |      |              |         |         |
| 1.        | ET4201 | Real Time Operating System           | PCC   | 3  | 0    | 0            | 3       | 3       |
| 2.        | ET4202 | Embedded System Networking           | PCC   | 3  | 0    | 0            | 3       | 3       |
| 3.        | ET4203 | Embedded Control for Electric Drives | PCC   | 3  | 0    | 0            | 3       | 3       |
| 4.        | ET4251 | IoT for Smart Systems                | PCC   | 3  | 0    | 0            | 3       | 3       |
| 5.        |        | Professional Elective I              | PEC   | 3  | 0    | 0            | 3       | 3       |
| 6.        |        | Professional Elective II             | PEC   | 3  | 0    | 0            | 3       | 3       |
| 7.        |        |                                      | AC    | 2  | 0    | 0            | 2       | 0       |
|           |        |                                      |       |    |      |              |         |         |
| 8.        | ET4211 | Embedded System                      | PCC   | 0  | 0    | 4            | 4       | 2       |
|           |        | Laboratory - II                      |       |    |      |              |         |         |
| 9.        | ET4212 | Embedded Programming                 | PCC   | 0  | 0    | 4            | 4       | 2       |
|           |        | Laboratory - II                      |       |    |      |              |         |         |
|           |        |                                      | TOTAL | 20 | 0    | 8            | 28      | 22      |

<sup>\*</sup> Audit Course is optional

#### **SEMESTER III**

| S.<br>NO.  | COURS  | COURSE TITLE              | CATE- | PERIODS PER<br>WEEK |   |    | TOTAL<br>CONTACT | CREDITS |  |
|------------|--------|---------------------------|-------|---------------------|---|----|------------------|---------|--|
| NO.        | ECODE  |                           | GORY  | L                   | T | Р  | PERIODS          |         |  |
| THEORY     |        |                           |       |                     |   |    |                  |         |  |
| 1.         |        | Professional Elective III | PEC   | 3                   | 0 | 0  | 3                | 3       |  |
| 2.         |        | Professional Elective IV  | PEC   | 3                   | 0 | 0  | 3                | 3       |  |
| 3.         |        | Professional Elective V   | PEC   | 3                   | 0 | 0  | 3                | 3       |  |
| 4.         |        | Open Elective             | OEC   | 3                   | 0 | 0  | 3                | 3       |  |
| PRACTICALS |        |                           |       |                     |   |    |                  |         |  |
| 5.         | ET4311 | Project Work I            | EEC   | 0                   | 0 | 12 | 12               | 6       |  |
|            |        |                           | TOTAL | 12                  | 0 | 12 | 24               | 18      |  |

#### **SEMESTER IV**

| S.<br>NO. | COURSE     | COURSE TITLE    | CATE- | PERIODS PER<br>WEEK |   | TOTAL<br>CONTACT | CREDITS |    |  |
|-----------|------------|-----------------|-------|---------------------|---|------------------|---------|----|--|
| NO.       | CODE       |                 | GORY  | L                   | T | P                | PERIODS |    |  |
| PRAC      | PRACTICALS |                 |       |                     |   |                  |         |    |  |
| 1.        | ET4411     | Project Work II | EEC   | 0                   | 0 | 24               | 24      | 12 |  |
|           |            |                 | TOTAL | 0                   | 0 | 24               | 24      | 12 |  |

**TOTAL NO. OF CREDITS: 74** 

# ANNA UNIVERSITY, CHENNAI NON-AUTONOMOUS AFFILIATED COLLEGES REGULATIONS 2021 CHOICE BASED CREDIT SYSTEM B. E. CIVIL ENGINEERING

#### B. E. CIVIL ENGINEERING CURRICULUM AND SYLLABI FOR SEMESTERS I TO VIII

#### SEMESTER I

| S.<br>NO. | COURSE<br>CODE                | COURSE TITLE                                      | CATE-<br>GORY | PERIODS PER WEEK L T P |   | EEK | TOTAL<br>CONTACT<br>PERIODS | CREDITS |  |  |
|-----------|-------------------------------|---|---------------|------------------------|---|-----|-----------------------------|---------|--|--|
| 1.        | IP3151                        | Induction Programme                               | -             | •                      | - | -   | -                           | 0       |  |  |
| THEO      | THEORY                        |   |               |                        |   |     |                             |         |  |  |
| 2.        | HS3152                        | Professional English - I                          | HSMC          | 3                      | 0 | 0   | 3                           | 3       |  |  |
| 3.        | MA3151                        | Matrices and Calculus                             | BSC           | 3                      | 1 | 0   | 4                           | 4       |  |  |
| 4.        | PH3151                        | Engineering Physics                               | BSC           | 3                      | 0 | 0   | 3                           | 3       |  |  |
| 5.        | CY3151                        | Engineering Chemistry                             | BSC           | 3                      | 0 | 0   | 3                           | 3       |  |  |
| 6.        | GE3151                        | Problem Solving and Python Programming            | ESC           | 3                      | 0 | 0   | 3                           | 3       |  |  |
| 7.        | GE3152                        | தமிழர் மரபு /Heritage of<br>Tamils                | HSMC          | 1                      | 0 | 0   | 1                           | 1       |  |  |
| PRAC      | TICALS                        |   |               |                        |   |     |                             |         |  |  |
| 8.        | GE3171                        | Problem Solving and Python Programming Laboratory | ESC           | 0                      | 0 | 4   | 4                           | 2       |  |  |
| 9.        | BS3171                        | Physics and Chemistry<br>Laboratory               | BSC           | 0                      | 0 | 4   | 4                           | 2       |  |  |
| 10.       | GE3172                        | English Laboratory <sup>\$</sup>                  | EEC           | 0                      | 0 | 2   | 2                           | 1       |  |  |
|           | TOTAL   16   1   10   27   22 |   |               |                        |   |     |                             |         |  |  |

<sup>\$</sup> Skill Based Course

#### **SEMESTER II**

| S.<br>NO. | COURSE                        | COURSE TITLE   | CATE-<br>GORY | PEI<br>PER | RIOI<br>WE |   | TOTAL<br>CONTACT | CREDITS |
|-----------|-------------------------------|--|---------------|------------|------------|---|------------------|---------|
| NO.       | CODE                          |  | GORT          | L          | Т          | Р | PERIODS          |         |
| THE       | ORY                           |  |               |            |            |   |                  |         |
| 1.        | HS3252                        | Professional English - II  | HSMC          | 2          | 0          | 0 | 2                | 2       |
| 2.        | MA3251                        | Statistics and Numerical Methods   | BSC           | 3          | 1          | 0 | 4                | 4       |
| 3.        | PH3201                        | Physics for Civil Engineering  | BSC           | 3          | 0          | 0 | 3                | 3       |
| 4.        | BE3252                        | Basic Electrical, Electronics and Instrumentation Engineering            | ESC           | 3          | 0          | 0 | 3                | 3       |
| 5.        | GE3251                        | Engineering Graphics   | ESC           | 2          | 0          | 4 | 6                | 4       |
| 6.        |                               | NCC Credit Course Level 1#   | -             | 2          | 0          | 0 | 2                | 2#      |
| 7.        | GE3252                        | தமிழரும் தொழில்நுட்பமும் /   | HSMC          | 1          | 0          | 0 | 1                | 1       |
|           |                               | Tamils and Technology  |               |            |            |   |                  |         |
| PRA       | CTICALS                       |  |               | •          |            |   |                  |         |
| 8.        | GE3271                        | Engineering Practices Laboratory   | ESC           | 0          | 0          | 4 | 4                | 2       |
| 9.        | BE3272                        | Basic Electrical, Electronics and Instrumentation Engineering Laboratory | ESC           | 0          | 0          | 4 | 4                | 2       |
| 10.       | GE3272                        | Communication Laboratory / Foreign Language \$                           | EEC           | 0          | 0          | 4 | 4                | 2       |
|           | TOTAL   14   1   16   31   23 |  |               |            |            |   |                  |         |

<sup>\*</sup> NCC Credit Course level 1 is offered for NCC students only. The grades earned by the students will be recorded in the Mark Sheet, however the same shall not be considered for the computation of CGPA

<sup>\$</sup> Skill Based Course

| S.<br>NO. | COURSE             | COURSE TITLE                                  | CATE<br>GORY | PERIODS<br>PER WEEK |       | TOTAL<br>CONTACT | CREDITS |     |  |
|-----------|--------------------|---|--------------|---------------------|-------|------------------|---------|-----|--|
| NO.       | CODE               |   | GORT         | L                   | L T P |                  | PERIODS |     |  |
| THEO      | RY                 |   |              |                     |       |                  |         |     |  |
| 1.        | MA3351             | Transforms and Partial Differential Equations | BSC          | 3                   | 1     | 0                | 4       | 4   |  |
| 2.        | ME3351             | Engineering Mechanics                         | ESC          | 3                   | 0     | 0                | 3       | 3   |  |
| 3.        | CE3301             | Fluid Mechanics                               | PCC          | 3                   | 0     | 0                | 3       | 3   |  |
| 4.        | CE3302             | Construction Materials and Technology         | PCC          | თ                   | 0     | 0                | 3       | 3   |  |
| 5.        | CE3303             | Water Supply and Wastewater<br>Engineering    | PCC          | 4                   | 0     | 0                | 4       | 4   |  |
| 6.        | CE3351             | Surveying and Levelling                       | PCC          | 3                   | 0     | 0                | 3       | 3   |  |
| PRAC      | TICALS             |   |              |                     |       |                  |         |     |  |
| 7.        | CE3361             | Surveying and Levelling<br>Laboratory         | PCC          | 0                   | 0     | 3                | 3       | 1.5 |  |
| 8.        | CE3311             | Water and Wastewater<br>Analysis Laboratory   | PCC          | 0                   | 0     | 3                | 3       | 1.5 |  |
| 9.        | GE3361             | Professional Development \$                   | EEC          | 0                   | 0     | 2                | 2       | 1   |  |
|           | TOTAL 19 1 8 28 24 |   |              |                     |       |                  |         |     |  |

<sup>\$</sup> Skill Based Course

#### **SEMESTER IV**

| S.<br>NO. | COURSE              | COURSE TITLE                              | CATE | PERIODS<br>PER WEEK |   | TOTAL<br>CONTACT | CREDITS |     |  |  |
|-----------|---------------------|---|------|---------------------|---|------------------|---------|-----|--|--|
|           | 0002                |   | COIL | L                   | Т | Р                | PERIODS |     |  |  |
| THE       | THEORY              |   |      |                     |   |                  |         |     |  |  |
| 1.        | CE3401              | Applied Hydraulics<br>Engineering         | PCC  | 3                   | 1 | 0                | 4       | 4   |  |  |
| 2.        | CE3402              | Strength of Materials                     | PCC  | 3                   | 0 | 0                | 3       | 3   |  |  |
| 3.        | CE3403              | Concrete Technology                       | PCC  | 3                   | 0 | 0                | 3       | 3   |  |  |
| 4.        | CE3404              | Soil Mechanics                            | PCC  | 3                   | 0 | 0                | 3       | 3   |  |  |
| 5.        | CE3405              | Highway and Railway<br>Engineering        | PCC  | 3                   | 0 | 0                | 3       | 3   |  |  |
| 6.        | GE3451              | Environmental Sciences and Sustainability | BSC  | 2                   | 0 | 0                | 2       | 2   |  |  |
| 7.        |                     | NCC Credit Course Level 2#                |      | 3                   | 0 | 0                | 3       | 3 # |  |  |
| PRAG      | CTICALS             |   |      |                     |   |                  |         |     |  |  |
| 8.        | CE3411              | Hydraulic Engineering<br>Laboratory       | PCC  | 0                   | 0 | 3                | 3       | 1.5 |  |  |
| 9.        | CE3412              | Materials Testing Laboratory              | PCC  | 0                   | 0 | 4                | 4       | 2   |  |  |
| 10.       | CE3413              | Soil Mechanics Laboratory                 | PCC  | 0                   | 0 | 3                | 3       | 1.5 |  |  |
|           | TOTAL 17 1 10 28 23 |   |      |                     |   |                  |         |     |  |  |

<sup>\*</sup>NCC Credit Course level 2 is offered for NCC students only. The grades earned by the students will be recorded in the Mark Sheet, however the same shall not be considered for the computation of CGPA

#### **SEMESTER V**

| S.<br>NO. | COURSE  | COURSE TITLE                        | CATE  | PERIODS PER WEEK |   | TOTAL<br>CONTACT | CREDITS |                |
|-----------|---------|-------------------------------------|-------|------------------|---|------------------|---------|----------------|
| 140.      | CODE    |                                     | GOICI | L                | Т | Р                | PERIODS |                |
| THEC      | DRY     |                                     |       |                  |   |                  |         |                |
| 1.        | CE3501  | Design of Reinforced                |       |                  |   |                  |         |                |
|           |         | Concrete Structural                 | PCC   | 3                | 0 | 0                | 3       | 3              |
|           |         | Elements                            |       |                  |   |                  |         |                |
| 2.        | CE3502  | Structural Analysis I               | PCC   | 3                | 0 | 0                | 3       | 3              |
| 3.        | CE3503  | Foundation Engineering              | PCC   | 3                | 0 | 0                | 3       | 3              |
| 4.        |         | Professional Elective I             | PEC   | 3                | 0 | 0                | 3       | 3              |
| 5.        |         | Professional Elective II            | PEC   | 3                | 0 | 0                | 3       | 3              |
| 6.        |         | Professional Elective III           | PEC   | 3                | 0 | 0                | 3       | 3              |
| 7.        |         | Mandatory Course-I <sup>&amp;</sup> | МС    | 3                | 0 | 0                | 3       | Non-<br>credit |
|           |         |                                     |       |                  |   |                  |         | course         |
| PRAC      | CTICALS |                                     |       |                  |   |                  |         |                |
| 8.        | CE3511  | Highway Engineering Laboratory      | PCC   | 0                | 0 | 4                | 4       | 2              |
| 9.        | CE3512  | Survey Camp (2 weeks)               | EEC   | 0                | 0 | 0                | 0       | 1              |
|           |         | ·                                   | TOTAL | 21               | 0 | 4                | 25      | 21             |

<sup>&</sup>amp; Mandatory Course-I is a Non-credit Course (Student shall select one course from the list given under MC-I)

#### **SEMESTER VI**

| S.   | COURSE     | COURSE TITLE                              | CATE  |    | RIOD<br>R WEI |   | TOTAL<br>CONTACT | CREDITS                  |  |  |
|------|------------|---|-------|----|---------------|---|------------------|--------------------------|--|--|
| NO.  | CODE       |   | GORY  | L  | Т             | Р | PERIODS          |                          |  |  |
| THEO | RY         |   |       |    |               |   |                  |                          |  |  |
| 1.   | CE3601     | Design of Steel Structural Elements       | PCC   | 3  | 0             | 0 | 3                | 3                        |  |  |
| 2.   | CE3602     | Structural Analysis II                    | PCC   | 3  | 0             | 0 | 3                | 3                        |  |  |
| 3.   | AG3601     | Engineering Geology                       | PCC   | 3  | 0             | 0 | 3                | 3                        |  |  |
| 4.   |            | Professional Elective IV                  | PEC   | 3  | 0             | 0 | 3                | 3                        |  |  |
| 5.   |            | Professional Elective V                   | PEC   | 3  | 0             | 0 | 3                | 3                        |  |  |
| 6.   |            | Professional Elective VI                  | PEC   | 3  | 0             | 0 | 3                | 3                        |  |  |
| 7.   |            | Open Elective – I*                        | OEC   | 3  | 0             | 0 | 3                | 3                        |  |  |
| 8.   |            | Mandatory Course-II&                      | МС    | 3  | 0             | 0 | 3                | Non-<br>credit<br>course |  |  |
| 9.   |            | NCC Credit Course<br>Level 3#             |       | 3  | 0             | 0 | 3                | 3 #                      |  |  |
| PRAC | PRACTICALS |   |       |    |               |   |                  |                          |  |  |
| 10.  | CE3611     | Building Drawing and Detailing Laboratory | PCC   | 0  | 0             | 4 | 4                | 2                        |  |  |
|      |            |   | TOTAL | 24 | 0             | 4 | 28               | 23                       |  |  |

<sup>\*</sup>Open Elective – I shall be chosen from the emerging technologies

<sup>&</sup>lt;sup>&</sup> Mandatory Course-II is a Non-credit Course (Student shall select one course from the list given under MC-II)

<sup>\*</sup> NCC Credit Course level 3 is offered for NCC students only. The grades earned by the students will be recorded in the Mark Sheet, however the same shall not be considered for the computation of CGPA

#### **SEMESTER VII/VIII\***

| S.<br>NO. | COURSE | COURSE TITLE                                  | CATE<br>GORY | PERIODS<br>PER WEEK |   |    | TOTAL<br>CONTACT | CREDITS |
|-----------|--------|---|--------------|---------------------|---|----|------------------|---------|
| NO.       | CODE   |   | GONT         | L                   | Т | Р  | PERIODS          |         |
| THEO      | RY     |   |              |                     |   |    |                  |         |
| 1.        | CE3701 | Estimation, Costing and Valuation Engineering | PCC          | 3                   | 0 | 0  | 3                | 3       |
| 2.        | Al3404 | Hydrology and Water<br>Resources Engineering  | PCC          | 3                   | 0 | 0  | 3                | 3       |
| 3.        | GE3791 | Human Values and Ethics                       | HSMC         | 2                   | 0 | 0  | 2                | 2       |
| 4.        | GE3752 | Total Quality Management                      | HSMC         | 3                   | 0 | 0  | 3                | 3       |
| 5.        |        | Open Elective – II**                          | OEC          | 3                   | 0 | 0  | 3                | 3       |
| 6.        |        | Open Elective – III***                        | OEC          | 3                   | 0 | 0  | 3                | 3       |
| 7.        |        | Open Elective – IV***                         | OEC          | 3                   | 0 | 0  | 3                | 3       |
| _         | _      | TOTAL   | 19           | 0                   | 2 | 21 | 20               |         |

<sup>\*</sup>If students undergo internship in Semester VII, then the courses offered during semester VII will be offered during semester VIII

#### **SEMESTER VIII/VII\***

| S.<br>NO. | COURSE     | COURSE TITLE            | CATE<br>GORY |   | PERIODS PER WEEK L T P |    | PER WEEK |    | TOTAL<br>CONTACT<br>PERIODS | CREDITS |
|-----------|------------|-------------------------|--------------|---|------------------------|----|----------|----|-----------------------------|---------|
| PRAC      | PRACTICALS |                         |              |   |                        |    |          |    |                             |         |
| 1.        | CE3811     | Project Work/Internship | EEC          | 0 | 0                      | 20 | 20       | 10 |                             |         |
|           |            |                         | TOTAL        | 0 | 0                      | 20 | 20       | 10 |                             |         |

<sup>\*</sup>If students undergo internship in Semester VII, then the courses offered during semester VIII will be offered during semester VIII

**TOTAL CREDITS: 166** 

#### **MANDATORY COURSES I\***

| S.<br>NO. | COURSE | COURSE TITLE            | CATE |   | ERIC<br>R W | DS<br>EEK | TOTAL<br>CONTACT |
|-----------|--------|-------------------------|------|---|-------------|-----------|------------------|
| NO.       | CODE   |                         | GUKT | L | Т           | Р         | PERIODS          |
| 1.        | MX3081 | Introduction to Women   | MC   | 3 | 0           | 0         | 3                |
|           |        | and Gender Studies      |      |   |             |           |                  |
| 2.        | MX3082 | Elements of Literature  | MC   | 3 | 0           | 0         | 3                |
| 3.        | MX3083 | Film Appreciation       | MC   | 3 | 0           | 0         | 3                |
| 4.        | MX3084 | Disaster Risk Reduction | MC   | 3 | 0           | 0         | 3                |
|           |        | and Management          |      |   |             |           |                  |

<sup>\*</sup>Mandatory Courses are offered as Non-Credit Courses

<sup>\*\*</sup>Open Elective - II shall be chosen from the emerging technologies

<sup>\*\*\*</sup>Open Elective III and IV (Shall be chosen from the list of open electives offered by other Programmes

#### MANDATORY COURSES II\*

| S.<br>NO. | COURSE | COURSE TITLE  | CATE<br>GORY | PERIODS<br>PER WEEK |   |   | TOTAL<br>CONTACT |
|-----------|--------|---|--------------|---------------------|---|---|------------------|
| 110.      | 0001   |   | OOKI         | L                   | T | Р | PERIODS          |
| 1.        | MX3085 | Well Being with Traditional Practices - Yoga, Ayurveda and Siddha | MC           | 3                   | 0 | 0 | З                |
| 2.        | MX3086 | History of Science and Technology in India                        | MC           | 3                   | 0 | 0 | 3                |
| 3.        | MX3087 | Political and Economic<br>Thought for a Humane<br>Society         | MC           | 3                   | 0 | 0 | 3                |
| 4.        | MX3088 | State, Nation Building and Politics in India                      | MC           | 3                   | 0 | 0 | 3                |
| 5.        | MX3089 | Industrial Safety   | MC           | 3                   | 0 | 0 | 3                |

<sup>\*</sup>Mandatory Courses are offered as Non-Credit Courses

#### **ANNA UNIVERSITY, CHENNAI NON- AUTONOMOUS AFFILIATED COLLEGES**

#### **REGULATIONS 2021**

#### **B. E. COMPUTER SCIENCE AND ENGINEERING CHOICE BASED CREDIT SYSTEM**

#### **CURRICULUM AND SYLLABI FOR SEMESTERS I TO VIII SEMESTER I**

| S.<br>NO. | COURSE | COURSE TITLE                                      | CATE-<br>GORY | PE | RIODS F<br>WEEK | PER | TOTAL<br>CONTACT | CREDITS |
|-----------|--------|---|---------------|----|-----------------|-----|------------------|---------|
| NO.       | CODE   |   | GORT          | L  | Т               | Р   | PERIODS          |         |
| 1.        | IP3151 | Induction Programme                               | -             | ı  | -               | -   | -                | 0       |
| THEOR     | Y      |   |               |    |                 |     |                  |         |
| 2.        | HS3152 | Professional English - I                          | HSMC          | 3  | 0               | 0   | 3                | 3       |
| 3.        | MA3151 | Matrices and Calculus                             | BSC           | 3  | 1               | 0   | 4                | 4       |
| 4.        | PH3151 | Engineering Physics                               | BSC           | 3  | 0               | 0   | 3                | 3       |
| 5.        | CY3151 | Engineering Chemistry                             | BSC           | 3  | 0               | 0   | 3                | 3       |
| 6.        | GE3151 | Problem Solving and Python<br>Programming         | ESC           | 3  | 0               | 0   | 3                | 3       |
| 7.        | GE3152 | தமிழர் மரபு /Heritage of Tamils                   | HSMC          | 1  | 0               | 0   | 1                | 1       |
| PRACT     | ICALS  |   |               |    | I.              |     |                  | l       |
| 8.        | GE3171 | Problem Solving and Python Programming Laboratory | ESC           | 0  | 0               | 4   | 4                | 2       |
| 9.        | BS3171 | Physics and Chemistry Laboratory                  | BSC           | 0  | 0               | 4   | 4                | 2       |
| 10.       | GE3172 | English Laboratory \$                             | EEC           | 0  | 0               | 2   | 2                | 1       |
|           |        |   | TOTAL         | 16 | 1               | 10  | 27               | 22      |

#### \$ Skill Based Course

#### **SEMESTER II**

|           |        | <u> </u>   | •             |     |                 |     |                  |         |
|-----------|--------|--|---------------|-----|-----------------|-----|------------------|---------|
| S.<br>NO. | COURSE | COURSE TITLE                                       | CATE-<br>GORY | PEF | RIODS F<br>WEEK | PER | TOTAL<br>CONTACT | CREDITS |
| NO.       | CODE   |  | GORT          | L   | Т               | Р   | PERIODS          |         |
| THEOR     | RY     |  | •             |     |                 |     |                  |         |
| 1.        | HS3252 | Professional English - II                          | HSMC          | 2   | 0               | 0   | 2                | 2       |
| 2.        | MA3251 | Statistics and Numerical Methods                   | BSC           | 3   | 1               | 0   | 4                | 4       |
| 3.        | PH3256 | Physics for Information Science                    | BSC           | 3   | 0               | 0   | 3                | 3       |
| 4.        | BE3251 | Basic Electrical and Electronics Engineering       | ESC           | 3   | 0               | 0   | 3                | 3       |
| 5.        | GE3251 | Engineering Graphics                               | ESC           | 2   | 0               | 4   | 6                | 4       |
| 6.        | CS3251 | Programming in C                                   | PCC           | 3   | 0               | 0   | 3                | 3       |
| 7.        | GE3252 | தமிழரும் தொழில்நுட்பமும்<br>/Tamils and Technology | HSMC          | 1   | 0               | 0   | 1                | 1       |
| 8.        |        | NCC Credit Course Level 1#                         | -             | 2   | 0               | 0   | 2                | 2#      |
| PRACT     | TICALS |  |               |     |                 |     |                  |         |
| 9.        | GE3271 | Engineering Practices Laboratory                   | ESC           | 0   | 0               | 4   | 4                | 2       |
| 10.       | CS3271 | Programming in C Laboratory                        | PCC           | 0   | 0               | 4   | 4                | 2       |
| 11.       | GE3272 | Communication Laboratory / Foreign Language \$     | EEC           | 0   | 0               | 4   | 4                | 2       |
|           |        |  | TOTAL         | 17  | 1               | 16  | 34               | 26      |

# NCC Credit Course level 1 is offered for NCC students only. The grades earned by the students will be recorded in the Mark Sheet, however the same shall not be considered for the computation of CGPA.

<sup>\$</sup> Skill Based Course

| S.<br>NO. | COURSE  | COURSE TITLE                                 | GORY  |    |   |    | TOTAL<br>CONTACT | CREDITS |
|-----------|---------|--|-------|----|---|----|------------------|---------|
| 140.      | CODE    |  | 5     | L  | Т | P  | PERIODS          |         |
| THEC      | DRY     |  |       |    |   |    |                  |         |
| 1.        | MA3354  | Discrete Mathematics                         | BSC   | 3  | 1 | 0  | 4                | 4       |
| 2.        | CS3351  | Digital Principles and Computer Organization | ESC   | 3  | 0 | 2  | 5                | 4       |
| 3.        | CS3352  | Foundations of Data<br>Science               | PCC   | 3  | 0 | 0  | 3                | 3       |
| 4.        | CS3301  | Data Structures                              | PCC   | 3  | 0 | 0  | 3                | 3       |
| 5.        | CS3391  | Object Oriented                              | PCC   | 3  | 0 | 0  | 3                | 3       |
|           |         | Programming                                  |       |    |   |    | _                |         |
| PRAC      | CTICALS |  |       |    |   |    |                  |         |
| 6.        | CS3311  | Data Structures Laboratory                   | PCC   | 0  | 0 | 3  | 3                | 1.5     |
| 7.        | CS3381  | Object Oriented                              | PCC   | 0  | 0 | 3  | 3                | 1.5     |
|           | 000001  | Programming Laboratory                       | 1 00  |    |   |    |                  | 1.0     |
| 8.        | CS3361  | Data Science Laboratory                      | PCC   | 0  | 0 | 4  | 4                | 2       |
| 9.        | GE3361  | Professional Development <sup>\$</sup>       | EEC   | 0  | 0 | 2  | 2                | 1       |
|           |         |  | TOTAL | 15 | 1 | 14 | 30               | 23      |

<sup>\$</sup> Skill Based Course

#### **SEMESTER IV**

| S.<br>NO. | COURSE TITLE |  | CATE  |    |   | ODS<br>/EEK | TOTAL<br>CONTACT | CREDITS |
|-----------|--------------|--|-------|----|---|-------------|------------------|---------|
| NO.       | CODE         |  | GORT  | L  | T | Р           | PERIODS          |         |
| THEC      | DRY          |  |       |    |   |             |                  |         |
| 1.        | CS3452       | Theory of Computation                        | PCC   | 3  | 0 | 0           | 3                | 3       |
| 2.        | CS3491       | Artificial Intelligence and Machine Learning | PCC   | 3  | 0 | 2           | 5                | 4       |
| 3.        | CS3492       | Database Management Systems                  | PCC   | 3  | 0 | 0           | 3                | 3       |
| 4.        | CS3401       | Algorithms                                   | PCC   | 3  | 0 | 2           | 5                | 4       |
| 5.        | CS3451       | Introduction to Operating Systems            | PCC   | 3  | 0 | 0           | 3                | 3       |
| 6.        | GE3451       | Environmental Sciences and Sustainability    | BSC   | 2  | 0 | 0           | 2                | 2       |
| 7.        |              | NCC Credit Course Level 2#                   |       | 3  | 0 | 0           | 3                | 3 #     |
| PRAC      | CTICALS      |  | •     |    |   |             |                  |         |
| 8.        | CS3461       | Operating Systems Laboratory                 | PCC   | 0  | 0 | 3           | 3                | 1.5     |
| 9.        | CS3481       | Database Management Systems Laboratory       | PCC   | 0  | 0 | 3           | 3                | 1.5     |
|           |              |  | TOTAL | 20 | 0 | 10          | 30               | 22      |

<sup>\*</sup> NCC Credit Course level 2 is offered for NCC students only. The grades earned by the students will be recorded in the Mark Sheet, however the same shall not be considered for the computation of CGPA.

#### **SEMESTER V**

| S.<br>NO. | COURSE | COURSE TITLE             | CATE  |   | IODS<br>WEE | S PER<br>K | TOTAL<br>CONTACT | CREDITS    |  |
|-----------|--------|--------------------------|-------|---|-------------|------------|------------------|------------|--|
| 140.      | JOBE   |                          | COICT | L | T           | Р          | PERIODS          |            |  |
| THEC      | THEORY |                          |       |   |             |            |                  |            |  |
| 1.        | CS3591 | Computer Networks        | PCC   | 3 | 0           | 2          | 5                | 4          |  |
| 2.        | CS3501 | Compiler Design          | PCC   | 3 | 0           | 2          | 5                | 4          |  |
| 3.        | CB3491 | Cryptography and Cyber   | PCC   | 3 | 0           | 0          | 3                | 3          |  |
|           | 000401 | Security                 | 100   | J | U           | O          | 0                |            |  |
| 4.        | CS3551 | Distributed Computing    | PCC   | 3 | 0           | 0          | 3                | 3          |  |
| 5.        |        | Professional Elective I  | PEC   | - | -           | -          | -                | 3          |  |
| 6.        |        | Professional Elective II | PEC   | - | -           | -          | -                | 3          |  |
| 7.        |        | Mandatory Course-I&      | МС    | 3 | 0           | 0          | 3                | Non-credit |  |
|           |        |                          | IVIC  |   | U           | U          | <u> </u>         | course     |  |
|           | TOTAL  |                          |       |   |             | -          | -                | 20         |  |

<sup>&</sup>lt;sup>&</sup> Mandatory Course-I is a Non-credit Course (Student shall select one course from the list given under Mandatory Course-I)

#### SEMESTER VI

| S.   | COURSE | COURSE TITLE                            | CATE |   | PERIO<br>ER W | DDS<br>/EEK | TOTAL<br>CONTACT | CREDITS           |
|------|--------|---|------|---|---------------|-------------|------------------|-------------------|
| NO.  | CODE   |   | GORY | L | Т             | Р           | PERIODS          |                   |
| THEC | PRY    |   |      |   |               |             |                  |                   |
| 1.   | CCS356 | Object Oriented Software<br>Engineering | PCC  | 3 | 0             | 2           | 5                | 4                 |
| 2.   | CS3691 | Embedded Systems and IoT                | PCC  | 3 | 0             | 2           | 5                | 4                 |
| 3.   |        | Open Elective – I*                      | OEC  | 3 | 0             | 0           | 3                | 3                 |
| 4.   |        | Professional Elective III               | PEC  | - | -             | -           | -                | 3                 |
| 5.   |        | Professional Elective IV                | PEC  | - | -             | -           | -                | 3                 |
| 6.   |        | Professional Elective V                 | PEC  | - | -             | -           | -                | 3                 |
| 7.   |        | Professional Elective VI                | PEC  | - | -             | -           | -                | 3                 |
| 8.   |        | Mandatory Course-II &                   | МС   | 3 | 0             | 0           | 3                | Non-credit course |
| 9.   |        | NCC Credit Course Level 3#              |      | 3 | 0             | 0           | 3                | 3 #               |
|      | I.     | TOTAL                                   | -    | - | •             | •           | 23               |                   |

<sup>\*</sup>Open Elective - I Shall be chosen from the list of open electives offered by other Programmes

<sup>&</sup>lt;sup>&</sup> Mandatory Course-II is a Non-credit Course (Student shall select one course from the list given under Mandatory Course-II)

<sup>\*</sup> NCC Credit Course level 3 is offered for NCC students only. The grades earned by the students will be recorded in the Mark Sheet, however the same shall not be considered for the computation of CGPA

#### **SEMESTER VII / VIII\***

| S.<br>NO. | COURSE     | COURSE TITLE            | CATE  |     | RIO<br>R WE | _ | TOTAL<br>CONTACT | CREDITS |
|-----------|------------|-------------------------|-------|-----|-------------|---|------------------|---------|
| NO.       | CODL       |                         | JOKI  | LI. | T           | Р | PERIODS          |         |
| THE       | ORY        |                         |       |     |             |   |                  |         |
| 1.        | GE3791     | Human Values and Ethics | HSMC  | 2   | 0           | 0 | 2                | 2       |
| 2.        |            | Elective - Management#  | HSMC  | 3   | 0           | 0 | 3                | 3       |
| 3.        |            | Open Elective – II**    | OEC   | 3   | 0           | 0 | 3                | 3       |
| 4.        |            | Open Elective – III**   | OEC   | 3   | 0           | 0 | 3                | 3       |
| 5.        |            | Open Elective – IV**    | OEC   | 3   | 0           | 0 | 3                | 3       |
| PRA       | PRACTICALS |                         |       |     |             |   |                  |         |
| 6.        | CS3711     | Summer internship       | EEC   | 0   | 0           | 0 | 0                | 2       |
|           |            |                         | TOTAL | 14  | 0           | 0 | 14               | 16      |

<sup>\*</sup>If students undergo internship in Semester VII, then the courses offered during semester VII will be offered during semester VIII.

#### **SEMESTER VIII /VII\***

| S.<br>NO | COURSE     | COURSE TITLE            | CATE<br>GORY |   | PERIODS<br>PER WEEK |    | TOTAL<br>CONTACT | CREDITS |  |  |
|----------|------------|-------------------------|--------------|---|---------------------|----|------------------|---------|--|--|
|          | CODE       |                         | GONT         | L | Т                   | Р  | PERIODS          |         |  |  |
| PRA      | PRACTICALS |                         |              |   |                     |    |                  |         |  |  |
| 1.       | CS3811     | Project Work/Internship | EEC          | 0 | 0                   | 20 | 20               | 10      |  |  |
|          |            |                         | TOTAL        | 0 | 0                   | 20 | 20               | 10      |  |  |

<sup>\*</sup>If students undergo internship in Semester VII, then the courses offered during semester VII will be offered during semester VIII.

**TOTAL CREDITS: 162** 

#### **ELECTIVE - MANAGEMENT COURSES**

| S.<br>NO. | COURSE | COURSE TITLE                                   | CATE | CATE PERIODS PERWEEK |   | TOTAL<br>CONTACT | CREDITS |   |
|-----------|--------|--|------|----------------------|---|------------------|---------|---|
| 140.      | CODE   |  | GOKT | L                    | Т | Р                | PERIODS |   |
| 1.        | GE3751 | Principles of Management                       | HSMC | 3                    | 0 | 0                | 3       | 3 |
| 2.        | GE3752 | Total Quality Management                       | HSMC | 3                    | 0 | 0                | 3       | 3 |
| 3.        | GE3753 | Engineering Economics and Financial Accounting | HSMC | 3                    | 0 | 0                | 3       | 3 |
| 4.        | GE3754 | Human Resource<br>Management                   | HSMC | 3                    | 0 | 0                | 3       | 3 |
| 5.        | GE3755 | Knowledge Management                           | HSMC | 3                    | 0 | 0                | 3       | 3 |
| 6.        | GE3792 | Industrial Management                          | HSMC | 3                    | 0 | 0                | 3       | 3 |

<sup>\*\*</sup> Open Elective II - IV (Shall be chosen from the list of open electives offered by other Programmes).

<sup>#</sup> Elective - Management shall be chosen from the Elective Management courses.

#### MANDATORY COURSES I\*

| S.<br>NO. | COURSE | COURSE TITLE                             | CATE PERIODS PER WEEK |   | TOTAL<br>CONTACT | CREDITS |         |   |
|-----------|--------|--|-----------------------|---|------------------|---------|---------|---|
| NO.       | CODE   |  | GOKT                  | L | Т                | Р       | PERIODS |   |
| 1.        | MX3081 | Introduction to Women and Gender Studies | МС                    | 3 | 0                | 0       | 3       | 0 |
| 2.        | MX3082 | Elements of Literature                   | MC                    | 3 | 0                | 0       | 3       | 0 |
| 3.        | MX3083 | Film Appreciation                        | MC                    | 3 | 0                | 0       | 3       | 0 |
| 4.        | MX3084 | Disaster Risk Reduction and Management   | МС                    | 3 | 0                | 0       | 3       | 0 |

<sup>\*</sup>Mandatory Courses are offered as Non-Credit Courses

#### MANDATORY COURSES II\*

| S.<br>NO. | COURSE | COURSE TITLE  | CATE<br>GORY |   | PERIODS<br>PER WEEK |   | TOTAL<br>CONTACT | CREDITS |
|-----------|--------|---|--------------|---|---------------------|---|------------------|---------|
| 140.      | CODE   |   | 5            | L | T                   | Р | PERIODS          |         |
| 1.        |        | Well Being with Traditional Practices -             |              |   |                     |   |                  |         |
|           | MX3085 | Yoga, Ayurveda and<br>Siddha                        | MC           | 3 | 0                   | 0 | 3                | 0       |
| 2.        | MX3086 | History of Science and Technology in India          | MC           | 3 | 0                   | 0 | 3                | 0       |
| 3.        | MX3087 | Political and Economic Thought for a Humane Society | MC           | 3 | 0                   | 0 | 3                | 0       |
| 4.        | MX3088 | State, Nation Building and Politics in India        | MC           | 3 | 0                   | 0 | 3                | 0       |
| 5.        | MX3089 | Industrial Safety                                   | MC           | 3 | 0                   | 0 | 3                | 0       |

<sup>\*</sup>Mandatory Courses are offered as Non-Credit Courses

#### ANNA UNIVERSITY, CHENNAI NON-AUTONOMOUS AFFILIATED COLLEGES REGULATIONS 2021

### CHOICE BASED CREDIT SYSTEM B.E. ELECTRICAL AND ELECTRONICS ENGINEERING

### CURRICULUM AND SYLLABI FOR SEMESTERS I TO VIII SEMESTER – I

| S.<br>NO. | COURSE  | COURSE TITLE                        | CATE-<br>GORY | PERIO<br>W | ODS F<br>VEEK | PER | TOTAL<br>CONTACT | CREDITS |  |
|-----------|---------|-------------------------------------|---------------|------------|---------------|-----|------------------|---------|--|
| NO.       | CODE    |                                     | GORT          | L          | Т             | Р   | PERIODS          |         |  |
| 1.        | IP3151  | Induction Programme                 | -             | -          | -             | -   | -                | 0       |  |
| THE       | THEORY  |                                     |               |            |               |     |                  |         |  |
| 2.        | HS3152  | Professional English - I            | HSMC          | 3          | 0             | 0   | 3                | 3       |  |
| 3.        | MA3151  | Matrices and Calculus               | BSC           | 3          | 1             | 0   | 4                | 4       |  |
| 4.        | PH3151  | Engineering Physics                 | BSC           | 3          | 0             | 0   | 3                | 3       |  |
| 5.        | CY3151  | Engineering Chemistry               | BSC           | 3          | 0             | 0   | 3                | 3       |  |
| 6.        | GE3151  | Problem Solving and Python          | ESC           | 3          | 0             | 0   | 3                | 3       |  |
|           |         | Programming                         |               |            |               |     |                  |         |  |
| 7.        | GE3152  | தமிழர் மரபு / Heritage of<br>Tamils | HSMC          | 1          | 0             | 0   | 1                | 1       |  |
| PRA       | CTICALS |                                     |               |            |               |     |                  |         |  |
| 8.        | GE3171  | Problem Solving and Python          | ESC           | 0          | 0             | 4   | 4                | 2       |  |
|           |         | Programming Laboratory              |               |            |               |     |                  |         |  |
| 9.        | BS3171  | Physics and Chemistry               | BSC           | 0          | 0             | 4   | 4                | 2       |  |
|           |         | Laboratory                          |               |            |               |     |                  |         |  |
| 10.       | GE3172  | English Laboratory <sup>\$</sup>    | EEC           | 0          | 0             | 2   | 2                | 1       |  |
|           |         |                                     | TOTAL         | 16         | 1             | 10  | 27               | 22      |  |

Skill Based Course

#### **SEMESTER - II**

| S.<br>NO. | COURSE   | COURSE TITLE  | (iORY |    |   | TOTAL<br>CONTACT | CREDITS |    |  |  |
|-----------|----------|---|-------|----|---|------------------|---------|----|--|--|
|           |          |   | JOIN  | L  | T | Р                | PERIODS |    |  |  |
| THE       | THEORY   |   |       |    |   |                  |         |    |  |  |
| 1.        | HS3252   | Professional English - II                                 | HSMC  | 2  | 0 | 0                | 2       | 2  |  |  |
| 2.        | MA3251   | Statistics and Numerical Methods                          | BSC   | 3  | 1 | 0                | 4       | 4  |  |  |
| 3.        | PH3202   | Physics for Electrical Engineering                        | BSC   | 3  | 0 | 0                | 3       | 3  |  |  |
| 4.        | BE3255   | Basic Civil and Mechanical Engineering                    | ESC   | 3  | 0 | 0                | 3       | 3  |  |  |
| 5.        | GE3251   | Engineering Graphics                                      | ESC   | 2  | 0 | 4                | 6       | 4  |  |  |
| 6.        | EE3251   | Electric Circuit Analysis                                 | PCC   | 3  | 1 | 0                | 4       | 4  |  |  |
| 7.        |          | NCC Credit Course Level1 <sup>#</sup>                     | -     | 2  | 0 | 0                | 2       | 2# |  |  |
| 8.        | GE3252   | தமிழரும் தொழில்நுட்பமும்<br>/ Tamils and Technology       | HSMC  | 1  | 0 | 0                | 1       | 1  |  |  |
| PRA       | ACTICALS |   |       |    |   |                  |         |    |  |  |
| 8.        | GE3271   | Engineering Practices Laboratory                          | ESC   | 0  | 0 | 4                | 4       | 2  |  |  |
| 9.        | EE3271   | Electric Circuits Laboratory                              | PCC   | 0  | 0 | 4                | 4       | 2  |  |  |
|           | GE3272   | Communication Laboratory / Foreign Language <sup>\$</sup> | EEC   | 0  | 0 | 4                | 4       | 2  |  |  |
|           | _        |   | TOTAL | 17 | 2 | 16               | 35      | 27 |  |  |

# NCC Credit Course level 1 is offered for NCC students only. The grades earned by the students will be recorded in the Mark Sheet, however the same shall not be considered for the computation of CGPA.

<sup>\$</sup> Skill Based Course

| S.<br>NO. | COURSE  | COURSE TITLE                                    | CATE<br>GORY | DRY PERWEEK CONTACT O | CREDITS |    |         |     |
|-----------|---------|---|--------------|-----------------------|---------|----|---------|-----|
| NO.       | CODE    |   | GORT         | L                     | Т       | Р  | PERIODS |     |
| THE       | DRY     |   |              |                       |         |    |         |     |
| 1.        | MA3303  | Probability and Complex Functions               | BSC          | 3                     | 1       | 0  | 4       | 4   |
| 2.        | EE3301  | Electromagnetic Fields                          | PCC          | 3                     | 1       | 0  | 4       | 4   |
| 3.        | EE3302  | Digital Logic Circuits                          | PCC          | 3                     | 0       | 0  | 3       | 3   |
| 4.        | EC3301  | Electron Devices and Circuits                   | PCC          | 3                     | 0       | 0  | 3       | 3   |
| 5.        | EE3303  | Electrical Machines - I                         | PCC          | 3                     | 0       | 0  | 3       | 3   |
| 6.        | CS3353  | C Programming and Data<br>Structures            | PCC          | 3                     | 0       | 0  | 3       | 3   |
| PRAG      | CTICALS |   |              |                       |         | •  |         |     |
| 7.        | EC3311  | Electronic Devices and Circuits Laboratory      | PCC          | 0                     | 0       | 3  | 3       | 1.5 |
| 8.        | EE3311  | Electrical Machines<br>Laboratory – I           | PCC          | 0                     | 0       | 3  | 3       | 1.5 |
| 9.        | CS3362  | C Programming and Data<br>Structures Laboratory | PCC          | 0                     | 0       | 3  | 3       | 1.5 |
| 10.       | GE3361  | Professional Development <sup>\$</sup>          | EEC          | 0                     | 0       | 2  | 2       | 1   |
|           | 1       |   | 18           | 2                     | 11      | 31 | 25.5    |     |

#### \$ Skill Based Course

#### **SEMESTER IV**

| S.   | COURSE  | COURSE TITLE                                  | CATE  | l . |   | ODS<br>VEEK | TOTAL<br>CONTACT | CREDITS |
|------|---------|---|-------|-----|---|-------------|------------------|---------|
| NO.  | CODE    |   | GORY  | L   | Т | Р           | PERIODS          |         |
| THEC | PRY     |   |       |     |   |             |                  |         |
| 1.   | GE3451  | Environmental Sciences and Sustainability     | BSC   | 2   | 0 | 0           | 2                | 2       |
| 2.   | EE3401  | Transmission and Distribution                 | PCC   | 3   | 0 | 0           | 3                | 3       |
| 3.   | EE3402  | Linear Integrated Circuits                    | PCC   | 3   | 0 | 0           | 3                | 3       |
| 4.   | EE3403  | Measurements and Instrumentation              | PCC   | 3   | 0 | 0           | 3                | 3       |
| 5.   | EE3404  | Microprocessor and Microcontroller            | PCC   | 3   | 0 | 0           | 3                | 3       |
| 6.   | EE3405  | Electrical Machines - II                      | PCC   | 3   | 0 | 0           | 3                | 3       |
| 7.   |         | NCC Credit Course Level 2#                    |       | 3   | 0 | 0           | 3                | 3#      |
| PRAC | CTICALS |   |       |     |   |             |                  |         |
| 8.   | EE3411  | Electrical Machines<br>Laboratory - II        | PCC   | 0   | 0 | 3           | 3                | 1.5     |
| 9.   | EE3412  | Linear and Digital Circuits Laboratory        | PCC   | 0   | 0 | 3           | 3                | 1.5     |
| 10.  | EE3413  | Microprocessor and Microcontroller laboratory | PCC   | 0   | 0 | 3           | 3                | 1.5     |
|      |         | -   | TOTAL | 17  | 0 | 9           | 26               | 21.5    |

# NCC Credit Course level 2 is offered for NCC students only. The grades earned by the students will be recorded in the Mark Sheet, however the same shall not be considered for the computation of CGPA.

#### **SEMESTER V**

| S.<br>NO. | COURSE  | COURSE TITLE                           | CATE<br>GORY |    | PERIODS<br>PER WEEK |   | TOTAL<br>CONTACT | CREDITS |
|-----------|---------|--|--------------|----|---------------------|---|------------------|---------|
| NO.       | CODE    |  | GOKI         | L  | T                   | Р | PERIODS          |         |
| THEC      | THEORY  |  |              |    |                     |   |                  |         |
| 1.        | EE3501  | Power System Analysis                  | PCC          | 3  | 0                   | 0 | 3                | 3       |
| 2.        | EE3591  | Power Electronics                      | PCC          | 3  | 0                   | 0 | 3                | 3       |
| 3.        | EE3503  | Control Systems                        | PCC          | 3  | 0                   | 0 | 3                | 3       |
| 4.        |         | Professional Elective I                | PEC          | 3  | 0                   | 0 | 3                | 3       |
| 5.        |         | Professional Elective II               | PEC          | 3  | 0                   | 0 | 3                | 3       |
| 6.        |         | Professional Elective III              | PEC          | 3  | 0                   | 0 | 3                | 3       |
| 7.        |         | Mandatory Course-I <sup>&amp;</sup>    | MC           | 3  | 0                   | 0 | 3                | Non-    |
|           |         |  |              |    |                     |   |                  | Credit  |
|           |         |  |              |    |                     |   |                  | Course  |
| PRAC      | CTICALS |  |              |    |                     |   |                  |         |
| 8.        | EE3511  | Power Electronics Laboratory           | PCC          | 0  | 0                   | 3 | 3                | 1.5     |
| 9.        | EE3512  | Control and Instrumentation Laboratory | PCC          | 0  | 0                   | 4 | 4                | 2       |
|           |         |  | TOTAL        | 21 | 0                   | 7 | 28               | 21.5    |

<sup>&</sup>lt;sup>&</sup> Mandatory Course-I is a Non-credit Course (Student shall select one course from the list given under MC-I)

#### **SEMESTER VI**

| S.<br>NO. | COURSE     | COURSE TITLE                         | CATE<br>GORY |   |   | ODS<br>VEEK | TOTAL<br>CONTACT | CREDITS                  |  |  |
|-----------|------------|--------------------------------------|--------------|---|---|-------------|------------------|--------------------------|--|--|
| 110.      | CODE       |                                      | OOKI         | L | T | Р           | PERIODS          |                          |  |  |
| THEC      | THEORY     |                                      |              |   |   |             |                  |                          |  |  |
| 1.        | EE3601     | Protection and Switchgear            | PCC          | 3 | 0 | 0           | 3                | 3                        |  |  |
| 2.        | EE3602     | Power System Operation and Control   | PCC          | 3 | 0 | 0           | 3                | 3                        |  |  |
| 3.        |            | Open Elective – I*                   | OEC          | 3 | 0 | 0           | 3                | 3                        |  |  |
| 4.        |            | Professional Elective IV             | PEC          | 3 | 0 | 0           | 3                | 3                        |  |  |
| 5.        |            | Professional Elective V              | PEC          | 3 | 0 | 0           | 3                | 3                        |  |  |
| 6.        |            | Professional Elective VI             | PEC          | 3 | 0 | 0           | 3                | 3                        |  |  |
| 7.        |            | Mandatory Course-II <sup>&amp;</sup> | MC           | 3 | 0 | 0           | 3                | Non-<br>Credit<br>Course |  |  |
| 8.        |            | NCC Credit Course Level 3#           |              | 3 | 0 | 0           | 3                | 3#                       |  |  |
| PRAC      | PRACTICALS |                                      |              |   |   |             |                  |                          |  |  |
| 9.        | EE3611     | Power System Laboratory              | PCC          | 0 | 0 | 3           | 3                | 1.5                      |  |  |
| TOTAL 2   |            |                                      |              |   |   | 3           | 24               | 19.5                     |  |  |

<sup>\*</sup> Open Elective - I shall be chosen from the emerging technologies

<sup>&</sup>lt;sup>8</sup> Mandatory Course-II is a Non-credit Course (Student Shall select one course from the list given under MC-II)

<sup>#</sup> NCC Credit Course level 3 is offered for NCC students only. The grades earned by the students will be recorded in the Mark Sheet, however the same shall not be considered for the computation of CGPA

#### **SEMESTER VII/VIII \***

| S.<br>NO. | COURSE | COURSE TITLE                       | CATE<br>GORY |    | RIO<br>R WE | _ | TOTAL<br>CONTACT | CREDITS |  |  |
|-----------|--------|------------------------------------|--------------|----|-------------|---|------------------|---------|--|--|
| NO.       | CODE   |                                    | GUKT         | L  | T           | Р | PERIODS          |         |  |  |
| THE       | THEORY |                                    |              |    |             |   |                  |         |  |  |
| 1.        | EE3701 | High Voltage Engineering           | PCC          | 3  | 0           | 0 | 3                | 3       |  |  |
| 2.        | GE3791 | Human Values and Ethics            | HSMC         | 2  | 0           | 0 | 2                | 2       |  |  |
| 3.        |        | Elective – Management <sup>#</sup> | HSMC         | 3  | 0           | 0 | 3                | 3       |  |  |
| 4.        |        | Open Elective – II**               | OEC          | 3  | 0           | 0 | 3                | 3       |  |  |
| 5.        |        | Open Elective – III ***            | OEC          | 3  | 0           | 0 | 3                | 3       |  |  |
| 6.        |        | Open Elective – IV ***             | OEC          | 3  | 0           | 0 | 3                | 3       |  |  |
| 7         |        | Professional Elective VII          | PEC          | 3  | 0           | 0 | 3                | 3       |  |  |
|           |        |                                    | TOTAL        | 20 | 0           | 0 | 20               | 20      |  |  |

<sup>\*</sup>If students undergo internship in Semester VII, then the courses offered during semester VII will be offered during semester VIII.

#### **SEMESTER VIII/VII\***

| S.<br>NO. | COURSE     | COURSE TITLE              | CATE  | PERIODS<br>PER WEEK |   | CATE   I - I I I I I I I I I I I I I I I I I |         | CREDITS |  |  |
|-----------|------------|---------------------------|-------|---------------------|---|--|---------|---------|--|--|
| NO.       | CODE       |                           | GUKT  | L                   | Т | Р  | PERIODS |         |  |  |
| PRA       | PRACTICALS |                           |       |                     |   |  |         |         |  |  |
| 1.        | EE3811     | Project Work / Internship | EEC   | 0                   | 0 | 20   | 20      | 10      |  |  |
|           |            |                           | TOTAL | 0                   | 0 | 20   | 20      | 10      |  |  |

<sup>\*</sup>If students undergo internship in Semester VII, then the courses offered during semester VIII will be offered during semester VIII.

**TOTAL CREDITS: 167** 

<sup>#</sup> Elective - Management shall be chosen from the Elective Management Courses

<sup>\*\*</sup>Open Elective - II shall be chosen from the emerging technologies

<sup>\*\*\*</sup>Open Elective III and IV (shall be chosen from the list of open electives offered by other Programmes).

#### **MANDATORY COURSES I\***

| S.<br>NO. | COURSE | COURSE TITLE                           | CATE |   | ERIC<br>R W | DDS<br>EEK | TOTAL<br>CONTACT |
|-----------|--------|--|------|---|-------------|------------|------------------|
| NO.       | CODE   |  | GOKI | L | Т           | Р          | PERIODS          |
| 1.        | MX3081 | Introduction to Women                  | MC   | 3 | 0           | 0          | 3                |
|           |        | and Gender Studies                     |      |   |             |            |                  |
| 2.        | MX3082 | Elements of Literature                 | MC   | 3 | 0           | 0          | 3                |
| 3.        | MX3083 | Film Appreciation                      | MC   | 3 | 0           | 0          | 3                |
| 4.        | MX3084 | Disaster Risk Reduction and Management | MC   | 3 | 0           | 0          | 3                |

#### \*Mandatory courses are offered as Non-Credit courses

#### **MANDATORY COURSES II\***

| S.<br>NO. | COURSE       | COURSE TITLE  | CATE<br>GORY |   | ERIC<br>R W | DDS<br>EEK | TOTAL<br>CONTACT |
|-----------|--------------|---|--------------|---|-------------|------------|------------------|
|           | <b>00</b> BL |   | JOIL         | L | Τ           | Р          | PERIODS          |
| 1.        | MX3085       | Well Being with Traditional Practices - Yoga, Ayurveda and Siddha | MC           | 3 | 0           | 0          | 3                |
| 2.        | MX3086       | History of Science and Technology in India                        | MC           | 3 | 0           | 0          | 3                |
| 3.        | MX3087       | Political and Economic<br>Thought for a Humane<br>Society         | MC           | 3 | 0           | 0          | 3                |
| 4.        | MX3088       | State, Nation Building and Politics in India                      | MC           | 3 | 0           | 0          | 3                |
| 5.        | MX3089       | Industrial Safety   | MC           | 3 | 0           | 0          | 3                |

<sup>\*</sup>Mandatory courses are offered as Non-Credit courses

#### **ELECTIVE - MANAGEMENT COURSES**

| SL.<br>NO. | COURSE<br>CODE | COURSE TITLE                                   | CATE<br>GORY |   | RIO<br>R WE | _ | TOTAL<br>CONTACT | CREDITS |
|------------|----------------|--|--------------|---|-------------|---|------------------|---------|
| NO.        |                |  | GOKI         | L | Т           | Р | PERIODS          |         |
| 1.         | GE3751         | Principles of Management                       | HSMC         | 3 | 0           | 0 | 3                | 3       |
| 2.         | GE3752         | Total Quality Management                       | HSMC         | 3 | 0           | 0 | 3                | 3       |
| 3.         | GE3753         | Engineering Economics and Financial Accounting | HSMC         | 3 | 0           | 0 | 3                | 3       |
| 4.         | GE3754         | Human Resource<br>Management                   | HSMC         | 3 | 0           | 0 | 3                | 3       |
| 5.         | GE3755         | Knowledge Management                           | HSMC         | 3 | 0           | 0 | 3                | 3       |
| 6.         | GE3792         | Industrial Management                          | HSMC         | 3 | 0           | 0 | 3                | 3       |

#### **ANNA UNIVERSITY, CHENNAI** NON- AUTONOMOUS AFFILIATED COLLEGES

#### **REGULATIONS 2021**

#### **B. E. ELECTRONICS AND COMMUNICATION ENGINEERING CHOICE BASED CREDIT SYSTEM**

#### **CURRICULUM AND SYLLABI FOR SEMESTERS I TO VIII** SEMESTER I

| S.<br>NO. | COURSE<br>CODE | COURSE TITLE                                      | CATE-<br>GORY |    | IODS<br>WEEK |    | TOTAL<br>CONTACT | CREDITS |
|-----------|----------------|---|---------------|----|--------------|----|------------------|---------|
| 140.      | CODE           |   | GONT          | L  | T            | Р  | PERIODS          |         |
| 1.        | IP3151         | Induction Programme                               | -             | -  | -            | -  | -                | 0       |
| THEO      | RY             |   | •             |    | •            | •  |                  |         |
| 2.        | HS3152         | Professional English - I                          | HSMC          | 3  | 0            | 0  | 3                | 3       |
| 3.        | MA3151         | Matrices and Calculus                             | BSC           | 3  | 1            | 0  | 4                | 4       |
| 4.        | PH3151         | Engineering Physics                               | BSC           | 3  | 0            | 0  | 3                | 3       |
| 5.        | CY3151         | Engineering Chemistry                             | BSC           | 3  | 0            | 0  | 3                | 3       |
| 6.        | GE3151         | Problem Solving and Python Programming            | ESC           | 3  | 0            | 0  | 3                | 3       |
| 7.        | GE3152         | தமிழர் மரபு /Heritage of Tamils                   | HSMC          | 1  | 0            | 0  | 1                | 1       |
| PRAC      | TICALS         |   |               |    |              |    |                  |         |
| 8.        | GE3171         | Problem Solving and Python Programming Laboratory | ESC           | 0  | 0            | 4  | 4                | 2       |
| 9.        | BS3171         | Physics and Chemistry Laboratory                  | BSC           | 0  | 0            | 4  | 4                | 2       |
| 10.       | GE3172         | English Laboratory \$                             | EEC           | 0  | 0            | 2  | 2                | 1       |
|           |                |   | TOTAL         | 16 | 1            | 10 | 27               | 22      |

<sup>\$</sup> Skill Based Course

#### SEMESTER II

|           |         | SCIVIC   | OIEK II       |    |             |          |                  |         |
|-----------|---------|--|---------------|----|-------------|----------|------------------|---------|
| S.<br>NO. | COURSE  | COURSE TITLE                                       | CATE-<br>GORY |    | ODS<br>VEEI | PER<br>K | TOTAL<br>CONTACT | CREDITS |
| NO.       | CODE    |  | GOKT          | L  | Т           | Р        | PERIODS          |         |
| THE       | ORY     |  |               |    |             |          |                  |         |
| 1.        | HS3252  | Professional English - II                          | HSMC          | 2  | 0           | 0        | 2                | 2       |
| 2.        | MA3251  | Statistics and Numerical Methods                   | BSC           | 3  | 1           | 0        | 4                | 4       |
| 3.        | PH3254  | Physics for Electronics<br>Engineering             | BSC           | 3  | 0           | 0        | 3                | 3       |
| 4.        | BE3254  | Electrical and Instrumentation Engineering         | ESC           | 3  | 0           | 0        | 3                | 3       |
| 5.        | GE3251  | Engineering Graphics                               | ESC           | 2  | 0           | 4        | 6                | 4       |
| 6.        | EC3251  | Circuit Analysis                                   | PCC           | 3  | 1           | 0        | 4                | 4       |
| 7.        | GE3252  | தமிழரும் தொழில்நுட்பமும்<br>/Tamils and Technology | HSMC          | 1  | 0           | 0        | 1                | 1       |
| 8.        |         | NCC Credit Course Level 1#                         | -             | 2  | 0           | 0        | 2                | 2*      |
| PRA       | CTICALS | •  | 1             |    |             | •        |                  |         |
| 9.        | GE3271  | Engineering Practices Laboratory                   | ESC           | 0  | 0           | 4        | 4                | 2       |
| 10.       | EC3271  | Circuits Analysis Laboratory                       | PCC           | 0  | 0           | 2        | 2                | 1       |
| 11.       | GE3272  | Communication Laboratory / Foreign Language \$     | EEC           | 0  | 0           | 4        | 4                | 2       |
|           |         |  | TOTAL         | 17 | 1           | 14       | 33               | 26      |
|           |         |  |               |    | 1           |          |                  |         |

<sup>#</sup> NCC Credit Course level 1 is offered for NCC students only. The grades earned by the students will be recorded in the Mark Sheet, however the same shall not be considered for the computation of CGPA.

<sup>\$</sup> Skill Based Course

| S.<br>NO. | COURSE   | COURSE TITLE                           | CATE PERIODS PER WEE |    | VEEK CONTACT |    | CREDITS |     |
|-----------|----------|--|----------------------|----|--------------|----|---------|-----|
| 140.      | CODE     |  | GOIL                 | L  | Т            | Р  | PERIODS |     |
| THEC      | DRY      |  |                      |    |              |    |         |     |
| 1.        | MA3355   | Random Processes and                   | BSC                  | 3  | 1            | 0  | 4       | 4   |
|           | IVIASSSS | Linear Algebra                         | DSC                  | 3  | '            | U  | 7       | 4   |
| 2.        | CS3353   | C Programming and Data                 | ESC                  | 3  | 0            | 0  | 3       | 3   |
|           | 033333   | Structures                             | LSC                  | 3  | 0            | U  | 3       | 3   |
| 3.        | EC3354   | Signals and Systems                    | PCC                  | 3  | 1            | 0  | 4       | 4   |
| 4.        | EC3353   | Electronic Devices and                 | PCC                  | 3  | 0            | 0  | 3       | 3   |
|           | LC3333   | Circuits                               | FCC                  | י  | U            | O  | 3       | 3   |
| 5.        | EC3351   | Control Systems                        | PCC                  | 3  | 0            | 0  | 3       | 3   |
| 6.        | EC3352   | Digital Systems Design                 | PCC                  | 3  | 0            | 2  | 5       | 4   |
| PRAC      | CTICALS  |  |                      |    |              |    |         |     |
| 7.        | EC3361   | Electronic Devices and                 | PCC                  | 0  | 0            | 3  | 3       | 1.5 |
|           | EC3301   | Circuits Laboratory                    | PCC                  | U  | 0            | 3  | 3       | 1.5 |
| 8.        | CS3362   | C Programming and Data                 | PCC                  | 0  | 0            | 3  | 3       | 1.5 |
|           | U33302   | Structures Laboratory                  | FUU                  | U  | U            | 3  | 3       | 1.5 |
| 9.        | GE3361   | Professional Development <sup>\$</sup> | EEC                  | 0  | 0            | 2  | 2       | 1   |
|           | •        |  | TOTAL                | 18 | 2            | 10 | 30      | 25  |

<sup>\$</sup> Skill Based Course

#### **SEMESTER IV**

|      |         | <u> </u>                   |       |    |      |      |         |         |
|------|---------|----------------------------|-------|----|------|------|---------|---------|
| S.   | COURSE  |                            | CATE  |    |      | ODS  | TOTAL   |         |
| NO.  | CODE    | COURSE TITLE               | GORY  | PI | ER V | /EEK | CONTACT | CREDITS |
| NO.  | CODE    |                            | GORT  | L  | T    | Р    | PERIODS |         |
| THEC | DRY     |                            |       |    |      |      |         |         |
| 1.   | EC3452  | Electromagnetic Fields     | PCC   | 3  | 0    | 0    | 3       | 3       |
| 2.   | EC3401  | Networks and Security      | PCC   | 3  | 0    | 2    | 5       | 4       |
| 3.   | EC3451  | Linear Integrated Circuits | PCC   | 3  | 0    | 0    | 3       | 3       |
| 4.   | EC3492  | Digital Signal Processing  | PCC   | 3  | 0    | 2    | 5       | 4       |
| 5.   | EC3491  | Communication Systems      | PCC   | 3  | 0    | 0    | 3       | 3       |
| 6.   | GE3451  | Environmental Sciences and | BSC   | 2  | 0    | 0    | 2       | 2       |
|      | 0_0.0.  | Sustainability             |       | _  |      | ,    | _       | _       |
| 7.   |         | NCC Credit Course Level 2# |       | 3  | 0    | 0    | 3       | 3#      |
| PRAC | CTICALS |                            |       | 1  | ı    |      | ı       |         |
| 8.   | EC3461  | Communication Systems      | PCC   | 0  | 0    | 3    | 3       | 1.5     |
|      | EC3461  | Laboratory                 |       | U  | U    | 3    | 3       | 1.5     |
| 9.   | EC3462  | Linear Integrated Circuits | PCC   | 0  | 0    | 3    | 3       | 1.5     |
|      | LC3402  | Laboratory                 |       | U  | J    | 5    | 3       | 1.5     |
|      |         |                            | TOTAL | 17 | 0    | 10   | 27      | 22      |

<sup>\*</sup> NCC Credit Course level 2 is offered for NCC students only. The grades earned by the students will be recorded in the Mark Sheet, however the same shall not be considered for the computation of CGPA.

#### SEMESTER V

| S.<br>NO. | COURSE     | COURSE TITLE                      | CATE  | ORY WEEK |   | TOTAL<br>CONTACT | CREDITS |                   |  |  |
|-----------|------------|-----------------------------------|-------|----------|---|------------------|---------|-------------------|--|--|
| 110.      | JODE       |                                   | JOKI  | L        | Т | Р                | PERIODS |                   |  |  |
| THEC      | DRY        |                                   |       |          |   |                  |         |                   |  |  |
| 1.        | EC3501     | Wireless Communication            | PCC   | 3        | 0 | 2                | 5       | 4                 |  |  |
| 2.        | EC3552     | VLSI and Chip Design              | PCC   | 3        | 0 | 0                | 3       | 3                 |  |  |
| 3.        | EC3551     | Transmission lines and RF Systems | PCC   | 3        | 0 | 0                | 3       | 3                 |  |  |
| 4.        |            | Professional Elective I           | PEC   | -        | - | -                | -       | 3                 |  |  |
| 5.        |            | Professional Elective II          | PEC   | -        | - | -                | -       | 3                 |  |  |
| 6.        |            | Professional Elective III         | PEC   | -        | - | -                | -       | 3                 |  |  |
| 7.        |            | Mandatory Course-I&               | MC    | 3        | 0 | 0                | 3       | Non-credit course |  |  |
| PRAC      | PRACTICALS |                                   |       |          |   |                  |         |                   |  |  |
| 8.        | EC3561     | VLSI Laboratory                   | PCC   | 0        | 0 | 4                | 4       | 2                 |  |  |
|           |            |                                   | TOTAL | -        | - | -                | -       | 21                |  |  |

<sup>&</sup>lt;sup>&</sup> Mandatory Course-I is a Non-credit Course (Student shall select one course from the list given under Mandatory Course-I)

#### **SEMESTER VI**

| S.<br>NO. | COURSE | COURSE TITLE                                 | CATE  | PERIODS PER<br>WEEK |   | TOTAL<br>CONTACT | CREDITS |                   |
|-----------|--------|--|-------|---------------------|---|------------------|---------|-------------------|
| 110.      | JOBE   |  | COIL  | L                   | Т | Р                | PERIODS |                   |
| THEC      | RY     |  |       |                     |   |                  |         |                   |
| 1.        | ET3491 | Embedded Systems and IOT Design              | PCC   | 3                   | 0 | 2                | 5       | 4                 |
| 2.        | CS3491 | Artificial Intelligence and Machine Learning | ESC   | 3                   | 0 | 2                | 5       | 4                 |
| 3.        |        | Open Elective– I*                            | OEC   | 3                   | 0 | 0                | 3       | 3                 |
| 4.        |        | Professional Elective IV                     | PEC   | -                   | - | -                | -       | 3                 |
| 5.        |        | Professional Elective V                      | PEC   | -                   | - | -                | -       | 3                 |
| 6.        |        | Professional Elective VI                     | PEC   | -                   | - | -                | -       | 3                 |
| 7.        |        | Mandatory Course-II &                        | MC    | 3                   | 0 | 0                | 3       | Non-credit course |
| 8.        |        | NCC Credit Course Level 3#                   |       | 3                   | 0 | 0                | 3       | 3 #               |
|           | •      |  | TOTAL | -                   | - | -                | -       | 20                |

<sup>\*</sup>Open Elective - I Shall be chosen from the list of open electives offered by other Programmes

<sup>&</sup>lt;sup>&</sup> Mandatory Course-II is a Non-credit Course (Student shall select one course from the list given under Mandatory Course-II)

<sup>\*</sup> NCC Credit Course level 3 is offered for NCC students only. The grades earned by the students will be recorded in the Mark Sheet, however the same shall not be considered for the computation of CGPA

#### **SEMESTER VII / VIII\***

| S.<br>NO | COURSE     | COURSE TITLE            | CATE  | PERIODS<br>PER WEEK |   |   | TOTAL<br>CONTACT | CREDITS |  |  |
|----------|------------|-------------------------|-------|---------------------|---|---|------------------|---------|--|--|
|          | CODE       |                         | GONT  | L                   | Т | Р | PERIODS          |         |  |  |
| THE      | THEORY     |                         |       |                     |   |   |                  |         |  |  |
| 1.       | GE3791     | Human Values and Ethics | HSMC  | 2                   | 0 | 0 | 2                | 2       |  |  |
| 2.       |            | Elective - Management#  | HSMC  | 3                   | 0 | 0 | 3                | 3       |  |  |
| 3.       |            | Open Elective – II**    | OEC   | 3                   | 0 | 0 | 3                | 3       |  |  |
| 4.       |            | Open Elective – III**   | OEC   | 3                   | 0 | 0 | 3                | 3       |  |  |
| 5.       |            | Open Elective – IV**    | OEC   | 3                   | 0 | 0 | 3                | 3       |  |  |
| PRA      | PRACTICALS |                         |       |                     |   |   |                  |         |  |  |
| 6.       | EC3711     | Summer internship       | EEC   | 0                   | 0 | 0 | 0                | 2       |  |  |
|          |            |                         | TOTAL | 14                  | 0 | 0 | 14               | 16      |  |  |

<sup>\*</sup>If students undergo internship in Semester VII, then the courses offered during semester VII will be offered during semester VIII.

#### **SEMESTER VIII /VII\***

| S.<br>NO | COURSE     | COURSE TITLE              | CATE  | PERIODS<br>PER WEEK |   | CATE PER WEEK CONTACT |         | CREDITS |  |  |
|----------|------------|---------------------------|-------|---------------------|---|-----------------------|---------|---------|--|--|
|          | CODE       |                           | GORT  | L                   | Т | Р                     | PERIODS |         |  |  |
| PRA      | PRACTICALS |                           |       |                     |   |                       |         |         |  |  |
| 1.       | EC3811     | Project Work / Internship | EEC   | 0                   | 0 | 20                    | 20      | 10      |  |  |
|          |            |                           | TOTAL | 0                   | 0 | 20                    | 20      | 10      |  |  |

<sup>\*</sup>If students undergo internship in Semester VII, then the courses offered during semester VII will be offered during semester VIII.

**TOTAL CREDITS: 162** 

#### **ELECTIVE - MANAGEMENT COURSES**

| S.<br>NO. | COURSE | COURSE TITLE              | CATE |   |   | DS<br>EEK | TOTAL<br>CONTACT | CREDITS |
|-----------|--------|---------------------------|------|---|---|-----------|------------------|---------|
| NO.       | CODE   |                           | GORY | L | T | Р         | PERIODS          |         |
| 1.        | GE3751 | Principles of Management  | HSMC | 3 | 0 | 0         | 3                | 3       |
| 2.        | GE3752 | Total Quality Management  | HSMC | 3 | 0 | 0         | 3                | 3       |
| 3.        | GE3753 | Engineering Economics and | HSMC | 3 | 0 | 0         | 3                | 3       |
|           |        | Financial Accounting      |      |   |   |           |                  |         |
| 4.        | GE3754 | Human Resource            | HSMC | 3 | 0 | 0         | 3                | 3       |
|           |        | Management                |      |   |   |           |                  |         |
| 5.        | GE3755 | Knowledge Management      | HSMC | 3 | 0 | 0         | 3                | 3       |
| 6.        | GE3792 | Industrial Management     | HSMC | 3 | 0 | 0         | 3                | 3       |

<sup>\*\*</sup> Open Elective II - IV (Shall be chosen from the list of open electives offered by other Programmes).
# Elective - Management shall be chosen from the Elective Management courses.

#### MANDATORY COURSES I\*

| S.<br>NO. | COURSE | COURSE TITLE                             | CATE | (* \ |   | PERIODS TOTAL CONTACT |         |   |
|-----------|--------|--|------|------|---|-----------------------|---------|---|
| NO.       | CODE   |  | GOKI | L    | Т | Р                     | PERIODS |   |
| 1.        | MX3081 | Introduction to Women and Gender Studies | МС   | 3    | 0 | 0                     | 3       | 0 |
| 2.        | MX3082 | Elements of Literature                   | MC   | 3    | 0 | 0                     | 3       | 0 |
| 3.        | MX3083 | Film Appreciation                        | MC   | 3    | 0 | 0                     | 3       | 0 |
| 4.        | MX3084 | Disaster Risk Reduction and Management   | МС   | 3    | 0 | 0                     | 3       | 0 |

<sup>\*</sup>Mandatory Courses are offered as Non-Credit Courses

#### MANDATORY COURSES II\*

| S.<br>NO. | COURSE<br>CODE | COURSE TITLE   | CATE<br>GORY | PERIODS PER WEEK |   | EEK | TOTAL<br>CONTACT<br>PERIODS | CREDITS |
|-----------|----------------|--|--------------|------------------|---|-----|-----------------------------|---------|
| 1.        | MX3085         | Well Being with<br>Traditional Practices -<br>Yoga, Ayurveda and<br>Siddha | MC           | 3                | 0 | 0   | 3                           | 0       |
| 2.        | MX3086         | History of Science and Technology in India                                 | МС           | 3                | 0 | 0   | 3                           | 0       |
| 3.        | MX3087         | Political and Economic<br>Thought for a Humane<br>Society                  | MC           | 3                | 0 | 0   | 3                           | 0       |
| 4.        | MX3088         | State, Nation Building and Politics in India                               | МС           | 3                | 0 | 0   | 3                           | 0       |
| 5.        | MX3089         | Industrial Safety  | MC           | 3                | 0 | 0   | 3                           | 0       |

<sup>\*</sup>Mandatory Courses are offered as Non-Credit Courses

#### ANNA UNIVERSITY, CHENNAI NON-AUTONOMOUS AFFILIATED COLLEGES REGULATIONS 2021

### CHOICE BASED CREDIT SYSTEM B. E. MECHANICAL ENGINEERING

#### CURRICULUM AND SYLLABI FOR I TO VIII SEMESTERS

#### SEMESTER I

| SL.<br>NO. | COURSE | COURSE TITLE                                      | CATE -<br>GORY | PERIODS PER<br>WEEK |   |    | TOTAL<br>CONTACT | CREDITS |
|------------|--------|---|----------------|---------------------|---|----|------------------|---------|
| 140.       | CODE   |   | JOKI           | L                   | Т | Р  | PERIODS          |         |
| 1.         | IP3151 | Induction Programme                               | -              | -                   | - | -  | -                | 0       |
| THEO       | RY     |   |                |                     |   |    |                  |         |
| 2.         | HS3152 | Professional English - I                          | HSMC           | 3                   | 0 | 0  | 3                | 3       |
| 3.         | MA3151 | Matrices and Calculus                             | BSC            | 3                   | 1 | 0  | 4                | 4       |
| 4.         | PH3151 | Engineering Physics                               | BSC            | 3                   | 0 | 0  | 3                | 3       |
| 5.         | CY3151 | Engineering Chemistry                             | BSC            | 3                   | 0 | 0  | 3                | 3       |
| 6.         | GE3151 | Problem Solving and Python Programming            | ESC            | 3                   | 0 | 0  | 3                | 3       |
| 7.         | GE3152 | தமிழர் மரபு/Heritage of Tamils                    | HSMC           | 1                   | 0 | 0  | 1                | 1       |
| PRAC       | TICAL  |   |                |                     |   |    |                  |         |
| 7          | GE3171 | Problem Solving and Python Programming Laboratory | ESC            | 0                   | 0 | 4  | 4                | 2       |
| 8          | BS3171 | Physics and Chemistry Laboratory                  | BSC            | 0                   | 0 | 4  | 4                | 2       |
| 9          | GE3172 | English Laboratory \$                             | EEC            | 0                   | 0 | 2  | 2                | 1       |
|            | ·      | ·   | TOTAL          | 16                  | 1 | 10 | 27               | 22      |

#### \$ Skill Based Course

#### **SEMESTER II**

| SL.<br>NO. | COURSE | COURSE TITLE   | CATE -<br>GORY | PERIODS PER<br>WEEK |   |    | TOTAL<br>CONTACT | CREDITS |
|------------|--------|--|----------------|---------------------|---|----|------------------|---------|
|            |        |  |                | L                   | Т | Р  | PERIODS          |         |
| THEO       | THEORY |  |                |                     |   |    |                  |         |
| 1.         | HS3252 | Professional English - II                                  | HSMC           | 2                   | 0 | 0  | 2                | 2       |
| 2.         | MA3251 | Statistics and Numerical Methods                           | BSC            | 3                   | 1 | 0  | 4                | 4       |
| 3.         | PH3251 | Materials Science  | BSC            | 3                   | 0 | 0  | 3                | 3       |
| 4.         | BE3251 | Basic Electrical and Electronics Engineering               | ESC            | 3                   | 0 | 0  | 3                | 3       |
| 5.         | GE3251 | Engineering Graphics                                       | ESC            | 2                   | 0 | 4  | 6                | 4       |
| 6.         | GE3252 | தமிழரும் தொழில்நுட்பமும்                                   | HSMC           | 1                   | 0 | 0  | 1                | 1       |
|            |        | / Tamils and Technology                                    |                |                     |   |    |                  |         |
| 7.         |        | NCC Credit Course Level 1#                                 | -              | 2                   | 0 | 0  | 2                | 2       |
| PRAC       | TICAL  |  |                |                     |   |    |                  |         |
| 8.         | GE3271 | Engineering Practices Laboratory                           | ESC            | 0                   | 0 | 4  | 4                | 2       |
| 9.         | BE3271 | Basic Electrical and Electronics<br>Engineering Laboratory | ESC            | 0                   | 0 | 4  | 4                | 2       |
| 10.        | GE3272 | Communication Laboratory / Foreign Language \$             | EEC            | 0                   | 0 | 4  | 4                | 2       |
|            |        |  | TOTAL          | 14                  | 1 | 16 | 31               | 23      |

<sup>\*</sup> NCC Credit Course level 1 is offered for NCC students only. The grades earned by the students will be recorded in the Mark Sheet, however the same shall not be considered for the computation of CGPA.

<sup>\$</sup> Skill Based Course

| SL.<br>NO. | COURSE | COURSE TITLE                                  | CATE<br>GORY | PERIODS<br>PER WEEK |   |    | TOTAL<br>CONTACT | CREDITS |  |  |
|------------|--------|---|--------------|---------------------|---|----|------------------|---------|--|--|
| NO.        | CODE   |   | GONT         | L                   | Т | Р  | PERIODS          |         |  |  |
| THEO       | THEORY |   |              |                     |   |    |                  |         |  |  |
| 1.         | MA3351 | Transforms and Partial Differential Equations | BSC          | 3                   | 1 | 0  | 4                | 4       |  |  |
| 2.         | ME3351 | Engineering Mechanics                         | ESC          | 3                   | 0 | 0  | 3                | 3       |  |  |
| 3.         | ME3391 | Engineering Thermodynamics                    | PCC          | 3                   | 0 | 0  | 3                | 3       |  |  |
| 4.         | CE3391 | Fluid Mechanics and Machinery                 | ESC          | 3                   | 1 | 0  | 4                | 4       |  |  |
| 5.         | ME3392 | Engineering Materials and Metallurgy          | PCC          | 3                   | 0 | 0  | 3                | 3       |  |  |
| 6.         | ME3393 | Manufacturing Processes                       | PCC          | 3                   | 0 | 0  | 3                | 3       |  |  |
| PRAC       | TICALS |   |              | •                   | • |    |                  |         |  |  |
| 7.         | ME3381 | Computer Aided Machine Drawing                | ESC          | 0                   | 0 | 4  | 4                | 2       |  |  |
| 8.         | ME3382 | Manufacturing Technology<br>Laboratory        | PCC          | 0                   | 0 | 4  | 4                | 2       |  |  |
| 9.         | GE3361 | Professional Development\$                    | EEC          | 0                   | 0 | 2  | 2                | 1       |  |  |
|            |        |   | TOTAL        | 18                  | 2 | 10 | 30               | 25      |  |  |

#### \$ Skill Based Course

#### **SEMESTER IV**

| SL.<br>NO. | COURSE  | COURSE TITLE   | CATE<br>GORY | PERIODS<br>PER WEEK |   |   | TOTAL<br>CONTACT | CREDITS |
|------------|---------|--|--------------|---------------------|---|---|------------------|---------|
| NO.        | CODE    |  | GURT         | L                   | Т | Р | PERIODS          |         |
| THE        | ORY     |  |              |                     |   |   |                  |         |
| 1.         | ME3491  | Theory of Machines                                   | PCC          | 3                   | 0 | 0 | 3                | 3       |
| 2.         | ME3451  | Thermal Engineering                                  | PCC          | 4                   | 0 | 0 | 4                | 4       |
| 3.         | ME3492  | Hydraulics and Pneumatics                            | PCC          | 3                   | 0 | 0 | 3                | 3       |
| 4.         | ME3493  | Manufacturing Technology                             | PCC          | 3                   | 0 | 0 | 3                | 3       |
| 5.         | CE3491  | Strength of Materials                                | PCC          | 3                   | 0 | 0 | 3                | 3       |
| 6.         | GE3451  | Environmental Sciences and Sustainability            | BSC          | 2                   | 0 | 0 | 2                | 2       |
| 7.         |         | NCC Credit Course Level 2#                           |              | 3                   | 0 | 0 | 3                | 3#      |
| PRA        | CTICALS |  |              |                     |   |   |                  |         |
| 8.         | CE3481  | Strength of Materials and Fluid Machinery Laboratory | PCC          | 0                   | 0 | 4 | 4                | 2       |
| 9.         | ME3461  | Thermal Engineering<br>Laboratory                    | PCC          | 0                   | 0 | 4 | 4                | 2       |
|            | •       |  | TOTAL        | 18                  | 0 | 8 | 26               | 22      |

# NCC Credit Course level 2 is offered for NCC students only. The grades earned by the students will be recorded in the Mark Sheet, however the same shall not be considered for the computation of CGPA.

#### **SEMESTER V**

|           | OLIVILOTEIX V |                                      |              |                     |   |   |                  |                      |  |  |
|-----------|---------------|--------------------------------------|--------------|---------------------|---|---|------------------|----------------------|--|--|
| S.<br>NO. | COURSE        | COURSE TITLE                         | CATE<br>GORY | PERIODS<br>PER WEEK |   |   | TOTAL<br>CONTACT | CREDITS              |  |  |
| 1         | 0002          |                                      | John         | L                   | T | Р | PERIODS          |                      |  |  |
| THE       | ORY           |                                      |              |                     |   |   |                  |                      |  |  |
| 1.        | ME3591        | Design of Machine Elements           | PCC          | 4                   | 0 | 0 | 4                | 4                    |  |  |
| 2.        | ME3592        | Metrology and<br>Measurements        | PCC          | 3                   | 0 | 0 | 3                | 3                    |  |  |
| 3.        |               | Professional Elective I              | PEC          | -                   | - | - | -                | 3                    |  |  |
| 4.        |               | Professional Elective II             | PEC          | -                   | - | - | -                | 3                    |  |  |
| 5.        |               | Professional Elective III            | PEC          | -                   | - | - | -                | 3                    |  |  |
| 6.        |               | Mandatory Course-I&                  | MC           | 3                   | 0 | 0 | 3                | Non-Credit<br>Course |  |  |
| PRA       | CTICALS       |                                      |              |                     |   |   |                  |                      |  |  |
| 7.        | ME3511        | Summer Internship*                   | EEC          | 0                   | 0 | 0 | 0                | 1                    |  |  |
| 8.        | ME3581        | Metrology and Dynamics<br>Laboratory | PCC          | 0                   | 0 | 4 | 4                | 2                    |  |  |
|           |               |                                      | TOTAL        | -                   | - | - | -                | 19                   |  |  |

<sup>\*</sup>Two weeks Summer Internship carries one credit and it will be done during IV semester summer vacation and same will be evaluated in V semester.

#### **SEMESTER VI**

| S.<br>NO. | COURSE | COURSE TITLE              | CATE<br>GORY | PERIODS<br>PER WEEK |   |   | TOTAL<br>CONTACT | CREDITS              |
|-----------|--------|---------------------------|--------------|---------------------|---|---|------------------|----------------------|
| NO.       | CODE   |                           | GORT         | L                   | T | Р | PERIODS          |                      |
| THEO      | RY     |                           |              |                     |   |   |                  |                      |
| 1.        | ME3691 | Heat and Mass Transfer    | PCC          | 3                   | 1 | 0 | 4                | 4                    |
| 2.        |        | Professional Elective IV  | PEC          | -                   | - | 1 | ı                | 3                    |
| 3.        |        | Professional Elective V   | PEC          | -                   | - | 1 | ı                | 3                    |
| 4.        |        | Professional Elective VI  | PEC          | -                   | - | - | -                | 3                    |
| 5.        |        | Professional Elective VII | PEC          | -                   | - | - | -                | 3                    |
| 6.        |        | Open Elective – I*        | OEC          | 3                   | 0 | 0 | 3                | 3                    |
| 7.        |        | Mandatory Course-II&      | МС           | 3                   | 0 | 0 | 3                | Non-Credit<br>Course |
| 8.        |        | NCC Credit Couse Level 3# |              | 3                   | 0 | 0 | 3                | 3#                   |
| PRAC      | TICALS |                           |              |                     |   |   |                  |                      |
| 9.        | ME3681 | CAD/CAM Laboratory        | PCC          | 0                   | 0 | 4 | 4                | 2                    |
| 10.       | ME3682 | Heat Transfer Laboratory  | PCC          | 0                   | 0 | 4 | 4                | 2                    |
|           |        |                           | TOTAL        | -                   | - | - | -                | 23                   |

<sup>\*</sup>Open Elective – I shall be chosen from the emerging technologies.

<sup>&</sup>lt;sup>&</sup> Mandatory Course-I is a Non-credit Course (Student shall select one course from the list given under MC-I)

<sup>&</sup>lt;sup>&</sup> Mandatory Course-II is a Non-credit Course (Student shall select one course from the list given under MC-II)

<sup>\*</sup> NCC Credit Course level 3 is offered for NCC students only. The grades earned by the students will be recorded in the Mark Sheet, however the same shall not be considered for the computation of CGPA

#### **SEMESTER VII / VIII\***

| S.   | COURSE  | COURSE TITLE                       | GORY  |    | TOTAL<br>CONTACT | CREDITS |         |    |
|------|---------|------------------------------------|-------|----|------------------|---------|---------|----|
| NO.  | CODE    |                                    | GURT  | L  | Т                | Р       | PERIODS |    |
| THEC | DRY     |                                    |       |    |                  |         |         |    |
| 1.   | ME3791  | Mechatronics and IoT               | PCC   | 3  | 0                | 0       | 3       | 3  |
| 2.   | ME3792  | Computer Integrated Manufacturing  | PCC   | 3  | 0                | 0       | 3       | 3  |
| 3.   | GE3791  | Human Values and Ethics            | HSMC  | 2  | 0                | 0       | 2       | 2  |
| 4.   | GE3792  | Industrial Management              | HSMC  | 3  | 0                | 0       | 3       | 3  |
| 5.   |         | Open Elective – II**               | OEC   | 3  | 0                | 0       | 3       | 3  |
| 6.   |         | Open Elective – III***             | OEC   | 3  | 0                | 0       | 3       | 3  |
| 7.   |         | Open Elective – IV***              | OEC   | 3  | 0                | 0       | 3       | 3  |
| PRAC | CTICALS |                                    |       |    |                  |         |         |    |
| 8.   | ME3781  | Mechatronics and IoT<br>Laboratory | PCC   | 0  | 0                | 4       | 4       | 2  |
| 9.   | ME3711  | Summer Internship#                 | EEC   | 0  | 0                | 0       | 0       | 1  |
|      |         |                                    | TOTAL | 20 | 0                | 4       | 24      | 23 |

#Two weeks Summer Internship carries one credit and it will be done during VI semester summer vacation and same will be evaluated in VII semester.

#### **SEMESTER VIII /VII\***

| S.<br>NO. | COURSE  | COURSE TITLE              | CATE<br>GORY |   | IODS I<br>WEEK | PER | TOTAL<br>CONTACT | CREDITS |
|-----------|---------|---------------------------|--------------|---|----------------|-----|------------------|---------|
| INO.      | CODE    |                           | GORT         | L | Т              | Р   | PERIODS          |         |
| PRAC      | CTICALS |                           |              |   |                |     |                  |         |
| 1.        | ME3811  | Project Work / Internship | EEC          | 0 | 0              | 20  | 20               | 10      |
|           |         |                           | TOTAL        | 0 | 0              | 20  | 20               | 10      |

<sup>\*</sup>If students undergo internship in Semester VII, then the courses offered during semester VIII will be offered during semester VIII.

**TOTAL CREDITS:167** 

<sup>\*</sup>If students undergo internship in Semester VII, then the courses offered during semester VII will be offered during semester VIII.

<sup>\*\*</sup>Open Elective - II shall be chosen from the emerging technologies.

<sup>\*\*\*</sup>Open Elective III and IV (Shall be chosen from the list of open electives offered by other Programmes).

#### **MANDATORY COURSES I\***

| S.<br>NO. | COURSE | COURSE TITLE            | CATE | PERIODS<br>PER WEEK |   |   | TOTAL<br>CONTACT |
|-----------|--------|-------------------------|------|---------------------|---|---|------------------|
| NO.       | CODE   |                         | GOKT | L                   | Т | Р | PERIODS          |
| 1.        | MX3081 | Introduction to Women   | MC   | 3                   | 0 | 0 | 3                |
|           |        | and Gender Studies      |      |                     |   |   |                  |
| 2.        | MX3082 | Elements of Literature  | MC   | 3                   | 0 | 0 | 3                |
| 3.        | MX3083 | Film Appreciation       | MC   | 3                   | 0 | 0 | 3                |
| 4.        | MX3084 | Disaster Risk Reduction | MC   | 3                   | 0 | 0 | 3                |
|           |        | and Management          |      |                     |   |   |                  |

<sup>\*</sup>Mandatory Courses are offered as Non-Credit courses

#### **MANDATORY COURSES II\***

| S.<br>NO. | COURSE | COURSE TITLE  | CATE<br>GORY |   |   | DDS<br>EEK | TOTAL<br>CONTACT |
|-----------|--------|---|--------------|---|---|------------|------------------|
| NO.       | CODE   |   | GOKT         | L | T | Р          | PERIODS          |
| 1.        | MX3085 | Well Being with Traditional Practices - Yoga, Ayurveda and Siddha | MC           | 3 | 0 | 0          | 3                |
| 2.        | MX3086 | History of Science and Technology in India                        | MC           | 3 | 0 | 0          | 3                |
| 3.        | MX3087 | Political and Economic Thought for a Humane Society               | MC           | 3 | 0 | 0          | 3                |
| 4.        | MX3088 | State, Nation Building and Politics in India                      | MC           | 3 | 0 | 0          | 3                |
| 5.        | MX3089 | Industrial Safety   | MC           | 3 | 0 | 0          | 3                |

<sup>\*</sup>Mandatory Courses are offered as Non-Credit courses



(Reaccredited by NAAC & an ISO 9001:2008 Recertified Institution)

ARASUR - 607107, VILLUPURAM DIST

VRSCET / CE / TT / 02

## Department of Civil Engineering

24.07.2023

## ODD SEMESTER (JULY - NOVEMBER 2023)

| II – Y | EAR            |         |    | CLA    | SS TIM          | E - 1   | ABLE          |               | III -  | SEMESTE       | R             |
|--------|----------------|---------|----|--------|-----------------|---------|---------------|---------------|--------|---------------|---------------|
| HOUR   | 1              | 2       |    | 3      | 4               |         | 5             | 6             |        | 7             | 8             |
| DAYS   | 9.15-<br>10.05 | 10.05-  |    | 11.10- | 12.00-<br>12.50 | 20<br>M | 1.20-<br>2.10 | 2.10-<br>3.00 | 10     | 3.10-<br>4.00 | 4.00-<br>4.50 |
| MON    | TPDE           | NET/LIB | 15 | WSWWE  | EM              | I<br>N  | FM            | SUR           | M      | CMT           | FM            |
| ware.  | Est            | SUR     | м  | LABOR  | ATORY           | L       | TPDE          | CMT           | N      | WSWWE         | CMT           |
| TUE    | FM             | WSWWA   | 1  | LABOR  | ATORY           | U       |               |               | B      |               |               |
| ED     | СМТ            | WSWWE   | N  | TPDE   | TPDE            | C       | SUR           | EM            | E<br>A | FM            | SUR           |
|        |                |         | B  |        |                 |         |               | WSWWA         | K      | LABOR         | ATORY         |
| THU    | WSWWE          | FM      | E  | EM     | CMT             | B<br>R  | TPDE          | SUR           |        | LABOR         | ATORY         |
| FRI    | SUR            | TPDE    | К  | СМТ    | EM              | A<br>K  | ЕМ            | WSWWE         |        | SUR           | WSWWE         |
| SAT    | EM             | SUR     |    | PRO    |                 |         | FM            | FM            |        | WSWWE         | TPDE          |

| Theory  | Name of The Staff                            | No. of.Hrs |
|---|--|------------|
| MA3351 Transforms and Partial Differential<br>Equations | Mrs. Sugapriya                               | 7          |
| ME3351 Engineering Mechanics                            | Mrs. M. Ashicka Banu                         | 6          |
| CE3301 Fluid Mechanics                                  | Mrs. A. Padma                                | 7          |
| CE3302 Construction Materials and<br>Technology         | Mrs. S. Sudaroli                             | 6          |
| CE3303 Water Supply and Waste water<br>Engineering      | Ms.S.Sivapriya                               | 7          |
| CE3351Surveying and Levelling                           | Mr.D.David Rozario                           | 6          |
| NET/LIB   | Mrs. K. Rajeswary                            | 1          |
| Practical   | Name of The Staff                            | No. of.Hrs |
| CE3361 Surveying and Levelling Laboratory               | Mr.D.David Rozario<br>Mrs. K. Rajeswary (Co) | 3          |
| CE3311 Water and Waste water Analysis<br>Laboratory     | Mrs. S. Sudaroli (Co)                        | 3          |
| GE3361 Professional Development                         | Mrs. M. Ashicka Banu                         | 2          |
| HODENTIANS  |  | PRINCIPAL  |





(Reaccredited by NAAC & an ISO 9001:2008 Recertified Institution)

ARASUR – 607107, VILLUPURAM DIST

VRSCET/CE/TT/02

#### Department of Civil Engineering

24.07.2023

#### ODD SEMESTER (JULY - NOVEMBER 2023)

| CLASS | TIME . | - TABLE |
|-------|--------|---------|
|       |        |         |

| IV - Y | EAR            |                 |             |                 |                 |             |               |               |             | VII -SEN      | MESTER        |
|--------|----------------|-----------------|-------------|-----------------|-----------------|-------------|---------------|---------------|-------------|---------------|---------------|
| HOUR   | 1              | 2               |             | 3               | 4               | $\Box$      | 5             | 6             |             | 7             | 8             |
| DAYS   | 9.15-<br>10.05 | 10.05-<br>10.55 |             | 11.10-<br>12.00 | 12.00-<br>12.50 | 20          | 1.20-<br>2.10 | 2.10-<br>3.00 | 10          | 3.10-<br>4.00 | 4.00-<br>4.50 |
| MON    | EQS            | TEM             | 15          | SDD             | SDD             | M<br>I<br>N | RAHE          | EQS           | M           | TEM           | RAHE          |
| TUE    | SDD            | EQS             | M           | тем             | EQS             | L           | TEM           | RAHE          | N<br>B      | SDD           | SDD           |
| WED    | SDD            | RAHE            | N           | TEM             | EQS             | C<br>H      | SDD           | NET/LIB       | R<br>E<br>A | EQS           | TEM           |
| THU    | RAHE           | SDD             | B<br>R<br>E | RAHE            | SDD             | B<br>R      | TEM           | DESIGN        | к           | PRO           | ÆCT           |
| FRI    | TEM            | SDD             | ĸ           | EQS             | RAHE            | A<br>K      | SDD           | DESIGN        |             | PRO           | ÆCT           |
| SAT    | SDD            | EQS             |             | RAHE            | EQS             |             | SDD           | DESIGN        |             | PRO           | ÆCT           |

| Theory .  | Name of The Staff  | No. of.Hrs |
|---|--|------------|
| CE 8701 Estimation, Costing & Valuation Engineering       | Ms. S. Sivapriya   | 9          |
| CE 8702 Railways, Airports, Docks & Harbor<br>Engineering | Mrs.S. Nandhitha   | 8          |
| CE 8703 Structural Design & Drawing                       | Mrs. K. Rajeswary  | 13         |
| CE 8007 Traffic Engineering and Management                | Mrs. M. Ashicka Banu   | 8          |
| NET/LIB   | Mrs. M. Murali   | 1          |
| <u>Practical</u>  | Name of The Staff  | No. of.Hrs |
| CE 8711 Creative & Innovative Project                     | Mr. A. Kumar   | 9          |
| CE 8712 Industrial Training                               | Mrs. M. Murali   |            |
|   | A CONTRACTOR OF THE PROPERTY O |            |



PRINCIPAL



Theory

# V.R.S. COLLEGE OF ENGINEERING & TECHNOLOGY



(Reaccredited by NAAC & an ISO 9001:2008 Recertified Institution)

ARASUR – 607107, VILLUPURAM DIST

VRSCET / CE / TT / 02

#### Department of Civil Engineering

24.07.2023

## ODD SEMESTER (JULY - NOVEMBER 2023)

| Ш-   | - YEAR         |                 |             | CLA             | SS TIMI         | E – T            | ABLE          |               | 1       | -SEMI         | STER          |
|------|----------------|-----------------|-------------|-----------------|-----------------|------------------|---------------|---------------|---------|---------------|---------------|
| HOUR | 1              | 2               |             | 3               | 4               |                  | 5             | 6             |         | 7             | 8             |
| DAYS | 9.15-<br>10.05 | 10.05-<br>10.55 |             | 11.10-<br>12.00 | 12.00-<br>12.50 | 20               | 1.20-<br>2.10 | 2.10-<br>3.00 |         | 3.10-<br>4.00 | 4.00-<br>4.50 |
| MON  | FE             | RRS             |             | DM              | PFS             | I<br>N           | DM            | DRCE          |         | SA-I          | PFS           |
| TUE  | DRCE           | SA-I            | 15<br>M     | DRCE            | RRS             | L                | SA-I          | HE            | 10<br>M | LABO          | RATORY        |
| WED  | RRS            | PFS             | I<br>N      | RRS             | FE              | N<br>C<br>H      | DM            | SA-I          | I<br>N  | FE            | DRCE          |
| THU  | PFS            | DM              | B<br>R      | SA-I            | SA-I            | В                | RRS           | DRCE          | B       | DRCE          | NET/LIB       |
| FRI  | SA-I           | FE              | E<br>A<br>K | RRS             | PFS             | R<br>E<br>A<br>K | DRCE          | DRCE          | A<br>K  | DM            | FE            |
| SAT  | DM             | SA-I            |             | PFS             | DM              |                  | FE            | FE            |         | PFS           | RRS           |
|      | Construction   | Equipment       |             | And Ma          | chinery         | 1 1              | Construction  | n Equipment   |         | And M         | achinery      |

| <u>Ineury</u>   | Name of The Staff                           | No. of.Hrs |
|---|---|------------|
| CE3501 Design of Reinforced Concrete Structural Elements  | Mr. M. Murali                               | 8          |
| CE 3502 Structural Analysis I   | Mr. A. Kumar                                | 8          |
| CE3503 Foundation Engineering   | Mrs.S. Nandhitha                            | 7          |
| CE3003 Prefabricated Structure  | Mr.D.David Rozario                          | 7          |
| CE3005 Rehabilitation/Heritage Restoration  CE 331 - A 17 and mise pollution control  CE3009 Construction Equipment and Machinery Control | Mrs.A.Padma  for S. Stvapnik  mr. M. Murali | 7<br>2     |
| MX3084 Disaster Risk Reduction and Management   | Mrs. S. Sudaroli                            | 7          |
| NET/LIB   | Ms.S.Sivapriya                              | ř          |
| Practical .   | Name of The Staff                           | No. of Hrs |
| CE3511 Highway Engineering Laboratory   | Mrs.A.Padma                                 | 3          |
| CE3512 Survey Camp  | Ms.S.Sivapriya                              |            |
| HOD/CIVIL   |   | PRINCIPAL  |





(Reaccredited by NAAC & an ISO 9001:2008 Recertified Institution)

ARASUR – 607107, VILLUPURAM DIST

VRSCET / CE / TT / 02

#### Department of Civil Engineering

30.01.2024

#### **EVEN SEMESTER (FEBRUARY -MAY 2024)**

#### CLASS TIME - TABLE

| II – Y       | EAR            | _               |        |                 | -               | All III |               |               | IV-         | SEMEST        | ER            |
|--------------|----------------|-----------------|--------|-----------------|-----------------|---------|---------------|---------------|-------------|---------------|---------------|
| HOUR         | 1              | 2               |        | 3               | 4               |         | 5             | 6             |             | 7             | 8             |
| DAYS         | 9.15-<br>10.05 | 10.05-<br>10.55 |        | 11.10-<br>12.00 | 12.00-<br>12.50 | 30<br>M | 1.20-<br>2.10 | 2.10-<br>3.00 |             | 3.10-<br>4.00 | 4.00-<br>4.50 |
| MON          | SM             | ESS             |        | SOM             | HRE             | 1       | СТ            | MATERIAL      |             | TEST          | NG LAB        |
| .808.98.837. |                |                 | 15     | SOM             | TIKE            | N       | CI            | SOIL          | 10          | MECHAI        | NICS LAB      |
| TUE          | SOM            | Net/Lib         | М      | AHE             | HRE             | L       | SM            | SOM           | М           | AHE           | ESS           |
| WED          | HRE            | SM              | I<br>N | СТ              | AHE             | U<br>N  | SOM           | HYDRAULIC     | I<br>N      | ENG           | LAB           |
| 057/48-25    |                |                 |        | CI              | Anc             | CH      | 3OW           | SOIL          |             | MECHAN        | NICS LAE      |
| THU          | AHE            | СТ              | B<br>R | HRE             | SM              | В       | ESS           | СТ            | B<br>R<br>E | HRE           | AHE           |
| FRI          | N.             | AAN             | A      | MUDHA           | LVAN            | R<br>E  | 1             | NAAN          | A<br>K      | MUDH          | ALVAN         |
| PKI          | ESS            | SOM             | К      | SM              | AHE             | A<br>K  | CT            | AHE           |             | SOM           | SM            |
| SAT          | CT             | HRE             |        | SOM             | SM              |         | ESS           | HYDRAULIC     |             | ENGE          | LAB           |
|              |                | THAL            |        | 300             | SIVI            |         | 1200          | MATERIAL      |             | TESTIN        | 6 LAB         |

| Theory   | Name of The Staff    | No. of.Hrs |
|--|----------------------|------------|
| CE 3401 Applied Hydraulics Engineering           | Mrs.A. Padma         | 7          |
| CE 3402 Strength of Materials                    | Mrs. M. Ashicka Banu | 7          |
| CE 3404 Soil Mechanics                           | Mr.D.David Rozario   | 7          |
| CE 3403 Concrete Technology                      | Mr.M.Murali          | 6          |
| CE 3405 Highway and Railway Engineering          | Mrs.S.Sivapriya      | 6          |
| GE 3451 Environmental Science and Sustainability | Mrs.S.Sudaroli       | 5          |
| NET/LIB  | Mrs.S.Sudaroli       | 1          |
| <u>Practical</u>                                 |                      |            |
| CE 3411 Hydraulic Engineering Laboratory         | Mr.D.David Rozario   | 3          |
| CE 3412 Material Testing Laboratory              | Mrs.A. Padma         | 3          |
| CE 3413 Soil Mechanics Laboratory                | Mrs.S.Sivapriya      | 3          |









(Reaccredited by NAAC & an ISO 9001:2008 Recertified Institution)

ARASUR – 607107, VILLUPURAM DIST

VRSCET/CE/TT/02

#### Department of Civil Engineering

30.01.2024

## **EVEN SEMESTER (FEBRUARY -MAY 2024)**

### CLASS TIME - TABLE

| III - YE | AK             | -                   | _       |                 |                 |        |               |               | W           | VI – SI       | EMESTER       |
|----------|----------------|---------------------|---------|-----------------|-----------------|--------|---------------|---------------|-------------|---------------|---------------|
| HOUR     | 1              | 2                   |         | 3               | 4               |        | 5             | 6             |             | 7             | 8             |
| DAYS     | 9.15-<br>10.05 | 10.05-<br>10.55     |         | 11.10-<br>12.00 | 12.00-<br>12.50 | 30     | 1.20-<br>2.10 | 2.10-<br>3.00 |             | 3.10-<br>4.00 | 4.00-<br>4.50 |
| MON      | DERS           | DSS                 | ]       | SA II           | AH              | I<br>N | EG            | SA II         | 10          | DERS          | NET/LIE       |
| TUE      | DSS            | BUILDING            | 15<br>M | DRAWI           | DRAWING LAB     |        | DERS          | DSS           | м           | S             | A II          |
| WED      | SA II          | АН                  | I<br>N  | DSS             | EG              | N<br>C | АН            | DERS          | N           | SA II         | EG            |
| THU      |                | TALISED<br>TRUCTION | BR      | LABOR           | ATORY           | H<br>B | DSS           | АН            | B<br>R<br>E | EG            | DERS          |
| FRI      | N              | IAAN                | A       | MUDH            | ALVAN           | R<br>E | N             | AAN           | A<br>K      | MUDH          | ALVAN         |
| FIX      | AH             | DSS                 | K       | EG              | SA II           | A<br>K | EG            | SA II         |             | DERS          | DSS           |
| SAT      | SA II          | АН                  |         | YOGA            |                 |        | DSS           | BUILDING      |             | DRAW          | NG LAB        |

| Theory   | Name of The Staff    | No. of.Hrs |
|--|----------------------|------------|
| CE 3601 Design of Steel Structural Elements                                | Mrs.S.Sivapriya      | 8          |
| CE 3602 Structural Analysis II   | Mrs. K. Rajeswary    | 9          |
| AG 3601 Engineering Geology  | Mrs. S. Sudaroli     | 6          |
| MX 3085 Well Being with Traditional Practices - Yoga, Ayurvedha and Siddha | Mr.B.Dharaniraj      | 2          |
| CE3025 Airports and Harbours   | Mrs.A. Padma         | 6          |
| CE3011 Digitalized Construction Lab  | Mrs. M. Ashicka Banu | 4          |
| CE 3006 Dynamics and Earthquake resistant<br>Structures                    | Mr.M.Murali          | 6          |
| NET/LIB  | Mrs. K. Rajeswary    | 1          |
| Practical  |                      |            |
| CE3611 Building Drawing and Detailing<br>Laboratory                        | Mr.M.Murali          | 6          |



PRINCIPAL





(Reaccredited by NAAC & an ISO 9001:2008 Recertified Institution)
ARASUR – 607107, VILLUPURAM DIST

VRSCET / CE / TT / 02

#### Department of Civil Engineering

30.01.2024

## EVEN SEMESTER (FEBRUARY - MAY 2024)

#### CLASS TIME - TABLE

#### IV-YEAR

#### VIII - SEMESTER

| HOUR | 1              | 2               |             | 3               | 4               |             | 5             | 6             |             | 7             | 8             |
|------|----------------|-----------------|-------------|-----------------|-----------------|-------------|---------------|---------------|-------------|---------------|---------------|
| DAYS | 9.15-<br>10.05 | 10.05-<br>10.55 |             | 11.10-<br>12.00 | 12.00-<br>12.50 | 30          | 1.30-<br>2,20 | 2.20-<br>3.10 |             | 3.20-<br>4.10 | 4.10-<br>5.00 |
| MON  | SDEE           | SDEE            | 15          | PWRM            | PWRM            | M<br>I<br>N | SDEE          | PWRM          | 10          | PWRM          | SDEE          |
| TUE  | PWRM           | SDEE            | M<br>I      | PWRM            | SDEE            | L           | SDEE          | SDEE          | M<br>I<br>N | NET/LIB       | PWRM          |
| WED  | SDEE (         | TEST)           | N<br>B      | PWRM (          | (TEST)          | N<br>C<br>H | PROJEC        | r Work        | B           | PROJECT       | r Work        |
| THU  | PROJECT        | WORK            | R<br>E<br>A | PROJEC          | r Work          | B           | PROJEC        | r Work        | E<br>A<br>K | PROJECT       | WORK          |
| FRI  | PROJECT        | WORK            | К           | PROJECT         | r Work          | E           | PROJECT       | r Work        | **          | PROJECT       | WORK          |
| SAT  | PROJECT        | WORK            |             | PROJECT WORK    |                 | к           | PROJECT       | WORK          |             | PROJECT       | WORK          |

| <u>Theory</u>   | Name of the Staff    | No. of.Hrs |
|---|----------------------|------------|
| CE8021 Structural Dynamics and Earthquake Engineering | Mr.A.Kumar           | 10         |
| CE8014 Participatory Water Resources Management       | Mr.D.David Rozario   | 9          |
| NET/LIB   | Mrs. M. Ashicka Banu | 1          |
| Practical   | 27                   |            |

#### Practical

CE 8811 Project Work

Mr.A.Kumar

28



PRINCIPAL PRINCIPAL



(Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)







VRSCET/EE/TT/09

DATE: 25.07.2023

#### TIME TABLE FOR ODD SEMESTER - JULY 2023 - DECEMBER 2023

CLASS / SEMESTER: III / V

| HOURS           | 1        | 2             | 10.55    | 3          | 4             | 12.5        | 5      | 6             | 3.00                  | 7                 | 8               |
|-----------------|----------|---------------|----------|------------|---------------|-------------|--------|---------------|-----------------------|-------------------|-----------------|
|                 | 09.15    | 10.05         | to       | 11.10      | 12.00         | 0 to        | 1.20   | 2.10          | to                    | 3.10              | 4.00            |
| DAY             | to       | to            | 11.10    | to         | to            | 01.2        | to     | to            | 3.10                  | to                | to              |
|                 | 10.05    | 10.55         |          | 12.00      | 12.50         | 0           | 2.10   | 3.00          |                       | 4.00              | 4.50            |
| MON             | SG       | UCEE          | т        | CS         | PE            | L           | PSA    | PST           |                       | SG                | CS              |
| TUE             | UCEE     | PSA           | E<br>A   |            | CS            | U<br>N<br>C | DR     | RM            | T<br>E<br>A           | PE                | UCEE            |
| WED             | PST      | +             | B<br>R   |            | AB C&I        | Н           | SG     | PSA           | В                     | PST               | DRMM            |
| THU             | PE       | PST           | E<br>A   | SG         | CS            | B<br>R      | PE     | +             | R<br>E                | PE LAB            | / T&P           |
|                 | CS       | UCEE          | K        | PSA        | DRRM          | E<br>A      | PE     | PSA           | A                     | NET/LIB           |                 |
| FRI             | (324)    | REFERENCE     |          | 14503342   | transition!   | K           | 175578 | 3/5/3/5/65    | K                     | PSA               | SG              |
| interes         | 1000     | ian<br>ialvan |          | 200        | aan<br>halvan | IX.         |        | ian<br>ialvan |                       | Naan Mu           | dhalvan         |
| SAT             | PSA      | +             |          |            | AB/ PE<br>AB  |             | UCEE   | DRRM          |                       | PST               | cs              |
| Subject<br>Code |          |               | Nan      | ne of the  | Subject       |             |        | N             | ame of t              | he Staff          | No. of<br>Hours |
|                 | ii.      |               |          |            | The           | ory         |        |               |                       |                   |                 |
| EE3501          | Power    | System A      | Analysis | (PSA)      |               |             |        | Mr.S.         | Manima                | aran              | 6               |
| EE3591          | Power    | Electron      | ics (PE) |            |               |             |        | Mr.K          | Mr.K. Vijay Anand     |                   |                 |
| EE3503          | Control  | l System      | s (CS)   |            |               |             |        | Mr.R          | .Ramesl               | 1                 | 7               |
| EE3001          | Utilizat | ion and       | Conserv  | ation of I | Electrical    | Energy      | (UCEE) | Mr.K          | .Kuralaı              | nban              | 5               |
| EE3007          | Smart (  | Grid (SG)     | )        |            |               |             |        | Mr. C         | .R.Mahe               | endiran           | 5               |
| EE3037          | Power    | System 7      | Transien | ts (PST)   |               |             |        | Mr.R          | .Vimal F              | rakash            | 5               |
| MX3084          | Disaste  | r Risk R      | eduction | and Mar    | nagement      | (DRRN       | 1)     | Ms.S.         | Priyank               | a                 | 5               |
|                 |          |               |          |            | Pract         | tical       |        |               |                       |                   |                 |
| EE3511          |          |               |          |            |               |             |        |               | . Vijay A<br>.Kurala: | nand/<br>nban(CO) | 3               |
| EE3512          | Control  | l and Ins     | trument  | ation Lal  | oratory (     | (C&I LA     | iB)    | 797007975     | .Vimal F<br>.Ramesl   | rakash/<br>n(CO)  | 3               |
| ų.              | Interne  | t and Lil     | orary    |            |               |             |        | Mr.R          | .Ramesl               | 1                 | 1               |
| 9.              | Trainin  | g and Pl      | acement  | (T&P)      |               |             |        | Mr.K          | .Kuralaı              | nban              | 3               |
| 2               | Naan M   | Iudhalva      | n        |            |               |             |        | Mr.M          | .B.Anna               | durai             | 8               |
|                 |          |               |          | TOT        | TAL HOUR      | RS          |        |               |                       |                   | 48 Hrs          |



(Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)







VRSCET/EE/TT/09

TT/09 DATE: 25.07.2023

#### TIME TABLE FOR ODD SEMESTER - JULY 2023 - DECEMBER 2023

### CLASS / SEMESTER: IV / VII

| HOURS | 1           | 2             | 10.55  | 3                                       | 4            | 12.50       | 5          | 6          | 3.00   | 7              | 8          |
|-------|-------------|---------------|--------|---|--------------|-------------|------------|------------|--------|----------------|------------|
|       | 09.15       | 10.05         | to     | 11.10                                   | 12.00        | to          | 1.20       | 2.10       | to     | 3.10           | 4.00       |
| DAY   | to<br>10.05 | to<br>10.55   | 11.10  | to<br>12.00                             | to<br>12.50  | 01.20       | to<br>2.10 | to<br>3.00 | 3.10   | to<br>4.00     | to<br>4.50 |
| MON   | HVE         | PST           | Т      | PSOC                                    | DM           |             | RES        | PST        |        | NET/LIB<br>HVE | DM         |
| TUE   | PST         | +             | E<br>A |   | AB/RES<br>AB | L<br>U<br>N | PSOC       | DM         | T<br>E | RES            | HVE        |
| WED   | PST         | RES           | В      | PS                                      | ос           | C<br>H      | HVE        | PST        | A      | HVE            | RES        |
| THU   | RES         | HVE           | R<br>E | PST                                     | DM           | В           | PSOC       | RES        | B<br>R | PSOC           | DM         |
|       | PSOC        | RES           | A      | HVE                                     | PSOC         | R           | DM         | HVE        | Е      | DM             | PST        |
| FRI   | 0.000253323 | ian<br>ialvan | K      | 100000000000000000000000000000000000000 | an<br>Ialvan | E<br>A<br>K | Na<br>Mudh |            | A<br>K | Naan Mu        | dhalvan    |
| SAT   | DM          | HVE           |        | RES                                     | PSOC         |             | PST        | <b>←</b>   |        | RES LAB/       | PSS LAB    |

| Subject<br>Code | Name of the Subject                           | Name of the Staff                             | No. of<br>Hours |
|-----------------|---|---|-----------------|
|                 | Theory  |   |                 |
| EE8701          | High Voltage Engineering (HVE)                | Mr.R.Ramesh                                   | 8               |
| EE8702          | Power System Operation and Control (PSOC)     | Mr.M.B.Annadurai                              | 9               |
| EE8703          | Renewable Energy Systems (RES)                | Mr. C.R.Mahendiran                            | 8               |
| GE8071          | Disaster Management (DM)                      | Mr.R.Vimal Prakash                            | 8               |
| EE8010          | Power Systems Transients (PST)                | Mr.K. Vijay Anand                             | 8               |
|                 | Practical                                     | V 1 5-2                                       |                 |
| EE8711          | Power System Simulation Laboratory (PSS LAB)  | Mr.M.B.Annadurai/<br>Mr.R.Vimal Prakash(CO)   | 3               |
| EE8712          | Renewable Energy Systems Laboratory (RES LAB) | Mr. C.R.Mahendiran /<br>Mr.K.Vijay Anand (CO) | 3               |
| 558             | Internet and Library                          | Ms.S.Priyanka                                 | 1               |
| 333             | Naan Mudhalvan                                | Mr. C.R.Mahendiran                            | 8               |
|                 | TOTAL HOURS                                   |   | 48 Hrs          |



(Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)



#### ARASUR-607 107

#### DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING

VRSCET/EE/TT/09

DATE: 15.09.2023

#### TIME TABLE FOR ODD SEMESTER - SEP 2023 - JAN 2024

CLASS / SEMESTER: II / III

| HOURS           | 1                    | 2                    | 10.55  | 3                                       | 4                    | 12.50          | 5                  | 6                        | 3.00       | 7                  | 8                  |
|-----------------|----------------------|----------------------|--|---|----------------------|----------------|--------------------|--------------------------|------------|--------------------|--------------------|
| DAY             | 09.15<br>to<br>10.05 | 10.05<br>to<br>10.55 | to<br>11.10  | 11.10<br>to<br>12.00                    | 12.00<br>to<br>12.50 | to 01.20       | 1.20<br>to<br>2.10 | 2.10<br>to<br>3.00       | to<br>3.10 | 3.10<br>to<br>4.00 | 4.00<br>to<br>4.50 |
| MON             | EM-I                 | EDC                  |  | DLC                                     | EMF                  | L              | EM-I               | +                        |            | EM-I<br>CP&D       |                    |
| TUE             | P&CF                 | DLC                  |  | EM<br>(Tuto                             |                      | U<br>N         | P&CF               | CP&DS                    |            | NET/LIB<br>DLC     | EM-I               |
| WED             | EDC                  | <del>(</del>         |  | CP&DS I<br>EDC LAI                      |                      | C<br>H         | 0.5                | EDC LAB<br>I-I LAB       |            | <b>→</b>           | CP&DS              |
| THU             | EMF                  | EM-I                 |  | CP&DS                                   | DLC                  | В              | EMF                | EDC                      |            | CP&DS              | P&CF               |
|                 | CP&DS                | DLC                  |  | P&<br>(Tuto                             |                      | R<br>E         | EDC                | +                        |            | EDC I              | 100000000000       |
| FRI             | 100m 1990            | an<br>alvan          |  | Na<br>Mudh                              |                      | A<br>K         | 10,000 PASS        | aan<br>halvan            |            | Na<br>Mudh         |                    |
| SAT             | DLC                  | EM-I                 |  | P&CF                                    | EDC                  |                | ]                  | PD                       |            | EMF                | DLC                |
| Subject<br>Code |                      |                      | Name o   | of the Sub                              | ject                 |                |                    | Name                     | of the S   | Staff              | No. of<br>Hours    |
|                 |                      |                      |  |   | The                  | -              |                    |                          |            |                    | ı                  |
| MA3303          |                      |                      |  | x Function                              | ns(P&CF              | ()             |                    | r.A.Ari Kr               |            | ė.                 | 6                  |
| EE3301          |                      | nagnetic             |  |   |                      |                |                    | r.K.Kurala               |            |                    | 6                  |
| EE3302          |                      | ⊿ogic Cir            |  |   |                      |                |                    | Ms.S.Priyanka            |            |                    |                    |
| EC3301          |                      | 10-1000              | CONTRACTOR OF THE PERSON OF TH | rcuits(ED                               | C)                   |                | 1 223              | Mr.R.Rajendran           |            |                    |                    |
| EE3303          |                      | al Machi             | -  |   | 2007111-             |                |                    | r.M.B.Ann                |            |                    | 5                  |
| CS3353          | C Progr              | amming               | and Da   | ta Structu                              |                      |                | M                  | r.M.Santh                | anam       |                    | 5                  |
| -               | 1                    |                      |  |   | Pract                | tical          |                    |                          |            |                    |                    |
| EC3311          | Electron             | nic Devic            | es and (   | Circuits La                             | aborator             | y(EDC L        | ARI                | s.S.Priyan<br>r. C.R.Mał |            | ın (CO)            | 3                  |
| EE3311          | Electric             | al Machi             | nes Lab  | oratory -                               | I(EM-I I             | .AB)           | 11 12 12           | r.K.Kurala<br>r.M.B.Ann  |            |                    | 3                  |
| CS3362          | C Progra             | amming               | and Dat  | a Structu                               | res Labo             | ratory         |                    | r.M.Santh                |            |                    | 3                  |
| GE3361          |                      | ional Dev            |  | *************************************** |                      | and an area of | M                  | r.R.Rame                 | sh         | - J                | 2                  |
|                 |                      | t and Lib            |  |   |                      |                |                    | s.S.Priyan               | -11-       |                    | 1                  |
| *               | Naan M               | uthalvan             | É  |   |                      |                | Mr.R.Ramesh        |                          |            |                    | 8                  |
| 8               | Trainin              | g and Pla            | cement   |   |                      |                | 11 11 12 12 12     | r.P.Paruth<br>azhuthi/ N | E Graceau  | ımesh              | 3                  |
|                 |                      |                      |  | TOT                                     | AL HOU               | RS             |                    |                          |            |                    | 48 Hrs             |



(Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)



#### ARASUR-607 107

#### DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING

VRSCET/EE/TT/09

DATE: 31.01.2024

### TIME TABLE FOR EVEN SEMESTER - FEB 2024 - JUNE 2024

CLASS / SEMESTER: II / IV

| HOURS           | 1  | 2                    | 10.55       | 3  | 4                    | 12.50       | 5                  | 6                     | 3.00        | 7                       | 8                  |
|-----------------|--|----------------------|-------------|--|----------------------|-------------|--------------------|-----------------------|-------------|-------------------------|--------------------|
| DAY             | 09.15<br>to<br>10.05   | 10.05<br>to<br>10.55 | to<br>11.10 | 11.10<br>to<br>12.00   | 12.00<br>to<br>12.50 | to<br>01.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>3.00    | to<br>3.10  | 3.10<br>to<br>4.00      | 4.00<br>to<br>4.50 |
| MON             | T&D  | EM-II                | Т           | M&I  | EM-II                | L           | T&D                | МРМС                  | Т           | LIC                     | ESS                |
| TUE             | LIC  | T&D                  | E<br>A      | EM-II  | ESS                  | U<br>N      | M&I                | +                     | E<br>A      | EM-II LAB /<br>MPMC LAB |                    |
| WED             | EM-II  | ESS                  | В           | мрмс   | T&D                  | C<br>H      | LIC                | +                     | В           | EM-II L                 | AB/TPO             |
| THU             | МРМС   | +                    | R<br>E<br>A |  | 1-II<br>DC LAB       | B<br>R      | NET/LIB<br>T&D     | M&I                   | R<br>E<br>A | T&D                     | M&I                |
| (2002)          | L  | IC                   | K           | МРМС   | M&I                  | E<br>A      | Т                  | &D                    | K           | E                       | M-II               |
| FRI             |  | ian<br>ialvan        |             |  | an<br>alvan          | K           | 111577             | ian<br>nalvan         |             | Naan M                  |                    |
| SAT             | M&I  | LIC                  |             | EM-II  | МРМС                 |             | ESS                | +                     |             | MPMC LAB /<br>L&DC LAB  |                    |
| Subject<br>Code |  |                      | Name        | of the Su  | bject                | 731 11      |                    | Name of the Staff     |             |                         | No. of<br>Hours    |
|                 |  |                      |             |  | The                  | ory         |                    |                       |             |                         |                    |
| GE3451          | Environ  | imental S            | Sciences    | and Sust   | ainabilit            | y (ESS)     |                    | Mr.B.Dha              | raniraj     | 9                       | 4                  |
| EE3401          | Transm   | ission ar            | ıd Distri   | bution (T  | '&D)                 |             |                    | Mr.S.Man              | 1           | 5+2                     |                    |
| EE3402          | Linear I   | ntegrate             | d Circui    | ts (LIC)   |                      |             |                    | Ms. G.Ind             | umathi      | i                       | 4+2                |
| EE3403          | Measur   | ements a             | nd Instr    | umentati   | ion (M&I             | 1)          |                    | Mr.K.Kur              | alanba      | n                       | 5+1                |
| EE3404          | Micropi  | rocessor             | and Mic     | rocontro   | ller (MPI            | MC)         |                    | Mrs.V.Ga              | ndhima      | ithi                    | 4+1                |
| EE3405          | Electric   | al Machi             | nes – II (  | (EM-II)  |                      |             |                    | Mr.M.B.A              | nnadui      | ai                      | 5+2                |
|                 |  |                      |             |  | Prac                 | tical       |                    |                       |             |                         |                    |
| EE3411          | Electrical Machines Laboratory - II (EM-II LAB) Mr.M.B.Annadurai Mr.K.Vijay Anand (C |                      |             |  |                      |             |                    | 1170714-0-110         | 3           |                         |                    |
| EE3412          | Linear a   | and Digit            | al Circui   | ts Lab (L  | &DC LAE              | 3)          |                    | Mr.C.R.M<br>Ms.S.Priy | ahendi      | ran                     | 3                  |
| EE3413          | Micropi  | rocessors            | and Mi      | crocontro  | oller Lab            | (MPMC       |                    | Mrs.V.Ga              | 3           |                         |                    |
| e-8             |  | g and Pla            |             | The state of the s |                      | .=          |                    | Mr.R.Ran              | 3           |                         |                    |
| 526             | Interne  | t and Lib            | rary        |  |                      |             |                    | New Staf              | f ·         |                         | 1                  |
|                 |  |                      |             | TOT  | AL HOUF              | RS          |                    |                       |             |                         | 48 Hrs             |



(Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)







VRSCET/EE/TT/09

DATE: 31.01.2024

### TIME TABLE FOR EVEN SEMESTER - FEB 2024 - JUNE 2024

### CLASS / SEMESTER: III / VI

| HOURS           | 1                       | 2             | 10.55       | 3            | 4             | 12.50      | 5    | 6                    | 3.00        | 7                                     | 8        |
|-----------------|-------------------------|---------------|-------------|--------------|---------------|------------|------|----------------------|-------------|---------------------------------------|----------|
|                 | 09.15                   | 10.05         | to          | 11.10        | 12.00         | to         | 1.20 | 2.10                 | to          | 3.10                                  | 4.00     |
| DAY             | to                      | to            | 11.10       | to           | to            | 01.20      | to   | to                   | 3.10        | to                                    | to       |
|                 | 10.05                   | 10.55         |             | 12.00        | 12.50         | 13-50,000  | 2.10 | 3.00                 | 100,000     | 4.00                                  | 4.50     |
| MON             | PSOC                    | +             | Т           |              | B / S&U<br>AB |            | ED   | S&U                  | 60/8        | PSOC                                  | P&S      |
| TUE             | S&U                     | +             | E<br>A      | E ED LAB/TPO |               | L<br>U PSO | PSOC | P&S                  | T<br>E      | RPM                                   | ED       |
| WED             | ED                      | +             | В           |              | B / S&U<br>AB | N<br>C     | S&U  | RPM                  | A           | P&S                                   | PSOC     |
| THU             | S&U                     | RPM           | R<br>E<br>A | ED           | RPM           | H<br>B     | P&S  | +                    | B<br>R<br>E | PSS LAI                               | 3/ED LAE |
|                 | PS                      | ос            | K           | P            | &S            | R<br>E     | R    | PM                   | A<br>K      | S&U                                   | ED       |
| FRI             |                         | ian<br>ialvan |             | 40.00        | aan<br>nalvan | A<br>K     |      | aan<br>nalvan        |             | Naan M                                | udhalvar |
| SAT             | RPM                     | P&S           |             | YO           | )GA           |            | PSOC | NET/LIB<br>RPM       |             | ED                                    | S&U      |
| Subject<br>Code |                         |               | Name        | of the Su    | ıbject        |            |      | Name                 | Staff       | No. of<br>Hours                       |          |
|                 |                         |               |             |              | The           | ory        |      |                      |             |                                       | -11      |
| EE3601          | Protect                 | ion and S     | witchge     | ar (P&S      | )             | 39.5       |      | Mr.C.R.M             | ahendii     | ran                                   | 5+2      |
| EE3602          | Power S                 | System C      | peration    | n and Cor    | ntrol (PS     | OC)        |      | Ms.S.Priy            |             | 5+2                                   |          |
| EE3008          | Restruc                 | tured Po      | wer Mai     | rket (RPI    | M)            | - 8        |      | Mr.R.Vim             | ash         | 5+2                                   |          |
| EE3012          | Electric                | al Drives     | (ED)        |              |               |            |      | Mr.R.Ran             | nesh        |                                       | 5+1      |
| EE3013          | SMPS &                  | UPS (ES       | 5)          |              |               |            |      | Mr.K.Vija            | y Anan      | d                                     | 5+1      |
| MX3085          | Well Be<br>and Sid      | 1973          | Traditio    | nal Prac     | tices-Yog     | a, Ayurv   | eda  | Ms.S.Priy            |             |                                       | 2        |
|                 | ħ!                      |               |             |              | Prac          | tical      |      |                      |             | · · · · · · · · · · · · · · · · · · · |          |
| EE3611          | Power System Laboratory |               |             |              |               |            |      | Mr.R.Vim<br>Mr.M.B.A |             | 77773                                 | 3        |
| EE3012          | Electric                | al Drives     | (ED)        |              |               |            |      | Mr.R.Ran             | nesh        |                                       | 3        |
| EE3013          | SMPS &                  | UPS (ES       | 5)          |              |               |            |      | Mr.K.Vija            | y Anan      | d                                     | 3        |
| 88              | Trainin                 | g and Pla     | cement      |              |               |            |      | Mr.K.Kur             | 3           |                                       |          |
| **              | Interne                 | t and Lib     | rary        |              |               |            |      | Mr.K.Kur             | alanbar     | 1                                     | 1        |
|                 |                         |               |             | TOT          | AL HOUR       | RS         |      |                      |             |                                       | 48 Hrs   |



(Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)

ARASUR-607 107



#### DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING

VRSCET/EE/TT/09

DATE: 31.01.2024

### TIME TABLE FOR EVEN SEMESTER - FEB 2024 - JUNE 2024

CLASS / SEMESTER: IV / VIII

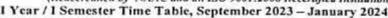
LECTURE HALL: TF 13

| HOURS           | 1           | 2              | 10.55                                       | 3                                     | 4           | 12.50         | 5          | 6          | 3.00        | 7          | 8               |  |                 |
|-----------------|-------------|----------------|---|---------------------------------------|-------------|---------------|------------|------------|-------------|------------|-----------------|--|-----------------|
| DAY             | 09.15<br>to | 10.05<br>to    | to  | 11.10<br>to                           | 12.00<br>to | to            | 1.20<br>to | 2.10<br>to | to          | 3.10<br>to | 4.00<br>to      |  |                 |
| DAT             | 10.05       | 10.55          | 11.10                                       | 12.00                                 | 12.50       | 01.20         | 2.10       | 3.00       | 3.10        | 4.00       | 4.50            |  |                 |
| MON             | PC          | DM             |   | В                                     | BMI         |               | POM        | BMI        |             | Proje      | ct Work         |  |                 |
| TUE             | В           | MI             | T<br>E<br>A                                 | T POM BMI U NET/LIB BMI T N POM BMI E |             | T U NET/LIB T |            | Proje      | ct Work     |            |                 |  |                 |
| WED             | •           | <del>(</del> - |   | Projec                                | t Work      | C<br>H        | Projec     | t Work     | A           | 8          | ÷               |  |                 |
| THU             | •           | -              | B<br>R<br>E                                 | Projec                                | t Work      | B<br>R        | Projec     | t Work     | B<br>R<br>E | 2          | →               |  |                 |
| FRI             | ,           | +              | A<br>K                                      | Projec                                | t Work      | E<br>A        | Projec     | et Work    | ct Work     | ct Work    | A<br>K          |  | <del>&gt;</del> |
| SAT             |             | <del>(</del>   |   | Projec                                | t Work      | К             | Projec     | t Work     |             | ž          | <del>)</del>    |  |                 |
| Subject<br>Code |             |                | Name  | of the Su                             | bject       |               |            | Nam        | e of the S  | Staff      | No. of<br>Hours |  |                 |
|                 |             |                |   |                                       | The         | eory          |            |            |             |            |                 |  |                 |
| MG8591          | Princip     | les of Ma      | nageme                                      | nt (POM)                              | Ě           |               |            | Mrs.T.Pr   | iyadarsi    | ni         | 5               |  |                 |
| EI8073          | Biomed      | ical Insti     | al Instrumentation (BMI) Mr.R.Vimal Prakash |                                       |             |               |            |            | ash         | 6          |                 |  |                 |
|                 |             |                |   |                                       | Prac        | tical         |            |            |             |            |                 |  |                 |
| EE8811          | Project     | Work           |   |                                       |             |               |            | Mr.S.Mai   | nimaran     |            | 36              |  |                 |
| (20)            | Interne     | t and Lib      | rary  |                                       |             |               |            | Mr.K.Vija  | ay Anan     | d          | 1               |  |                 |
|                 |             |                |   | TOT                                   | AL HOUR     | RS            |            |            |             |            | 48 Hrs          |  |                 |

Time Table In-Charge

HOD/EEE

## V.R.S College of Engineering and Technology, Arasur (Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution) I Year / 1 Semester Time Table, September 2023 – January 2024





Ref. VRS CET/SH/TT/02

BRANCH: MECH With Effective from:25.09.2023

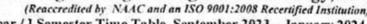
| Periods | 1                   |                      | 2                    | 3                                   |                      | 4                   | 5                  |                    | 6                  | 7                     | 8                  |
|---------|---------------------|----------------------|----------------------|-------------------------------------|----------------------|---------------------|--------------------|--------------------|--------------------|-----------------------|--------------------|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.20 | 10.20<br>to<br>11.10 | 11.10<br>to<br>12.00                | 12.00<br>to<br>12.30 | 12.30<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>2.20 | 2.20<br>to<br>3.10 | 3.10<br>to<br>4.00    | 4.00<br>to<br>4.50 |
| MON     | PHY                 |                      | MA                   | г (т)                               | L                    | ENG                 | Lab                |                    | PHY                | MAT                   | PSPP               |
| TUE     | СНЕ                 | T<br>E<br>A          | PHY                  | PSPP                                | U                    | TAMIL               | ENG                | T<br>E             | CHE                | PSPP                  | MAT                |
| WED     | PHY                 | В                    | ENG                  | CHE                                 | C<br>H               | MAT                 | ENG                | A<br>B             |                    | (Internet<br>& Chemis |                    |
| THU     | ENG                 | R<br>E<br>A          | CHE                  | PSPP<br>(T)                         | B<br>R<br>E          | PSPP<br>(T)         | MAT                | R<br>E<br>A        | ENG                | CHE                   | PHY                |
| FRI     | MAT                 | K                    | CHE                  | ENG                                 | A<br>K               | PSPP                | PHY                | К                  | PSPP               | PHY                   | CHE                |
| SAT     | PSPP                |                      |                      | oftware<br>b)/ Physics<br>istry Lab |                      | -                   | ENG                |                    | CHE                | MAT                   | PHY                |

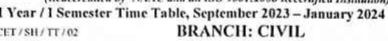
Class In charge: Mr. B. Mohan Raj

| Subject<br>Code | Name of the Subject  | Name of the Staff                     | Hour |
|-----------------|--|---------------------------------------|------|
|                 | Theory   |                                       |      |
| HS3152          | Professional English – I   | Mr. B. Mohan Raj                      | 7    |
| MA3151          | Matrices and Calculus  | Ms. K.Kalaiyarasi                     | 8    |
| PH3151          | Engineering Physics  | Dr. K. Jayasheela                     | 8    |
| CY3151          | Engineering Chemistry  | Ms. M. Vanisri                        | 8    |
| GE3151          | Problem Solving and Python Programming   | Mr. P. Dinesh Babu                    | 8    |
| GE3152          | Heritage of Tamil  | Mrs. S. Shanmugapriya                 | 1    |
|                 | Practical  |                                       | -    |
| GE3171          | Problem Solving and Python Programming<br>Laboratory (Internet & Software Project Lab) | Mr. P. Dinesh Babu                    | 3    |
| BS3171          | Physics & Chemistry Laboratory   | Dr. K. Jayasheela /<br>Ms. M. Vanisri | 3    |
| GE3172          | English Laboratory   | Mr. B. Mohan Raj                      | 2    |

Time Table In-Charge

# V.R.S College of Engineering and Technology, Arasur (Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution) 1 Year / 1 Semester Time Table, September 2023 – January 2024







Ref. VRS CET / SH / TT / 02

With Effective from:25.09.2023

| Periods | 1                   |                      | 2                     | 3                                    |                      | 4                   | 5                  |                    | 6                  | 7                  | 8                  |
|---------|---------------------|----------------------|-----------------------|--------------------------------------|----------------------|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.20 | 10.20<br>to<br>11.10  | 11.10<br>to<br>12.00                 | 12.00<br>to<br>12.30 | 12.30<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>2.20 | 2.20<br>to<br>3.10 | 3.10<br>to<br>4.00 | 4.00<br>to<br>4.50 |
| MON     | TAMIL               |                      | CHE                   | PSPP<br>(T)                          | L                    | PSPP<br>(T)         | PHY                |                    | СНЕ                | ENG                | PHY                |
| TUE     | PSPP                | T<br>E<br>A          | Lab)/ P               | ware Project<br>hysics &<br>stry Lab | U<br>N<br>C          | <b>→</b>            | PHY                | T<br>E             | MA                 | r (T)              | СНЕ                |
| WED     | ENG                 | B<br>R               | PSPP(Int<br>Physics & | ernet Lab)/<br>Chemistry<br>.ab      | Н                    | <b>→</b>            | MAT                | A<br>B<br>R        | ENG                | MAT                | ENG                |
| THU     | ENG                 | E<br>A<br>K          | PHY                   | СНЕ                                  | R<br>E<br>A          | MAT                 | PSPP               | E<br>A<br>K        | MAT                | ENG                | Lab                |
| FRI     | CHE                 |                      | PHY                   | PSPP                                 | ĸ                    | MAT                 | СНЕ                |                    | PHY                | ENG                | PSPP               |
| SAT     | MAT                 |                      | PSPP                  | ENG                                  |                      | PSPP                | PHY                |                    | CHE                | PHY                | СНЕ                |

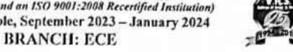
Class In charge: Dr. J. Silambarasan

| Subject<br>Code | Name of the Subject  | Name of the Staff                           | Hour |
|-----------------|--|---|------|
|                 | Theory   |   |      |
| HS3152          | Professional English - I   | Mr. K. Manisekaran                          | 7    |
| MA3151          | Matrices and Calculus  | Dr.V. Padmavathi                            | 8    |
| PH3151          | Engineering Physics  | Dr. K. Ashok Kumar                          | 8    |
| CY3151          | Engineering Chemistry  | Dr. J. Silambarasan                         | 8    |
| GE3151          | Problem Solving and Python Programming   | Mr. M. Santhanam                            | 8    |
| GE3152          | Heritage of Tamil  | Mrs. S. Shanmugapriya                       | 1    |
|                 | Practical  |   | -    |
| GE3171          | Problem Solving and Python Programming<br>Laboratory (Internet Lab & Software Project Lab) | Mrs. S. Praveena                            | 3    |
| BS3171          | Physics & Chemistry Laboratory   | Dr. K. Ashok Kumar /<br>Dr. J. Silambarasan | 3    |
| GE3172          | English Laboratory   | Mr. K. Manisekaran                          | 2    |

Time Table In-Charge



# V.R.S College of Engineering and Technology, Arasur (Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution) I Year / I Semester Time Table, September 2023 – January 2024



Ref. VRS CET / SH / TT / 02 With Effective from:25,09.2023

| Periods | 1                   |                      | 2                    | 3                                 |                      | 4                   | 5                  |                    | 6                  | 7                                  | 8                  |
|---------|---------------------|----------------------|----------------------|-----------------------------------|----------------------|---------------------|--------------------|--------------------|--------------------|------------------------------------|--------------------|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.20 | 10.20<br>to<br>11.10 | 11.10<br>to<br>12.00              | 12.00<br>to<br>12.30 | 12.30<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>2.20 | 2.20<br>to<br>3.10 | 3.10<br>to<br>4.00                 | 4.00<br>to<br>4.50 |
| MON     | PSPP                |                      | РНҮ                  | ENG                               | L.                   | МАТ                 | .(1)               |                    | РНҮ                | PSPP                               | СНЕ                |
| TUE     | СНЕ                 | T<br>E<br>A          | ENG                  | TAMIL                             | N C                  | MAT                 | PSPP               | T<br>E             | EN                 | G Lab                              | PHY                |
| WED     | PHY                 | В                    | MAT                  | ENG                               | н                    | ENG                 | СНЕ                | A<br>B             | PHY                | PSPP                               | CHE                |
| THU     | MAT                 | R<br>E<br>A          | PSPP                 | MAT                               | B<br>R<br>E          | СНЕ                 | РНҮ                | R<br>E<br>A        | Lab)/P             | Software I<br>hysics &<br>stry Lab | Project            |
| FRI     | ENG                 | κ.                   | СНЕ                  | MAT                               | A<br>K               | PHY                 | PSPP<br>(T)        | К                  | PSPP<br>(T)        | CHE                                | PHY                |
| SAT     | ENG                 |                      | /Physics &           | ternet Lab)<br>& Chemistry<br>Lab |                      | <b>→</b>            | CHE                |                    | ENG                | MAT                                | PSPP               |

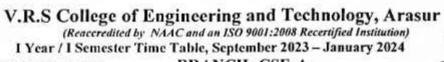
Class In charge: Dr. K. Ashok Kumar

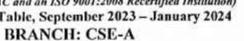
| Subject<br>Code | Name of the Subject  | Name of the Staff                           | Hour |
|-----------------|--|---|------|
|                 | Theory   |   |      |
| HS3152          | Professional English - I   | Mrs.A.Sasirekha                             | 7    |
| MA3151          | Matrices and Calculus  | Dr.V. Padmavathi                            | 8    |
| PH3151          | Engineering Physics  | Dr. K. Ashok Kumar                          | 8    |
| CY3151          | Engineering Chemistry  | Dr. J. Silambarasan                         | 8    |
| GE3151          | Problem Solving and Python Programming   | Mrs. S. Praveena                            | 8    |
| GE3152          | Heritage of Tamil  | Mrs. S. Shanmugapriya                       | 1    |
|                 | Practical  |   |      |
| GE3171          | Problem Solving and Python Programming<br>Laboratory (Internet & Software Project Lab) | Mrs. S. Praveena                            | 3    |
| BS3171          | Physics & Chemistry Laboratory   | Dr. K. Ashok Kumar /<br>Dr. J. Silambarasan | 3    |
| GE3172          | English Laboratory   | Mrs.A.Sasirekha                             | 2    |

Time Table In-Charge











Ref: VRS CET/SH/TT/02 With Effective from:25.09.2023

| Periods | 1                   |                      | 2                    | 3                              |                      | 4                   | 5                  |                    | 6                  | 7                    | 8                  |
|---------|---------------------|----------------------|----------------------|--------------------------------|----------------------|---------------------|--------------------|--------------------|--------------------|----------------------|--------------------|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.20 | 10.20<br>to<br>11.10 | 11.10<br>to<br>12.00           | 12.00<br>to<br>12.30 | 12.30<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>2.20 | 2.20<br>to<br>3.10 | 3.10<br>to<br>4.00   | 4.00<br>to<br>4.50 |
| MON     | MAT                 |                      | TAMIL                | MAT                            | L                    | PHY                 | PSPP               |                    | CHE                | ENG                  | PHY                |
| TUE     | PSPP                | T<br>E               | MA                   | Г(Т)                           | U<br>N<br>C          | PHY                 | CHE                | T<br>E             |                    | (Internet<br>& Chemi |                    |
| WED     | CHE                 | A<br>B               | PHY                  | PSPP                           | н                    | PHY                 | PSPP               | A<br>B             | CHE                | ENG                  | MAT                |
| THU     | PHY                 | R<br>E<br>A          | Phys                 | rnet Lab)/<br>ics &<br>try Lab | B<br>R<br>E          | <b>→</b>            | ENG                | R<br>E<br>A<br>K   | PSPP               | MAT                  | ENG                |
| FRI     | PHY                 | K                    | PSPP                 | CHE                            | A<br>K               | MAT                 | ENG                | K                  | CHE                | ENG                  | Lab                |
| SAT     | MAT                 |                      | CHE                  | ENG                            | 1                    | CHE                 | PHY                |                    | PSPF               | (T)                  | ENG                |

Class In charge: Mr. R. Arumugam

| Subject<br>Code | Name of the Subject   | Name of the Staff                | Hour |
|-----------------|---|----------------------------------|------|
|                 | Theory  | Juli                             | 100  |
| HS3152          | Professional English – I  | Mr. B. Mohan Raj                 | 7    |
| MA3151          | Matrices and Calculus   | Mr. R. Arumugam                  | 8    |
| PH3151          | Engineering Physics   | Dr. K. Jayasheela                | 8    |
| CY3151          | Engineering Chemistry   | Mrs. E. Kala                     | 8    |
| GE3151          | Problem Solving and Python Programming                              | Mrs. M. Ishwarya                 | 8    |
| GE3152          | Heritage of Tamil   | Mrs. S. Shanmugapriya            | 1    |
|                 | Practical   |                                  | - W  |
| GE3171          | Problem Solving and Python Programming<br>Laboratory (Internet Lab) | Mrs. M. Ishwarya                 | 3    |
| BS3171          | Physics & Chemistry Laboratory                                      | Dr. K. Jayasheela / Mrs. E. Kala | 3    |
| GE3172          | English Laboratory  | Mr. B. Mohan Raj                 | 2    |

Time Table In-Charge

# V.R.S College of Engineering and Technology, Arasur (Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution) I Year / I Semester Time Table, September 2023 – January 2024



Ref: VRS CET / SII / TT / 02 With Effective from:25.09.2023

BRANCH: CSE-B

| Periods | 1                   |                      | 2                            | 3                    |                      | 4                   | 5                  |                    | 6                  | 7                        | 8                  |
|---------|---------------------|----------------------|------------------------------|----------------------|----------------------|---------------------|--------------------|--------------------|--------------------|--------------------------|--------------------|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.20 | 10.20<br>to<br>11.10         | 11.10<br>to<br>12.00 | 12.00<br>to<br>12.30 | 12.30<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>2.20 | 2.20<br>to<br>3.10 | 3.10<br>to<br>4.00       | 4.00<br>to<br>4.50 |
| MON     | CHE                 |                      | ENG                          | Lab                  |                      | MAT                 | ENG                |                    |                    | OPS Lab)/<br>Chemistry I |                    |
| TUE     | PHY                 | T<br>E<br>A          | PSPP(1<br>Lab)/ PI<br>Chemis | ysics &              | L<br>U<br>N<br>C     | <b>→</b>            | мат                | T<br>E<br>A        | PSPP               | TAMIL                    | ENG                |
| WED     | MAT                 | BR                   | ENG                          | PHY                  | н                    | CHE                 | ENG                | В                  | МА                 | T (T)                    | PSPP               |
| THU     | CHE                 | E<br>A               | PSPP                         | ENG                  | B<br>R<br>E          | PHY                 | CHE                | R<br>E<br>A        | PSPP               | PHY                      | MAT                |
| FRI     | PHY                 | К                    | PSPI                         | (T)                  | A<br>K               | CHE                 | ENG                | ĸ                  | CHE                | MAT                      | PHY                |
| SAT     | CHE                 |                      | MAT                          | PHY                  |                      | PHY                 | PSPP               |                    | PSPP               | ENG                      | CHE                |

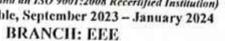
Class In charge: Mr. K. Manisekaran

| Subject<br>Code | Name of the Subject  | Name of the Staff                               | Hour |
|-----------------|--|---|------|
|                 | Theo   | iny .   | -    |
| HS3152          | Professional English - I   | Mr. K. Manisekaran                              | 7    |
| MA3151          | Matrices and Calculus  | Ms. K.Kalaiyarasi                               |      |
| PH3151          | Engineering Physics  | Mrs. G. Gowri Shanmugapriya                     | 8    |
| CY3151          | Engineering Chemistry  | Ms. M. Vanisri                                  | 8    |
| GE3151          | Problem Solving and Python Programming                                     | Mr. P. Prabu                                    | 8    |
| GE3152          | Heritage of Tamil  | Mrs. S. Shanmugapriya                           | 1    |
|                 | Practi   | cal   |      |
| GE3171          | Problem Solving and Python Programming<br>Laboratory (Internet & OOPS Lab) | Mr. P. Prabu                                    | 3    |
| 353171          | Physics & Chemistry Laboratory   | Mrs. G. Gowri Shanmugapriya /<br>Ms. M. Vanisri | 3    |
| GE3172          | English Laboratory   | Mr. K. Manisekaran                              | 2    |

Time Table İn-Charge



V.R.S College of Engineering and Technology, Arasur
(Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)
I Year / I Semester Time Table, September 2023 – January 2024





Ref. VRS CET / SH / TT / 02

With Effective from:25.09.2023

| Periods | 1                   |                      | 2                    | 3                               |                      | 4                   | 5                  |                    | 6                  | 7                     | 8                  |
|---------|---------------------|----------------------|----------------------|---------------------------------|----------------------|---------------------|--------------------|--------------------|--------------------|-----------------------|--------------------|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.20 | 10.20<br>to<br>11.10 | 11.10<br>to<br>12.00            | 12.00<br>to<br>12.30 | 12.30<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>2.20 | 2.20<br>to<br>3.10 | 3.10<br>to<br>4.00    | 4.00<br>to<br>4.50 |
| MON     | PSPP                | т                    | Physics &            | ernet Lab)/<br>Chemistry<br>Lab | L                    | <b>→</b>            | TAMIL              |                    | MAT                | ENG                   | СНЕ                |
| TUE     | ENG                 | E<br>A               | CHE                  | PSPP                            | U<br>N<br>C          | мат                 | PSPP               | E<br>A             | PHY                | MAT                   | PHY                |
| WED     | PHY                 | B<br>R<br>E          | МА                   | T (T)                           | H<br>B               | CHE                 | PHY                | B<br>R             | PSP                | P (T)                 | СНЕ                |
| THU     | PHY                 | A<br>K               | MAT                  | PHY                             | R<br>E<br>A          | ENG                 | СНЕ                | E<br>A<br>K        | ENG                | CHE                   | PSPP               |
| FRI     | PSPP                |                      | ENG                  | MAT                             | К                    | PHY                 | CHE                |                    | PHY                | ENG                   | Lab                |
| SAT     | CHE                 |                      | MAT                  | ENG                             |                      | PSPP                | ENG                |                    |                    | (Internet<br>& Chemis |                    |

Class In charge: Mrs. G. Gowrl Shanmugapriya

| Subject<br>Code | Name of the Subject  | Name of the Staff                             | Hour |
|-----------------|--|---|------|
|                 | Theory   |   |      |
| HS3152          | Professional English – I   | Mrs.A.Sasirekha                               | 7    |
| MA3151          | Matrices and Calculus  | Mr. R. Arumugam                               | 8    |
| PH3151          | Engineering Physics  | Mrs. G. Gowri Shanmugapriya                   | 8    |
| CY3151          | Engineering Chemistry  | Mrs. E. Kala                                  | 8    |
| GE3151          | Problem Solving and Python Programming                             | Ms. R.Renganayaki                             | 8    |
| GE3152          | Heritage of Tamil  | Mrs. S. Shanmugapriya                         | 1    |
| 1000            | Practica   |   |      |
| GE3171          | Problem Solving and Python Programming<br>Laboratory(Internet Lab) | Ms. R.Renganayaki                             | 3    |
| BS3171          | Physics & Chemistry Laboratory                                     | Mrs. G. Gowri Shanmugapriya /<br>Mrs. E. Kala | 3    |
| GE3172          | English Laboratory   | Mrs.A.Sasirekha                               | 2    |

Time Table In-Charge



## V.R.S. College of Engineering & Technology, Arasur-607107

(Renceredited by NAAC and an ISO 9001:2008 Recertified Institution)

#### Department of Mechanical Engineering

(Under Graduate Programme)
TIME TABLE -ODD SEMESTER
REGULATION 2021

Class / Semester: II-A/ III Effective From: 26.09.2023 Lecture Hall: NS-1

| Periods | 1                   | 2                    |                      | 3                    | 4                    |                     | 5                  | 6                  |                    | 7                  | 8                  |
|---------|---------------------|----------------------|----------------------|----------------------|----------------------|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.55 | 10.55<br>to<br>11.10 | 11.10<br>to<br>12.00 | 12.00<br>to<br>12.50 | 12.50<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>3.00 | 3.00<br>to<br>3.10 | 3.10<br>to<br>4.00 | 4.00<br>to<br>4.50 |
| MON     | EM                  | МТ                   |                      | NET&LIB<br>/ETD      | ЕММ                  | L                   | FMM                | •                  |                    | CAD/N              | MT LAB             |
| TUE     | TPDE                | FMM                  | T<br>E<br>A          | ЕМ                   | мт                   | N<br>C<br>H         | ЕМ                 | ETD                | T<br>E             | TDPE               | ЕММ                |
| WED     | ETD                 | •                    | В                    | CAD/MT               | LAB                  | В                   | МТ                 | TPDE               | A<br>B             | Prof De            | velop              |
| THU     | FMM                 | ЕММ                  | R<br>E<br>A          | FMM                  | МТ                   | R<br>E<br>A         | ЕМ                 | ETD                | R<br>E             | TPDE               | ЕММ                |
| EDI     | MT                  | TPDE                 | K·                   | ETD                  | EM                   | K                   | EMM                | FMM                | A<br>K             | EM                 | ЕММ                |
| FRI     | NA                  | AN                   |                      | MUDHA                | LVAN                 |                     | NA                 | AN                 |                    | MUDH               | ALVAN              |
| SAT     | ETD                 | МТ                   |                      | TPDE                 | TPDE                 |                     | EM                 | FMM                |                    | ETD                | FMM                |

#### Theory subjects

|     | 1442261  | The Property of the                | Partial Differentia | 1 47      |
|-----|----------|------------------------------------|---------------------|-----------|
| - 1 | WIA 1111 | <ul> <li>Transforms and</li> </ul> | Partial Differentia | Equations |

- CE3391 -Fluid Mechanics and Machinery
- 3. ME3351 Engineering Mechanics
- 4. ME3391-Engineering Thermodynamics
- 5. ME3392- Engineering Materials and Metallurgy
- ME3393 Manufacturing Technology

#### Practical

- 1. ME3382 Manufacturing Technology Laboratory
- 2. ME3381- Computer aided Machine Drawing
- 3. GE3361-Professional Development
- 4. NET/LIB

- Dr. D.SHEELA -7 - Mr. N. EJOUMALE -7
- Mr. S.ANANDHAKUMAR -7
- Mr. R.MALAYALATTAR
- Dr. G.PERUMAL -6
- Mr. D.SATHESH KUMAR. -6
- Mr. N. KARTHICK -3 Mr. A. RAJARAMAN(Co-staft)
- Mr. R.RAMASAMY & Mr.D. MARIE SAMSON (Co-staff)
- Mr. I. MADHAN RAM -2
- Mr. R.MALAYALATTAR -

Time Table In-charge

HOD Mechanical

25 (4) 23

Total-48 P

Scanned with Oken Scanner



Class / Semester: 11-B / 111

Effective From: 26,09,2023

## V.R.S. College of Engineering & Technology, Arasur-607107

(Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)

## Department of Mechanical Engineering

(Under Graduate Programme)

TIME TABLE -ODD SEMESTER (2023-2024)

REGULATION 2021

Lecture Hall:NS-2

| Periods | 1                   | 2                    |                      | 3                    | 4                    |                     | 5                  | 6                  |                    | 7                  | 8                  |
|---------|---------------------|----------------------|----------------------|----------------------|----------------------|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.55 | 10.55<br>to<br>11.10 | 11.10<br>to<br>12.00 | 12.00<br>to<br>12.50 | 12.50<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>3.00 | 3.00<br>to<br>3.10 | 3.10<br>to<br>4.00 | 4.00<br>to<br>4.50 |
| MON     | ЕМ                  | ЕММ                  |                      | ETD                  | FMM                  | L<br>U              | TPDE               | ETD<br>NET/LIB     |                    | Prof D             | evelop             |
| TUE     | FMM                 | ETD                  | T<br>E<br>A          | EM                   | ЕМ                   | N<br>C              | ЕММ                | МТ                 | T<br>E             | TPDE               | EMM                |
| WED     | FMM                 | TPDE                 | В                    | TPDE                 | ETD                  | H<br>B              | ЕМ                 | -                  | A<br>B             | CAD/M              | T LAB              |
| THU     | МТ                  | •                    | R<br>E<br>A          | CAD/MT LAB           |                      | R<br>E<br>A         | FMM                | TPDE               | R<br>E             | ЕММ                | МТ                 |
| FRI     | ETD                 | EMM                  | K                    | EM                   | ЕММ                  | ĸ                   | MT                 | FMM                | A<br>K             | TPDE               | МТ                 |
| rki     | NA                  | AN                   |                      | MUDH                 | ALVAN                | 1                   | NA                 | AN                 |                    | MUDHA              | LVAN               |
| SAT     | EM                  | FMM                  |                      | EM                   | ETD                  |                     | FMM                | TPDE               |                    | ETD                | МТ                 |

#### Theory subjects

| 1. MA3351- Transforms and Partial Differential Equations       | - Dr. A. ARIKRISHNAN  | -7 |
|--|-----------------------|----|
| CE3391 - Fluid Mechanics and Machinery                         | - Mr. N. KARTHICK     | -7 |
| 3. ME3351- Engineering Mechanics                               | - Mr. N. EJOUMALE     | -7 |
| 4. ME3391- Engineering Thermodynamics                          | - Mr .V. MURALI       | -6 |
| <ol><li>ME3392- Engineering Materials and Metallurgy</li></ol> | - Mr. A. RAJARAMAN    | -6 |
| 6. ME3393- Manufacturing Technology                            | - Mr. D. MARIE SAMSON | -6 |

#### Practical

| <ol> <li>ME3382 - Manufacturing</li> </ol> | Technology Laboratory |  |
|--|-----------------------|--|
|--|-----------------------|--|

- 2. ME3381- Computer aided Machine Drawing
- 3. GE3361-Professional Development
- 4. NET/LIB

 Mr. A. RAJARAMAN& Mr. N. KARTHICK(Co-staff)

- Mr. S.ANANDHAKUMAR& -3 Mr. R.RAMASAMY(Co-staff)

- Mr. N. EJOUMALE

- Mr .V. MURALI -1

Total - 48 P

Time Table In-charge



## V.R.S. College of Engineering & Technology, Arasur-607107

(Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)

## Department of Mechanical Engineering

(Under Graduate Programme)

#### TIME TABLE -ODD SEMESTER(2023-2024) **REGULATION 2021**

Class / Semester: III-A / V Effective From: 26.09.2023



| Periods | 1                   | 2                    |                      | 3                    | 4                    |                     | 5                  | 6                  | T              | 7                  | 8                  |
|---------|---------------------|----------------------|----------------------|----------------------|----------------------|---------------------|--------------------|--------------------|----------------|--------------------|--------------------|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.55 | 10.55<br>to<br>11.10 | 11.10<br>to<br>12.00 | 12.00<br>to<br>12.50 | 12.50<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>3.00 | 3.0<br>0<br>to | 3.10<br>to<br>4.00 | 4.00<br>to<br>4.50 |
| MON     | AE                  | DME                  |                      | IS                   | ММ                   | L                   | DM                 | NTMP               |                | DME                | NTMF               |
| TUE     | ММ                  | IS                   | T<br>E<br>A          | AE                   | DME                  | N<br>C<br>H         | DM                 | -                  | T<br>E         | М&                 | DLAB               |
| WED     | MM                  | NTMP                 | В                    | AE                   | IS                   | В                   | IS                 | DM                 | A<br>B         | DME                | NTMP               |
| THU     | IS                  | AE                   | R<br>E<br>A          | NTMP                 | DME                  | R<br>E<br>A         | ММ                 | •                  | R<br>E<br>A    | M&I                | LAB                |
| - mr    | DME                 | AE                   | K                    | IS                   | AE                   | K                   | NTMP               | DM                 | K              | DM                 | MM                 |
| FRI     | NA                  | AN                   |                      | MUDH                 | ALVAN                |                     | NA                 | AN                 |                | MUDH               | ALVAN              |
| SAT     | ММ                  | NET&<br>LIB/<br>AE   |                      | IS                   | DME                  | .1                  | AE                 | ММ                 |                | NTMP               | DME                |

#### Theory subjects

| 1. | ME3591-Design of Machine Elements              | -Mr. C. SUBRAMANIAN   | -8 |
|----|--|-----------------------|----|
|    | ME3592 - Metrology and Measurements            | -Mr. A. RAJARAMAN     | -7 |
|    | CME 380-Automobile Engineering                 | -Mr. N. JAYACHANDRAN  | -7 |
|    | CME 387- Non - traditional Machining Processes | -Mr.D. SATHESHKUMAR   | -7 |
|    | CME 388 - Industrial Safety                    | -Mr. I. MADHAN RAM    | -7 |
|    | MX3084 - Disaster Risk Reduction Management    | - Mr. D. MARIE SAMSON | -5 |

#### Practical

1. ME3581- Metrology and Dynamics Laboratory

-Mr.D. SATHESHKUMAR & Mr. I. MADHAN RAM(Co-staff)

2. NET/LIB

-Mr. N. JAYACHANDRAN

-1

Total - 48 Periods

Time Table In-charge

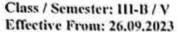
HOD/Merhanic

V.R.S. College of Engineering & Technology, Arasur-607107 (Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)

## Department of Mechanical Engineering

(Under Graduate Programme)

TIME TABLE -ODD SEMESTER(2023-2024) REGULATION 2021





Lecture Hall: NT-2

| Periods | 1                   | 2                    |                      | 3                | 4                    |                     | 5                  | 6                  |                    | 7                  | 8                  |
|---------|---------------------|----------------------|----------------------|------------------|----------------------|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.55 | 10.55<br>to<br>11.10 | 11.10<br>to      | 12.00<br>to<br>12.50 | 12.50<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>3.00 | 3.00<br>to<br>3.10 | 3.10<br>to<br>4.00 | 4.00<br>to<br>4.50 |
| MON     | ММ                  | NTMP                 |                      | IS               | DME                  | L                   | AE                 | -                  |                    | M&I                | LAB                |
| TUE     | ıs                  | ММ                   | T<br>E               | NTMP             | AE                   | N<br>C<br>H         | AE                 | DME                | T<br>E             | DME                | ММ                 |
| WED     | DME                 | ММ                   | A<br>B               | IS               | DM                   | В                   | ММ                 | •                  | A<br>B             | M&I                | LAB                |
| THU     | IS                  | ММ                   | R<br>E<br>A          | DM               | AE                   | R<br>E<br>A         | DM                 | NTMP               | R<br>E<br>A        | DME                | NTMP               |
|         | AE                  | NTMP                 | K                    | IS               | NTMP                 | K                   | MM                 | AE                 | K                  | DM                 | DME                |
| FRI     | NA                  | AN                   |                      | MUDHAI           | LVAN                 |                     | NA                 | AN                 |                    | MUDH               | ALVAN              |
| SAT     | DME                 | IS                   |                      | NET&LIB/<br>NTMP | IS                   |                     | AE                 | DME                |                    | NTMP               | DM                 |

#### Theory subjects

| £ | ME3591-Design of Machine Elements              | -Mr. R.RAMASAMY       | -8 |
|---|--|-----------------------|----|
|   | ME3592 - Metrology and Measurements            | -Mr.S. SIVAGURU       | -7 |
|   | CME 380-Automobile Engineering                 | -Mr. I. MADHAN RAM    | -7 |
|   | CME 387- Non - traditional Machining Processes | -Mr. N. KARTHICK      | -7 |
|   | CME 388 - Industrial Safety                    | -Mr. S.ANANDHAKUMAR   | -7 |
|   | MX3084 - Disaster Risk Reduction Management    | - Mr. N. JAYACHANDRAN | -5 |

#### Practical

1. ME3581- Metrology and Dynamics Laboratory

-Mr.S. SIVAGURU & Mr. N. JAYACHANDRAN (Co-staff)

-Mr. N. KARTHICK

2. NET/LIB

Total - 48 Periods

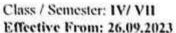
Time Table In-charge

V.R.S. College of Engineering & Technology, Arasur-607107
(Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)

### Department of Mechanical Engineering

(Under Graduate Programme)

TIME TABLE -ODD SEMESTER (2023-2024) REGULATION 2017



Lecture Hall: NF-1

| Periods | 1                   | 2                    | 1                    | 3                    | 4                    |                     | 5                  | 6                    |                    | 7                   | 8                  |
|---------|---------------------|----------------------|----------------------|----------------------|----------------------|---------------------|--------------------|----------------------|--------------------|---------------------|--------------------|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.55 | 10.55<br>to<br>11.10 | 11.10<br>to<br>12.00 | 12.00<br>to<br>12.50 | 12.50<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>3.00   | 3.00<br>to<br>3.10 | 3.10<br>to<br>4.00  | 4.00<br>to<br>4.50 |
| MON     | месн                | NDTE                 |                      | PPCE                 | UCMP                 | L                   | PPE                | -                    | -                  | 1000                | hnical<br>ninar    |
| TUE     | PPCE                | UCMP                 | T<br>E               | NDTE                 | PPE                  | N<br>C              | PPCE               | -                    | T<br>E             | 77.                 | H/S&A<br>AB        |
| WED     | месн                | PPCE                 | A<br>B               | UCMP                 | PPE                  | В                   | NDTE               | UCMP                 | A<br>B             | PPCE                | месн               |
| THU     | NDTE                | UCMP                 | R<br>E               | PPE                  | месн                 | R<br>E<br>A         | PPCE               | -                    | R<br>E<br>A        | 1100110-110110-1101 | H/S&A<br>AB        |
|         | PPE                 | PPCE                 | A<br>K               | NDTE                 | UCMP                 | к                   | MECH               | NDTE                 | K                  | PPE                 | MECH               |
| FRI     | NA                  | AN                   |                      | MUDH                 | ALVAN                |                     | NA                 | AN                   |                    | MUDH                | ALVAN              |
| SAT     | UCMP                | месн                 |                      | NDTE                 | PPE                  | lu'                 | UCMP               | NET&<br>LIB/<br>PPCE |                    | NDTE                | месн               |

Theory subjects

| 4         | ME8073- Unconventional Machining Processes      | -Mr.C. SUBRAMANIAN   | -8             |
|-----------|---|--|----------------|
| 1.        | ME8073 - One-Destructive Testing and Evaluation | -Mr. R.RAMASAMY  | -8             |
| 2.        |   | -Mr.V. MURALI  | -8             |
| 3.        | ME8791 - Mechatronics                           | -Mr.S. SIVAGURU  | -7             |
| 4.        | ME8792 - Power Plant Engineering                | NATIONAL PROPERTY OF THE PROPE | 7              |
| 5.        | ME8793 - Process Planning and Cost Estimation   | -Dr. S. SHANMUGASUNDRAM  |                |
| Practical |   |  | 1.2            |
| 1.        | ME8781-Mechatronics Laboratory                  | Mr.V. MURALI &   | -3             |
|           |   | Mr. N. EJOUMALE (Co-staff)   | 848            |
| 2         | ME8711- Simulation and Analysis                 | Mr. C. SUBRAMANIAN &   | -3             |
| 2.        |   | Mr. S.ANANDHAKUMAR   |                |
|           |   | (Co-staff)   |                |
|           | ME8712 - Technical Seminar                      | Mr. R.MALAYALATTAR   | -3             |
| э.        |   | Mr. I. MADHAN RAM  | -1             |
| 4.        | NET/LIB   | MI. I. MADIMA KAM  |                |
|           |   | Total  | de Daulada     |
|           |   | 100  | l – 48 Periods |

Time Table In-charge

HOD/Mechanical





(Reaccredited by NAAC and an 15O 9001:2008 Recertified Institution) ARASUR 607 107 - VILLUPURAM DISTRICT

## Department of Computer Science and Engineering

Ref: VRSCET/CSE/TT/8/2023

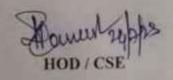
Date: 24.07.2023

Odd Semester July 2023 to November 2023 (With effect from 27.07.2023)

## Class Time Table

| IV YE        | AR / VII            | SEM                  |       |                      |                      |                      |                    | (                  | LASS  | ROOM: 1            | F.7                |
|--------------|---------------------|----------------------|-------|----------------------|----------------------|----------------------|--------------------|--------------------|-------|--------------------|--------------------|
| Period       |                     | 2                    |       | 3                    | 4                    |                      | 5                  | 6                  |       | 7                  | 8                  |
| Day/<br>Time | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.55 | Break | 11.10<br>to<br>12.00 | 12.00<br>to<br>12.50 | 12.5<br>0 to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>3.00 | Break | 3.10<br>to<br>4.00 | 4.00<br>to<br>4.50 |
| MON          | TQM                 | POM                  | Br    | ME                   | CNS                  |                      | CC                 | ME                 |       | TQM                | POM                |
| 79797797     | CNE                 |                      |       | TPO                  |                      |                      | ME                 |                    | CC/   | SEC LAB            |                    |
| TUE          | CNS                 | TQM                  |       | POM                  | CNS                  | N. N.                | 178.8.7            |                    |       |                    |                    |
| WED          | CC                  | POM                  |       | TQM                  | CC                   | BREAK                | POM                | ME                 |       | CNS                | ME                 |
| THU          | CNS                 |                      |       | TPO                  |                      | EUNCH                | TQM                | CC                 | ¥     | POM                | CC                 |
| LHU          | Cars                | TQM                  |       | CNS                  | ME                   | =                    | -0500              | 25.00              | Break |                    | 37.4               |
| FRI          | POM                 | CC                   |       | TQM                  | ME                   |                      | CNS                | TQM                | B     | CNS                | Net-<br>lib        |
| SAT          | ME                  |                      | CC    | SEC LAI              | 3                    |                      | TQM                | CNS                |       | POM                | CC                 |

| Sub. Code | Course Title                            | Handling Staff                 | Periods |
|-----------|---|--------------------------------|---------|
| Theory    |   |                                |         |
| CS8791    | Cloud Computing (CC)                    | Mr.N.Gobinathan AP/CSE         | 7       |
| CS8792    | Cryptography and Network Security (CNS) | Dr.J.K.Jothi Kalpana ,Prof/CSE | 7       |
| MG8591    | Principles of Management (POM)          | Mr.R.Keerthiga AP/ ECE         | 7       |
| GE8077    | Total Quality Management (TQM)          | Mr.D.Elavarasan AP/MECH        | 7       |
| OEC754    | Medical Electronics (ME)                | Mrs.P.Sujatha, Asso.Prof./ ECE | 7       |
| Practical |   |                                |         |
| IT8761    | Security Laboratory (SEC LAB)           | Dr.J.K.Jothi Kalpana, Prof/CSE | 3       |
| CS8711    | Cloud Computing Laboratory (CC LAB)     | Mr.N.Gobinathan AP/CSE         | 3       |
| COUVEL    | Net lab / Library                       | Mr.P.Prabhu, AP/CSE            | 1       |
|           | Training and Placement (TPO)            | Mr.N.Gobinathan AP/CSE         | 6       |
|           | Framing and Fracement (11-0)            | Total Periods                  | 48      |







ARASUR 607 107 - VILLUPURAM DISTRICT.

#### Department of Computer Science and Engineering

Ref: VRSCET/CSE/TT/8/2023

Date: 24.07.2023

Odd Semester July 2023 to November 2023 (With effect from 27.07.2023)

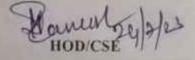
#### Class Time Table

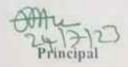
III YEAR / V SEM

CLASS ROOM: TF6

| Period       | 1                   | 2                    |       | 3                    | .4                   |                     | 5                  | 6                  |       | 7                  | 8                  |     |        |
|--------------|---------------------|----------------------|-------|----------------------|----------------------|---------------------|--------------------|--------------------|-------|--------------------|--------------------|-----|--------|
| Day/<br>Time | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.55 |       | 11.10<br>to<br>12.00 | 12.00<br>to<br>12.50 | 12.50<br>to<br>1.30 | 1.20<br>to<br>2.10 | 2.10<br>to<br>3.00 | N.    | 3.10<br>to<br>4.00 | 4.00<br>to<br>4.50 |     |        |
| MON          | DC                  | CC                   |       | BDA / C              | D LAB                |                     | ccs                | DC                 | Break | cc                 | CN                 |     |        |
| TUE          | CC                  | BDA                  | Break | DC                   | CN                   | 120                 | DRRM               | CD                 |       | CCS                | BDA                |     |        |
| WED          | CN                  | ccs                  | 8     | BDA/C                | BDA / CD LAB         |                     | BDA / CD LAB       | LUNCH BREAK        | DC    | CN                 |                    | CC/ | CN LAB |
| THU          | CD                  | ccs                  | 1     | DDDM                 | DDA                  | 1 5                 | CD                 |                    |       | TPO                |                    |     |        |
| the          | CD                  | ces                  |       | DRRM                 | BDA                  | S                   | CD                 | CCS                |       | CD                 | BDA                |     |        |
| FRI          | DRRM                | CD                   |       | CC / C               | N LAB                | 2                   | Net-lib            | CC                 | ak    | BDA                | CD                 |     |        |
| SAT          | DC                  | DRRM                 |       | CN                   | BDA                  |                     | ccs                | CC                 | Break | CD                 | DRRM               |     |        |

| Sub. Code | Course Title                                  | Handling Staff                   | Periods |
|-----------|---|----------------------------------|---------|
| Theory    |   |                                  |         |
| CS3551    | Distributed Computing (DC)                    | Dr.J.K.Jothi Kalpana, Prof./CSE  | 5       |
| CS3591    | Computer Networks (CN)                        | Mr.K.Veeramanikandan, AP/CSE     | 5       |
| CCS335    | Cloud Computing (CC)                          | Mr.N.Gobinathan AP/CSE           | 5       |
| CB3491    | Cryptography and Cyber Security (CCS)         | Mrs.N.Nithya, AP/CSE             | 5       |
| CCS334    | Big Data Analytics (BDA)                      | Mr.P.Prabhu, AP/CSE              | 5       |
| CS3501    | Compiler Design (CD)                          | Mr.P.Dinesh Babu, AP/CSE         | 6       |
| MX 3084   | Disaster Risk Reduction and Management (DRRM) | Mr.D.Elavarasan AP/MECH          | 5       |
| Practical |   |                                  |         |
| CS3591    | Computer Networks Laboratory (CN LAB)         | Mr.K.Veeramanikandan, AP/CSE     | 2       |
| CCS335    | Cloud Computing Laboratory (CC LAB)           | Mr.N.Gobinathan AP/CSE           | 2       |
| CCS334    | Big Data Analytics Laboratory (BDA LAB)       | Mr.P.Prabhu, AP/CSE              | 2       |
| CS3501    | Compiler Design Laboratory (CD LAB)           | Mr.P.Dinesh Babu, AP/CSE         | 2       |
|           | Net lab / Library                             | Mr.P. Dinesh Babu, AP/CSE        | 1       |
|           | Training and Placement (TPO)                  | Dr.J.K. Jothi Kalpana, Prof./CSE | 3       |
|           |   | Total Periods                    | 48      |









ARASUR 607 107 - VILLUPURAM DISTRICT.

(Reaccredited by NAAC and An ISO 9001:2008 Recentfied Institution)

## Department of Computer Science and Engineering

Ref: VRSCET/CSE/TT/8/2023

Date: 19.09.2023

Odd Semester September 2023 to January 2024 (With effect from 20.09.2023)

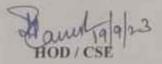
#### Class Time Table

#### H YEAR / III SEM

CLASS ROOM: TF5

| Periods | 1                         | 2                          |       | 3                          | 4                             |                     | - 5                      | - 6                      |       | 7                        | 8                        |  |
|---------|---------------------------|----------------------------|-------|----------------------------|-------------------------------|---------------------|--------------------------|--------------------------|-------|--------------------------|--------------------------|--|
| Days    | 9.15 AM<br>10<br>10.05 AM | 10.05 AM<br>to<br>10.55 AM |       | 11.10 AM<br>to<br>12.00 PM | 12.00<br>PM to<br>12.50<br>PM | 12.50<br>to<br>1.30 | 1.20 PM<br>10<br>2.10 PM | 2.10 PM<br>fo<br>3.00 PM | BREAK | 3.10 PM<br>to<br>4.00 PM | 4.00 PM<br>to<br>4.50 PM |  |
| Mon     | DS                        | OOPS                       | BREAK | DS                         | OOPS                          |                     | DCO                      | DA                       | TA S  | SCL/DS                   | AB                       |  |
| Tue     | FODS                      | OOPS                       | #     | FODS                       | DM                            |                     | 20.00                    | 200200000                |       |                          |                          |  |
|         | EODS.                     | TPO                        |       | TP                         | 0                             |                     | DM                       | OOPS                     | X     | DS                       | DCO                      |  |
| Wed     | DCO                       | DS                         |       | DCO                        | DM                            | ×                   | 200                      | *****                    | BREAK | 10000                    | Carrier and All          |  |
|         | DCO                       | TPO                        |       | TPO                        |                               | BK.                 | DS                       | FODS                     | -     | DM                       | FODS                     |  |
| Thu     | DM                        | FODS                       |       | DS                         | Net-lib                       | LUNCH BREAK         | DM                       |                          | DS/   | OOP LAE                  |                          |  |
| Fri     | OOPS                      | DS                         | AK    | Prof.D/DCO LAB             |                               | 13                  | DCO                      | DA                       | -     | A SCL / OOP LAB          |                          |  |
| Sat     | FODS                      | DM                         | BREAK | FODS                       | DCO                           |                     | OOPS                     | DCO                      |       | DM                       | OOPS                     |  |

| Sub, Code   | Course Title  | Handling Staff                | Periods                |
|-------------|---|-------------------------------|------------------------|
| Theory      |   |                               | L. A. P. S. VIII P. S. |
| CS3351      | Data Structure (DS)                                   | Mr.S.Bharathiraja, AP/CSE     | 6                      |
| CS3353      | Foundations of Data Science<br>(FODS)                 | Mr.K.Ramesh, AP/CSE           | 6                      |
| CS3391      | Object Oriented Programming<br>(OOP)                  | Mr.K. Veeramanikandan, AP/CSE | 6                      |
| MA3354      | Discrete Mathematics (DM)                             | Ms.D. Sheela., AP / Maths     | 6                      |
| CS3352      | Digital Principles and Computer<br>Organization (DCO) | Ms.G.Indhumathi., AP / ECE    | 6                      |
| Practical   | 1   |                               |                        |
| CS3381      | Object Oriented Programming Lab                       | Mr.K. Veeramanikandan, AP/CSE | 3                      |
| CS3362      | Data Science Lab                                      | Mr.K.Ramesh, AP/CSE           | 3                      |
| CS3361      | Data structure Lab                                    | Mr.S.Bharathiraja AP/CSE      | 3                      |
| CS3352      | Digital Principles and Computer<br>Organization Lab   | Ms.G.Indhumathi., AP / ECE    | 1                      |
| GE3361      | Professional Developments                             | Mr.M.Santhanam, AP/CSE        | 1                      |
| raining and | Placement   | Mr.K. Veeramanikandan AP/CSE  | 6                      |
| let-Lib     |   | Ms.R.Ranganayagi              | 1                      |
|             |   | Total Periods                 | 48                     |







## ARASUR 607 107 - VILLUPURAM DISTRICT

(Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)

## Department of Computer Science and Engineering

Ref: VRSCET/CSE/TT/8/2024

Date: 31.01.2024

Even Semester February 2024 to May 2024 (With effect from 01.02.2024)

## Class Time Table

| Period | 1                   | 2                    | Break                | 3                    |                      |                     | 8                         |                    | CLASS F            | ROOM:              | TF7                |  |  |
|--------|---------------------|----------------------|----------------------|----------------------|----------------------|---------------------|---------------------------|--------------------|--------------------|--------------------|--------------------|--|--|
| Day/   |                     |                      | Dicak                | 3                    | 4                    |                     | 5                         | 6                  | Break              | 7                  | 8                  |  |  |
| Time   | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.55 | 10.55<br>to<br>11.10 | 11.10<br>to<br>12.00 | 12.00<br>to<br>12.50 | 12.50<br>to<br>1.20 | 1.20<br>. to<br>2.10      | 2.10<br>to<br>3.00 | 3.00<br>to<br>3.10 | 3.10<br>to<br>4.00 | 4.00<br>to<br>4.50 |  |  |
| MON    | IRT                 | IRT                  | Break                | PEE                  | PEE                  |                     | IRT                       | PEE                | Break              | PROJEC             |                    |  |  |
| TUE    | PEE                 | IRT                  | Break                | IRT                  | Net/Lib              | 22                  | PEE                       |                    | TPO/ PROJECT WORK  |                    |                    |  |  |
| WED    | IRT                 |                      | TPO/ PROJ            | ECT WOR              | 0                    | Breal               | PEE                       | IRT                | Break              |                    |                    |  |  |
| THU    |                     | P                    | ROJECT WO            | ORK                  |                      | Lunch Break         |                           |                    | OJECT WOR          | PEE                | IRT                |  |  |
| FRI    |                     | PROJECT WORK         |                      |                      |                      | L.                  |                           |                    |                    | ***                |                    |  |  |
| SAT    |                     | P                    | ROJECT WO            | ORK                  |                      |                     | PROJECT WORK PROJECT WORK |                    |                    |                    |                    |  |  |

| Sub. Code    | Course Title                       | Handling Staff                   | Period |  |  |  |  |
|--------------|------------------------------------|----------------------------------|--------|--|--|--|--|
| Theory       |                                    | and a second                     |        |  |  |  |  |
| CS8080       | Information Retrieval Techniques   | Mr.S.Bharathiraja AP/CSE         | 8      |  |  |  |  |
| GE8076       | Professional Ethics in Engineering | Mr.K. Veeramanikandan AP/CSE     |        |  |  |  |  |
| Practical    |                                    | The recramanikandan AP/CSE       | - /    |  |  |  |  |
| CS8811       | Project Work                       | Mr.K.Ramesh, AP/ CSE             | 24     |  |  |  |  |
| Net Lab / Li |                                    | Mrs.S.Praveena AP/CSE            | -      |  |  |  |  |
| Training and | Placement                          | Dr.J.K. Jothi Kalpana, Prof./CSE | 6      |  |  |  |  |
|              |                                    | Total Periods                    | 48     |  |  |  |  |





ARASUR 607 107 - VILLUPURAM DISTRICT

(Reaccredited by NAAC and An ISO 9001:2008 Recertified Institution)

#### Department of Computer Science and Engineering

Ref: VRSCET/CSE/TT/8/2024

Date: 31.01.2024

## Even Semester February 2024 to May 2024 (With effect from 01.02.2024)

#### Class Time Table

#### II YEAR / IV SEM

CLASS ROOM: TF5

| Period       | 1                   | 2                    | BREAK                | 3                    | 4                    | 12.50      | 5               | 6                  | BREA               | 7                  | 8                  |
|--------------|---------------------|----------------------|----------------------|----------------------|----------------------|------------|-----------------|--------------------|--------------------|--------------------|--------------------|
| Day/<br>Time | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.55 | 10.55<br>to<br>11.10 | 11.10<br>to<br>12.00 | 12.00<br>to<br>12.50 | to<br>1.30 | 1.20 to<br>2.10 | 2.10<br>to<br>3.00 | 3.00<br>to<br>3.10 | 3.10<br>to<br>4.00 | 4.00<br>to<br>4.50 |
| MON          | TOC                 | AIML                 | Break                | ios                  | ALG                  |            | 108             |                    | DBMS L             | AB / OS LA         | В                  |
| TUE          | DBMS                | AIML                 | Break                | ESS                  | ios                  | ak         | AIML LA         | THE COURT OF       | Break              | TOC                | ALG                |
| WED          | ALG                 | TOC                  | Break                | AIML                 | ESS                  | Break      | Net/Lib         | 108                | Break              | DBMS               | TOC                |
| THU          | TOC                 |                      | TPO - O              | S LAB                |                      | Lunch      | AIML LA         |                    | Break              | ALG                | DBMS               |
| PDI          | NM                  | NM                   |                      | NM                   | NM.                  |            | NM              | NM                 | n. a               | NM                 | NM                 |
| FRI          | ESS                 | DBMS                 | Break                | IOS                  | Al&ML                |            | IOS             | ALG                | Break              | AIML               | DBMS               |
| SAT          | AIML.               |                      | DBMS LAB             | OS LAB               |                      |            | DBMS            | ALG                | Break.             | TOC                | ESS                |

| Sub. Code  | Course Title                                      | Handling Staff                   | Periods |
|--|---|----------------------------------|---------|
| Theory   |   |                                  |         |
| CS3492   | Database Management Systems                       | Dr.J.K. Jothi Kalpana, Prof./CSE | 4       |
| CS3401   | Algorithms  | Mrs.G.Sumalatha, AP/ CSE         | 5       |
| CS3451   | Introduction to Operating Systems                 | Mr.K.Ramesh, AP/ CSE             | 4       |
| CS3491   | Artificial Intelligence & Machine<br>Learning     | Mr.N.Gobinathan, AP/ CSE         | 4       |
| CS3452   | Theory of Computation                             | Mr.P.Dinesh Babu, AP/ CSE        | 6       |
| GE3451   | Environmental Science and<br>Sustainability       | Mrs.K.Rajeshwari AP/ CIVIL       | 3       |
| Practical  |   |                                  |         |
| CS3491   | Artificial Intelligence & Machine<br>Learning Lab | Mr.N.Gobinathan, AP/ CSE         | 2       |
| CS3481   | Database Management Systems Lab                   | Mr.P.Dinesh Babu, AP/ CSE        | 3       |
| CS3461   | Operating Systems Lab                             | Mr.M.Santhanam, AP/ CSE          | 3       |
| CS3401   | Algorithms Lab                                    | Mrs.G.Sumalatha, AP/ CSE         | 2       |
| Training and   | Placement   | Mr.K. Veeramanikandan AP/CSE     | 3       |
| Net Lab /Lit   | orary   | Mrs.M.Ishwarya, AP/ CSE          | 1       |
| Naan Mudb<br>Foundation of<br>Network Ess<br>Block chain | of AI,ML and FS<br>sentials                       | Mr. K.Veeramanikandan AP/CSE     | 8       |
|  |   | Total Periods                    | 48      |







(Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)

#### Department of Computer Science and Engineering

Ref: VRSCET/CSE/TT/8/2024

Date: 31.01.2024

Even Semester February 2024 to May 2024 (With effect from 01.02.2024)

#### Class Time Table

#### III YEAR / VI SEM

CLASS ROOM: TF6

| Period       | 1                   | 2                    | Break                | 3                               | 4                    |                     | 5                  | 6                  | Break              | 7                  | 8                  |
|--------------|---------------------|----------------------|----------------------|---------------------------------|----------------------|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Day/<br>Time | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.55 | 10.55<br>to<br>11.10 | 11.10<br>to<br>12.00            | 12.00<br>to<br>12.50 | 12.50<br>to<br>1.30 | 1.20<br>to<br>2.10 | 2.10<br>to<br>3.00 | 3.00<br>to<br>3.10 | 3.10<br>to<br>4.00 | 4.00<br>to<br>4.50 |
| MON          | ВА                  | DW                   | Break                | E&<br>LAB/OC                    | OT<br>OSELAB         |                     | RS                 | NET/LI<br>B        | Break              | OOSE               | DW                 |
| TUE          | RS                  | DW                   | Break                | OOSE                            | NN&DL.               |                     | E&IOT              | RS                 | Break              | DW LAB             | / RS LAB           |
| WED          | E&IOT               | BA                   | Break                | DW LAB                          | DW LAB / RS LAB      | Break               | OOSE               | TPO                | DW LAB             | RS LABO            | OOPS)              |
| THU          | NN&DL               | OOSE                 | Break                | The second second second second | AB/OOSE              | Lunch E             | ВА                 | E&IOT              | Break              | NN&DL              | AB/BA              |
| ent          | DW                  | NNDL                 |                      | BA.                             | RS                   | =                   | DW                 | NNDL               |                    | BA                 | RS                 |
| FRI          | NM                  | NM                   | Break                | NM                              | NM                   | -                   | NM                 | NM                 | Break              | NM                 | NM                 |
| SAT          | W                   | TP.                  | Break                | E&IOT                           |                      |                     | NN&DL              | E&IOT              | Break              | NN&DL I            |                    |

| Sub. Code               | Course Title                          | Handling Staff                            | Periods |
|-------------------------|---------------------------------------|---|---------|
| Theory                  |                                       | A1-                                       | ***     |
| CCS356                  | Object Oriented Software Engineering  | Dr.J.K. Jothi Kalpana, Prof./CSE          | 5       |
| CS3691                  | Embedded Systems and IoT              | Dr.R.Balasubramaniyan,<br>Asso.Prof./ CSE | 5       |
| CCS355                  | Neural Network and Deep Learning      | Mr.N.Gobinathan, AP/ CSE                  | 3       |
| CCS341                  | Data Warehousing                      | Mr.R.Ranganayagi, AP/CSE                  | 3       |
| CCW331                  | Business Analytics                    | Mr.K.Veeramanikandan AP/CSE               | 3       |
| CCS360                  | Recommender System                    | Mr.M.Santhanan AP/CSE                     | 3       |
| MX3085                  | Well being with traditional practices | Mrs.M.Ishwarya, AP/ CSE                   | 2       |
| Practical               |                                       | •   |         |
| CCS356                  | Object Oriented Software Engineering  | Dr.J.K. Jothi Kalpana, Prof./CSE          | 2       |
| CS3691                  | Embedded Systems and IoT              | Dr.R.Balasubramaniyan,<br>Asso.Prof./ CSE | 2       |
| CCS355                  | Neural Network and Deep Learning      | Mr.N.Gobinathan, AP/ CSE                  | 2       |
| CCS341                  | Data Warehousing                      | Mr.R.Ranganayagi, AP/CSE                  | 2       |
| CCW331                  | Business Analytics                    | Mr.K.Veeramanikandan AP/CSE               | 2       |
| CCS360                  | Recommender System                    | Mr.M.Santhanan AP/CSE                     | 2       |
| Training and            | d Placement                           | Mr.N.Gobinathan, AP/ CSE                  | 3       |
| Net Lab / L             | ibrary                                | Mr.R.Ranganayagi, AP/CSE                  | 1       |
| Naan Mudi<br>CCS375 – V | nalvan<br>Veb Technologies            | Mr.P.Dinesh Babu, AP/ CSE                 | 8       |
|                         |                                       | Total Periods                             | 48      |







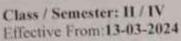
## V.R.S. College of Engineering & Technology, Arasur-607107

(Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)

## Department of Mechanical Engineering

(Under Graduate Programme)

### TIME TABLE - EVEN SEMESTER **REGULATION 2021**





Lecture Hall: NS-1

| Effective              |       | 2                    |                      | 3                    | 4                   |                    | 5                  | 6                  |                    | 7                          | 8      |
|------------------------|-------|----------------------|----------------------|----------------------|---------------------|--------------------|--------------------|--------------------|--------------------|----------------------------|--------|
| 9.15 10.0<br>DAY to to | 10.05 | 10.55<br>to<br>11.10 | 11.10<br>to<br>12.00 | 12.00<br>to<br>12.50 | 12.50<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>3.00 | 3.00<br>to<br>3.10 | 3.10<br>to<br>4.00 | I/TE LAB  I/TE LAB  HP  TE |        |
| MON                    | том   | TE                   |                      | HP                   | ESS                 | L<br>U             | SOM                | •                  |                    | SOM/I                      | ELAB   |
| TUE                    | HP    | SOM                  | T<br>E               | том                  | том                 | N<br>C<br>H        | SOM                | •                  | T<br>E<br>A        | SOM/I                      | ELAB   |
| WED                    | TE    | МТ                   | A<br>B               | TE                   | MT                  | В                  | том                | том                | В                  | MT                         | HP     |
| THU                    | МТ    | HP                   | R                    | ESS                  | SOM                 | R<br>E<br>A        | том                | TE                 | R<br>E<br>A        | MT                         | TE     |
|                        | ESS   | TOM                  | A<br>K               | TE                   | HP                  | A<br>K             | SOM                | HP                 | K                  | TE                         | MI     |
| FRI                    | N/    | AAN<br>IALVAN        |                      | NA.                  | ALVAN               |                    | NA.<br>MUDH/       |                    |                    |                            | IALVA! |
| SAT                    | SOM   | том                  |                      | HP                   | ESS                 |                    | NET/LIB            | SOM                |                    | TE                         | ESS    |

### Theory subjects

|      |  | - Mr. S. SIVAGURU  | -8    |
|------|--|--------------------|-------|
| 1.   | ME3451-Thermal Engineering                       | - Mr. A. RAJARAMAN | -7    |
| 2    | ME3492-Hydraulies and Pneumatics                 |                    | -8    |
|      | ME3491-Theory of Machines                        | - Mr. N.EJOUMALE   |       |
|      |  | - Mr. N. KARTHICK  | -6    |
|      | ME3493-Manufacturing Technology                  | - Mr. R.RAMASAMY   | -7    |
| 5.   | CE3491-Strength of Materials                     |                    | 5     |
| - 22 | GE3451-Environmental Sciences and Sustainability | - Mr. L MADHAN RAM | 5 (9) |
| 0.   | GE3431-Environmental Section                     |                    |       |

#### Practical

- 1. ME3461-Thermal Engineering Laboratory
- 2. CE3481-Strength of Materials and Fluid Machinery Lab
- 3. Net/Lib

- Mr. S. SIVAGURU & Mr. D. SATHESHKUMAR (Co-Staff)
- Mr. V.MURALI & Mr. A. RAJARAMAN (Co-Staff)
- -Mr. L MADHAN RAM

Total - 48P

Time Table In-charge

HOD/Mechanical

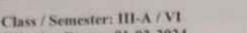
## V.R.S. College of Engineering & Technology, Arasur-607107

(Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)

## Department of Mechanical Engineering

(Under Graduate Programme)

### TIME TABLE - EVEN SEMESTER (2023-2024) **REGULATION 2021**





Lecture Hall; NT-1

CAE

-Mr. C. SUBRAMANIAN

- Mr. D. MARIE SAMSON

-Mr. A. RAJARAMAN

Effective From: :01-02-2024 6 4 Periods 4.00 2.10 3.10 12.50 1.20 3.00 11.10 12.00 9.15 10.05 10.55 to: to to to to to to to to to DAY to 1.20 3.10 4.50 4.00 3.00 11.10 2.10 12.00 12.50 10.55 10.05 CAD/CAM /HT NET/LIB PPCE HMT LAB ESD EPC MON HT/ CAD/CAM T T CAD/ PPCE EPC ESD L HMT LAB E E TUE CAE U A A CAD! N CAD HMT PPCE HMT EPC EPC CAE HMT C WED /CAE B B H CAD/ PPC R R CAD/ EPC CAD/CAE LAB CAE ESD E CAE E E THU B A A CAD/ HM R ESD ESD K EPC PPCE K PPCE HMT CAE E FRI NAAN A NAAN NAAN NAAN MUDHALVAN MUDHALVAN MUDHALVAN K MUDHALVAN CAD/ Yoga, Ayurveda& PPCE HMT ESD HMT SAT PPCE Siddha

#### Theory subjects

4. Net/Lib

1. CME372-CAD/CAE

2. CME366-Equipment for Pollution Control

| 3.   | ME3691-Heat and Mass Transfer   | - Mr. R.MALAYALATTAR                                | -9  |  |
|------|---|---|-----|--|
| 4.   | CME364-Energy Storage Devices   | - Mr. S.ANANDHAKUMAR                                | -6  |  |
|      | CME396-Process Planning and Cost Estimation                             | - Mr. N. KARTHICK                                   | -8  |  |
|      | MX3085-Well Being with Traditional Practices<br>Yoga, Ayurveda & Siddha | - Mr. D. MARIE SAMSON                               | -2  |  |
| ract | ical  |   |     |  |
| 1.   | ME3681-CAD/CAM Laboratory   | - Mr. S.ANANDHAKUMAR &                              | -3  |  |
|      | Autorian II all and a fall-   | Mr. D. MARIE SAMSON (Co-Staff)                      | -3  |  |
| 2.   | ME3682- Heat Transfer Laboratory  | - Mr. I. MATHAN RAM &<br>Mr. N. KARTHICK (Co-Staff) | 173 |  |
| 3.   | CME372-CAD/CAE Laboratory   | -Mr. C. SUBRAMANIAN &                               | -3  |  |
|      |   | Mr. N. JAYACHANDRAN (Co-Staff)                      |     |  |
|      |   |   |     |  |

Time Table In-charge

HOD/Mechanical

Total - 48 Periods

-7

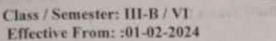
-6

# V.R.S. College of Engineering & Technology, Arasur-607107 (Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)

## Department of Mechanical Engineering

(Under Graduate Programme)

## TIME TABLE - EVEN SEMESTER (2023-2024) **REGULATION 2021**





Lecture Hall: NT-2

| Periods | 1                   | 2                    |                      | 3                    | 4                    |                     | 5                  | 6                  |                    | 3.10              | 4.00                   |  |
|---------|---------------------|----------------------|----------------------|----------------------|----------------------|---------------------|--------------------|--------------------|--------------------|-------------------|------------------------|--|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.55 | 10.55<br>to<br>11.10 | 11.10<br>to<br>12.00 | 12.00<br>to<br>12.50 | 12.50<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>3.00 | 3.00<br>to<br>3.10 | to<br>4.00        | to<br>4.50             |  |
| MON     | CAD/<br>CAE         |                      |                      | CAD/CAE<br>LAB       |                      | L<br>U              | HMT                | PPCE               |                    | HMT               | PPCE                   |  |
| TUE     | PPCE                | НМТ                  | TE                   | ESD                  | CAD/<br>CAE          | N<br>C              | EPC                | NET<br>/LIB        | T<br>E             | PPCE              | CAD/C<br>AE            |  |
| WED     | HMT                 | 4                    | A                    |                      | AD/CAD               | Н                   | CAD/<br>CAE        | ESD                | A<br>B             | PPCE              | EPC                    |  |
| THU     | ESD                 | EPC                  | B<br>R<br>E          | НМТ                  | PPCE                 | R<br>E              | CAD/<br>CAE        | -                  | R                  | 1                 | CAM /HT<br>LAB<br>PPCE |  |
| FRI     | EPC                 | CAD/<br>CAE          | K                    | PPCE                 | нмт                  | A<br>K              | ESD                | SD HMT             | A<br>K             | D/C<br>AE         |                        |  |
|         |                     | AN                   |                      | NAAN<br>MUDHALVAN    |                      |                     | NAAN<br>MUDHALVAN  |                    |                    | NAAN<br>MUDHALVAN |                        |  |
| SAT     | EPC                 | ESD                  | 1                    | HMT                  | HMT                  |                     | EPC                | ESD                | Fil                |                   | Ayurved<br>Siddha      |  |

| Theory subjects 1. CME372-CAD/CAE   | -Mr. R.RAMASAMY  | -7       |
|---|--|----------|
| CME366-Equipment for Pollution Control  | - Mr. D.MARIE SAMSON   | -6       |
| 3. ME3691-Heat and Mass Transfer  | - Mr. N.EJOUMALE   | -9       |
| CME364-Energy Storage Devices   | - Mr. V.MURALI   | -6 -     |
| <ol> <li>CME396-Process Planning and Cost Estimation -</li> <li>MX3085-Well Being with Traditional Practices<br/>Yoga, Ayurveda &amp; Siddha</li> </ol> | -Dr. S. SHANMUGASUNDARAM<br>- Mr. N. JAYACHANDRAN  | -8<br>-2 |
| Practical   | The state of the s |          |
| 1. ME3681-CAD/CAM Laboratory  | - Mr. R.RAMASAMY &<br>Mr. S.ANANDHAKUMAR (Co-Staff)  | -3       |
| 2. ME3682- Heat Transfer Laboratory   | - Mr. N.EJOUMALE &<br>Mr. L. MATHAN RAM (Co-Staff)   | -3       |
| 3. CME372-CAD/CAE Laboratory  | -Mr. R.RAMASAMY &<br>Mr. D. MARIE SAMSON (Co-Staff)  | -3       |
| 4. Net/Lib  | - Mr. N. JAYACHANDRAN  | -1       |

Time Table In-charge

HOD/Mechanical

Total - 48 Periods

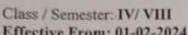
## V.R.S. College of Engineering & Technology, Arasur-607107

(Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution)

## Department of Mechanical Engineering

(Under Graduate Programme)

#### TIME TABLE - EVEN SEMESTER (2023-2024) REGULATION 2017



Lecture Hall: NF-1

| Periods | 1                   | 2                    |                      | 3                    | 4                    |                     | 5                  | 6                  |                    | 7                     | 8                  |
|---------|---------------------|----------------------|----------------------|----------------------|----------------------|---------------------|--------------------|--------------------|--------------------|-----------------------|--------------------|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.55 | 10.55<br>to<br>11.10 | 11.10<br>to<br>12.00 | 12.00<br>to<br>12.50 | 12.50<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>3.00 | 3.00<br>to<br>3.10 | 3.10<br>to<br>4.00    | 4.00<br>to<br>4.50 |
| MON     | PI                  | PC                   |                      | PC                   | ОМ                   | L<br>U              | РОМ                | PPC                |                    | PROJ                  |                    |
| TUE     | PC                  | М                    | T<br>E<br>A          | PI                   | PC                   | N<br>C<br>H         | РОМ                | PPC                | T<br>E             | PRO                   | RK                 |
| WED     | D PROJEC            | PROJECT WORK         |                      | PROJEC               | T WORK               | BR                  | PROJECT            | WORK               | A<br>B             |                       | RK                 |
| THU     | PROJECT WORK        |                      | R<br>E<br>A<br>K     | PROJEC               | T WORK               | E<br>A<br>K         | PROJECT            | WORK               | R<br>E<br>A        |                       | DECT<br>ORK        |
| FRI     | PROJEC              | T WORK               | K                    | PROJEC               | T WORK               | K                   | PROJECT            | WORK               | K                  | TARREST AND ASSESSED. | JECT<br>ORK        |
| SAT     | PROJEC              | r work               |                      | PROJEC               | T WORK               |                     | PROJECT WORK       |                    |                    | PROJECT<br>WORK       |                    |

#### Theory subjects

1. IE8693-Production Planning and Control

-Mr.C. SUBRAMANIAN

-6

2. MG8591-Principles of Management

- Mr. D. SATHESHKUMAR

-6

#### Practical

1. ME8811-Project Work

- Dr. G. PERUMAL

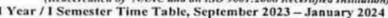
-36

Total - 48 Periods

Time Table In-charge

HOD/Mechanical

# V.R.S College of Engineering and Technology, Arasur (Reaccredited by NAAC and on 150 9001:2008 Recertified Institution) I Year / I Semester Time Table, September 2023 – January 2024 PRS CET / SII / TT / 02 BRANCH: MECH





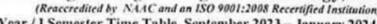
Ref. VRS CET / SH / TT / 02 With Effective from:25.09.2023

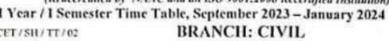
| Periods | 1                   |                      | 2                    | 3                                  |                      | 4                   | 5                  |                    | 6                  | 7                     | 8                  |
|---------|---------------------|----------------------|----------------------|------------------------------------|----------------------|---------------------|--------------------|--------------------|--------------------|-----------------------|--------------------|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.20 | 10.20<br>to<br>11.10 | 11.10<br>to<br>12.00               | 12.00<br>to<br>12.30 | 12.30<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>2.20 | 2.20<br>to<br>3.10 | 3.10<br>to<br>4.00    | 4.00<br>to<br>4.50 |
| MON     | PHY                 | T<br>E               | MA                   | Г(Г)                               | L                    | ENG                 | Lab                |                    | PHY                | MAT                   | PSPP               |
| TUE     | CHE                 |                      | PHY                  | PSPP                               | NO                   | TAMIL               | ENG                | T<br>E             | CHE                | PSPP                  | MAT                |
| WED     | PHY                 | A<br>B               | ENG                  | CHE                                | н                    | MAT                 | ENG                | A<br>B             |                    | (Internet<br>& Chemis |                    |
| THU     | ENG                 | R<br>E<br>A<br>K     | CHE                  | PSPP<br>(T)                        | R<br>E               | PSPP<br>(T)         | MAT                | R<br>E<br>A        | ENG                | СНЕ                   | PHY                |
| FRI     | MAT                 |                      | СНЕ                  | ENG                                | K                    | PSPP                | PHY                | К                  | PSPP               | PHY                   | CHE                |
| SAT     | PSPP                |                      | Project La           | oftware<br>b)/ Physics<br>stry Lab |                      | >                   | ENG                |                    | CHE                | MAT                   | PHY                |

Class In charge: Mr. B. Mohan Raj

| Subject<br>Code | Name of the Subject  | Name of the Staff                     | Hour |
|-----------------|--|---------------------------------------|------|
|                 | Theory   |                                       | -    |
| HS3152          | Professional English - I   | Mr. B. Mohan Raj                      | 7    |
| MA3151          | Matrices and Calculus  | Ms. K.Kalaiyarasi                     | 8    |
| PH3151          | Engineering Physics  | Dr. K. Jayasheela                     | 8    |
| CY3151          | Engineering Chemistry  | Ms. M. Vanisri                        | 8    |
| GE3151          | Problem Solving and Python Programming   | Mr. P. Dinesh Babu                    | 8    |
| GE3152          | Heritage of Tamil  | Mrs. S. Shanmugapriya                 | 1    |
|                 | Practical  | 1                                     | -    |
| GE3171          | Problem Solving and Python Programming<br>Laboratory (Internet & Software Project Lab) | Mr. P. Dinesh Babu                    | 3    |
| BS3171          | Physics & Chemistry Laboratory   | Dr. K. Jayasheela /<br>Ms. M. Vanisri | 3    |
| GE3172          | English Laboratory   | Mr. B. Mohan Raj                      | 2    |

# V.R.S College of Engineering and Technology, Arasur (Reaccredited by NAAC and an 1SO 9001:2008 Recertified Institution) 1 Year / 1 Semester Time Table, September 2023 – January 2024







Ref. VRS CET / SH / TT / 02

With Effective from:25.09.2023

| Periods | 1                   |                      | 2                     | 3                                    |                       | 4                   | 5                  |                    | 6                  | 7                  | 8                  |  |
|---------|---------------------|----------------------|-----------------------|--------------------------------------|-----------------------|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.20 | 10.20<br>to<br>11.10  | 11.10<br>to<br>12.00                 | 12.00<br>to<br>12.30  | 12.30<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>2.20 | 2.20<br>to<br>3.10 | 3.10<br>to<br>4.00 | 4.00<br>to<br>4.50 |  |
| MON     | TAMIL               |                      | CHE                   | PSPP<br>(T)                          |                       | PSPP<br>(T)         | PHY                |                    | СНЕ                | ENG                | PHY                |  |
| TUE     | PSPP                | T<br>E<br>A          | Lab)/ P               | ware Project<br>bysics &<br>stry Lab | L<br>U<br>N<br>C<br>H | ->                  | PHY                | T<br>E<br>A        | MAT                | MAT (T)            |                    |  |
| WED     | ENG                 | B<br>R               | PSPP(Int<br>Physics & | ernet Lab)/<br>Chemistry             |                       | -                   | MAT                | B<br>R             | ENG                | MAT                | ENG                |  |
| THU     | ENG                 | E<br>A<br>K          | PHY                   | CHE                                  | B<br>R<br>E           | MAT                 | PSPP               | E<br>A<br>K        | MAT                | ENG                | Lab                |  |
| FRI     | CHE                 | ***                  | PHY                   | PSPP                                 | Ř                     | MAT                 | CHE                |                    | PHY                | ENG                | PSPP               |  |
| SAT     | MAT                 |                      | PSPP                  | ENG                                  |                       | PSPP                | PHY                |                    | CHE                | PHY                | CHE                |  |

Class In charge: Dr. J. Silambarasan

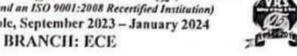
| Subject<br>Code | Name of the Subject  | Name of the Staff                           | Hour |
|-----------------|--|---|------|
|                 | Theory   |   |      |
| HS3152          | Professional English – I   | Mr. K. Manisekaran                          | 7    |
| MA3151          | Matrices and Calculus  | Dr.V. Padmavathi                            | 8    |
| PH3151          | Engineering Physics  | Dr. K. Ashok Kumar                          | 8    |
| CY3151          | Engineering Chemistry  | Dr. J. Silambarasan                         | 8    |
| GE3151          | Problem Solving and Python Programming   | Mr. M. Santhanam                            | 8    |
| GE3152          | Heritage of Tamil  | Mrs. S. Shanmugapriya                       | 1    |
|                 | Practical  |   | _    |
| GE3171          | Problem Solving and Python Programming<br>Laboratory (Internet Lab & Software Project Lab) | Mrs. S. Praveena                            | 3    |
| BS3171          | Physics & Chemistry Laboratory   | Dr. K. Ashok Kumar /<br>Dr. J. Silambarasan | 3    |
| GE3172          | English Laboratory   | Mr. K. Manisekaran                          | 2    |

Time Table In-Charge

Principal



# V.R.S College of Engineering and Technology, Arasur (Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution) I Year / I Semester Time Table, September 2023 – January 2024



Ref VRS CET/SII/TT/02 With Effective from:25.09.2023

| Periods | 1                   |                      | 2                    | 3                                 |                      | 4                   | 5                  |                    | 6                  | 7                                   | 8                  |
|---------|---------------------|----------------------|----------------------|-----------------------------------|----------------------|---------------------|--------------------|--------------------|--------------------|-------------------------------------|--------------------|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.20 | 10.20<br>to<br>11.10 | 11.10<br>to<br>12.00              | 12.00<br>to<br>12.30 | 12.30<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>2.20 | 2.20<br>to<br>3.10 | 3.10<br>to<br>4.00                  | 4.00<br>to<br>4.50 |
| MON     | PSPP                |                      | PHY                  | ENG                               |                      | MAT                 | (T)                |                    | PHY                | PSPP                                | CHE                |
| TUE     | CHE                 | T<br>E<br>A          | ENG                  | TAMIL                             | U<br>N<br>C          | MAT                 | PSPP               | T<br>E             | ENG Lab            |                                     | PHY                |
| WED     | PHY                 | В                    | MAT                  | ENG                               | н                    | ENG                 | СНЕ                | A<br>B             | PHY                | PSPP                                | CHE                |
| THU     | MAT                 | R<br>E<br>A<br>K     | PSPP                 | MAT                               | B<br>R<br>E          | СНЕ                 | PHY                | R<br>E<br>A<br>K   | Lab)/P             | Software I<br>Thysics &<br>stry Lab | Project            |
| FRI     | ENG                 |                      | СНЕ                  | MAT                               | A<br>K               | PHY                 | PSPP<br>(T)        | K                  | PSPP<br>(T)        | CHE                                 | PHY                |
| SAT     | ENG                 |                      | /Physics &           | ternet Lab)<br>& Chemistry<br>Lab |                      | ->                  | СНЕ                |                    | ENG                | MAT                                 | PSPP               |

Class In charge: Dr. K. Ashok Kumar

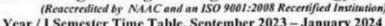
| Subject<br>Code | Name of the Subject  | Name of the Staff                           | Hour |
|-----------------|--|---|------|
|                 | Theory   | ·   |      |
| HS3152          | Professional English - I   | Mrs.A.Sasirekha                             | 7    |
| MA3151          | Matrices and Calculus  | Dr.V. Padmavathi                            | 8    |
| PH3151          | Engineering Physics  | Dr. K. Ashok Kumar                          | 8    |
| CY3151          | Engineering Chemistry  | Dr. J. Silambarasan                         | 8    |
| GE3151          | Problem Solving and Python Programming   | Mrs. S. Praveena                            | 8    |
| GE3152          | Heritage of Tamil  | Mrs. S. Shanmugapriya                       | 1    |
| USE ASS         | Practical  |   | _    |
| GE3171          | Problem Solving and Python Programming<br>Laboratory (Internet & Software Project Lab) | Mrs. S. Praveena                            | 3    |
| BS3171          | Physics & Chemistry Laboratory   | Dr. K. Ashok Kumar /<br>Dr. J. Silambarasan | 3    |
| GE3172          | English Laboratory   | Mrs. A. Sasirekha                           | 2    |

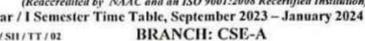
Time Table In-Charge





# V.R.S College of Engineering and Technology, Arasur (Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution) I Year / I Semester Time Table, September 2023 – January 2024







Ref: VRS CET / SH / TT / 02 With Effective from:25.09.2023

| Periods | 1                   |                      | 2                            | 3                    |                      | 4                   | 5                  |                    | 6                  | 7                    | 8                  |
|---------|---------------------|----------------------|------------------------------|----------------------|----------------------|---------------------|--------------------|--------------------|--------------------|----------------------|--------------------|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.20 | 10.20<br>to<br>11.10         | 11.10<br>to<br>12.00 | 12.00<br>to<br>12.30 | 12.30<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>2.20 | 2.20<br>to<br>3.10 | 3.10<br>to<br>4.00   | 4.00<br>to<br>4.50 |
| MON     | MAT                 |                      | TAMIL                        | MAT                  | L                    | PHY                 | PSPP               |                    | CHE                | ENG                  | PHY                |
| TUE     | PSPP                | T<br>E<br>A          | MAT                          | Г(Т)                 | UNC                  | PHY                 | CHE                | T<br>E<br>A        |                    | (Internet<br>& Chemi |                    |
| WED     | CHE                 | В                    | PHY                          | PSPP                 | н                    | PHY                 | PSPP               | В                  | CHE                | ENG                  | MAT                |
| THU     | PHY                 | R<br>E<br>A<br>K     | PSPP(Inte<br>Physi<br>Chemis |                      | B<br>R<br>E          | <b>→</b>            | ENG                | R<br>E<br>A<br>K   | PSPP               | MAT                  | ENG                |
| FRI     | PHY                 | K                    | PSPP                         | CHE                  | ĸ                    | MAT                 | ENG                | K                  | CHE                | ENG                  | Lab                |
| SAT     | MAT                 |                      | CHE                          | ENG                  |                      | CHE                 | PHY                |                    | PSPF               | (T)                  | ENG                |

Class In charge: Mr. R. Arumugam

| Subject<br>Code | Name of the Subject   | Name of the Staff                | Hour |
|-----------------|---|----------------------------------|------|
|                 | Theory  | 790                              |      |
| HS3152          | Professional English - I  | Mr. B. Mohan Raj                 | 7    |
| MA3151          | Matrices and Calculus   | Mr. R. Arumugam                  | 8    |
| PH3151          | Engineering Physics   | Dr. K. Jayasheela                | 8    |
| CY3151          | Engineering Chemistry   | Mrs. E. Kala                     | 8    |
| GE3151          | Problem Solving and Python Programming                              | Mrs. M. Ishwarya                 | 8    |
| GE3152          | Heritage of Tamil   | Mrs. S. Shanmugapriya            | 1    |
|                 | Practical   |                                  |      |
| GE3171          | Problem Solving and Python Programming<br>Laboratory (Internet Lab) | Mrs. M. Ishwarya                 | 3    |
| BS3171          | Physics & Chemistry Laboratory                                      | Dr. K. Jayasheela / Mrs. E. Kala | 3    |
| GE3172          | English Laboratory  | Mr. B. Mohan Raj                 | 2    |

Time Table In-Charge

Principal

Ref: VRS CET / SII / TT / 02

With Effective from:25.09.2023

V.R.S College of Engineering and Technology, Arasur
(Renceredited by NAAC and an ISO 9001:2008 Recertified Institution)
1 Year / 1 Semester Time Table, September 2023 – January 2024







| Periods | 1                   |                      | 2                            | 3                              |                      | 4                   | 5                  |                    | 6                  | 7                        | 8                  |
|---------|---------------------|----------------------|------------------------------|--------------------------------|----------------------|---------------------|--------------------|--------------------|--------------------|--------------------------|--------------------|
| DAY     | 9.15<br>to<br>10.05 | 10.05<br>to<br>10.20 | 10,20<br>to<br>11,10         | 11.10<br>to<br>12.00           | 12.00<br>to<br>12.30 | 12.30<br>to<br>1.20 | 1.20<br>to<br>2.10 | 2.10<br>to<br>2.20 | 2.20<br>to<br>3.10 | 3.10<br>to<br>4.00       | 4.00<br>to<br>4.50 |
| MON     | CHE                 |                      | ENG                          | Lab                            |                      | MAT                 | ENG                |                    |                    | OPS Lab)/<br>Chemistry I |                    |
| TUE     | PHY                 | T<br>E<br>A          | PSPP(I<br>Lab)/ PI<br>Chemis | nternet<br>sysics &<br>try Lab | L<br>U<br>N<br>C     | -                   | MAT                | T<br>E<br>A        | PSPP               | TAMIL                    | ENG                |
| WED     | MAT                 | B                    | ENG                          | PHY                            | Н                    | CHE                 | ENG                | В                  | MA                 | T (T)                    | PSPP               |
| тии     | CHE                 | E<br>A               | PSPP                         | ENG                            | R<br>E<br>A          | PHY                 | CHE                | R<br>E<br>A        | PSPP               | PHY                      | MAT                |
| FRI     | PHY                 | К                    | PSPI                         | (T)                            | A<br>K               | CHE                 | ENG                | ĸ                  | CHE                | MAT                      | PHY                |
| SAT     | CHE                 |                      | MAT                          | PHY                            |                      | PHY                 | PSPP               |                    | PSPP               | ENG                      | CHE                |

Class In charge: Mr. K. Manisekaran

| Subject<br>Code | Name of the Subject  | Name of the Staff                               | Hour |
|-----------------|--|---|------|
| *****           | Theo   | ימי   |      |
| HS3152          | Professional English - I   | Mr. K. Manisekaran                              | 7    |
| MA3151          | Matrices and Calculus  | Ms. K.Kalaiyarasi                               | -    |
| PH3151          | Engineering Physics  | Mrs. G. Gowri Shanmugapriya                     | 8    |
| CY3151          | Engineering Chemistry  | Ms. M. Vanisri                                  |      |
| GE3151          | N. A.                                  | Ms. M. Vanish                                   | 8    |
| GESISI          | Problem Solving and Python Programming                                     | Mr. P. Prabu                                    | 8    |
| GE3152          | Heritage of Tamil  | Mrs. S. Shanmugapriya                           | 1    |
|                 | Practi   | cat   | _    |
| GE3171          | Problem Solving and Python Programming<br>Laboratory (Internet & OOPS Lab) | Mr. P. Prabu                                    | 3    |
| BS3171          | Physics & Chemistry Laboratory   | Mrs. G. Gowri Shanmugapriya /<br>Ms. M. Vanisri | 3    |
| GE3172          | English Laboratory   | Mr. K. Manisekaran                              | 2    |

Time Table In-Charge

Principal



Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

Inst Code & Name: 4227 - V.R.S. COLLEGE OF ENGINEERING AND TECHNOLOGY

Branch Code / Name: 103: B.E. Civil Engineering University: AUC

Semester: 01

| Register No. Name of the St |              | Attend hr 1 Tot | al hr 1 Attend hr 2 | Total hr2 | IM 2 | Attend hr 3         | Tot hr 3 | IM 3            | Attend hr 4   |              | IM 4           |
|-----------------------------|--------------|-----------------|---------------------|-----------|------|---------------------|----------|-----------------|---------------|--------------|----------------|
| 422723103001 ASHIFA BANU    | S BS3171     |                 |                     |           |      |                     |          |                 | 60            | 60           | 91             |
|                             | CY3151       |                 |                     |           |      | <del>- 43</del>     | 43       | _ 76<br>        | 38            | 38           | 90             |
|                             | GE3151       |                 |                     |           |      | 35                  | 35       | _70_            | 60            | 60           | 78             |
|                             | GE3152       |                 |                     |           |      | 8                   | 8        | _ 89            | <u>7</u>      | <del>7</del> | 91             |
|                             | GE3171       |                 |                     |           |      |                     |          |                 | 60            | 60           | 91             |
|                             | GE3172       |                 |                     |           |      |                     |          |                 | 30            | 30           | 91             |
|                             | HS3152       |                 |                     |           |      | 30                  | 30       | 79              | 39            | 40           | 98             |
|                             | MA3151       |                 |                     |           |      | 47                  | 47       | 78              | 60            | 64           | 98             |
|                             | PH3151       |                 |                     |           |      | 35                  | 35       | 77              | 43            | 43           | 95             |
| 22723103002 BHARATHI N      | BS3171       |                 |                     |           |      |                     |          |                 | 60            | 60           | 98             |
|                             | CY3151       |                 |                     |           |      | 43                  | 43       | 75              | 38            | 38           | 80             |
|                             | GE3151       |                 |                     |           |      | 35                  | 35       | 52              | 56            | 60           | 87             |
|                             | GE3152       |                 |                     |           |      | 8                   | 8        | 90              | 7             | 7            | 95             |
|                             | GE3171       |                 |                     |           |      |                     |          |                 | 60            | 60           | 93             |
|                             | GE3172       |                 |                     |           |      |                     |          |                 | 30            | 30           | 97             |
|                             | HS3152       |                 |                     |           |      | 30                  | 30       | 59              | 38            | 40           | 89             |
|                             | MA3151       |                 |                     |           |      | 47                  | 47       | <br>59          | 61            | 64           | 97             |
|                             | PH3151       |                 |                     |           |      | 35                  | 35       | 53              | 43            | 43           | 84             |
| 22723103003 DHARANINIRO     | SHA T BS3171 |                 |                     |           |      |                     |          |                 | 60            | 60           | 97             |
|                             | CY3151       |                 |                     |           |      | 43                  | 43       | 82              | 38            | 38           | 92             |
|                             | GE3151       |                 |                     |           |      | 35                  | 35       | <br>76          | <br>58        | 60           | 80             |
|                             | GE3152       |                 |                     |           |      | 8                   | 8        | <br>87          | <br>7         | 7            | 98             |
|                             | GE3171       |                 |                     |           |      |                     |          |                 | 60            | 60           | 91             |
|                             | GE3172       |                 |                     |           |      |                     |          |                 | 30            | 30           | 97             |
|                             | HS3152       |                 |                     |           |      | 30                  | 30       | <br>70          | <del></del>   | 40           | <br>97         |
|                             | MA3151       |                 |                     |           |      | <del>-</del><br>47  | 47       | <br>70          | <del>-</del>  | 64           | <br>89         |
|                             | PH3151       |                 |                     |           |      | <del>-/</del>       | 35       | <br>84          | <del></del>   | <del></del>  | <br>89         |
| <br>22723103004 DHINAKARAN  |              |                 |                     |           |      |                     |          |                 | <del></del>   | <del>-</del> | <br>97         |
|                             | CY3151       |                 |                     |           |      | 43                  | 43       | <br>95          | <del></del>   | <br>38       | <br>96         |
|                             |              |                 |                     |           |      |                     |          |                 |               |              |                |
|                             | GE3151       |                 |                     |           |      | 33                  | 35       | _ <u>82</u><br> | <sup>59</sup> |              |                |
|                             | GE3152       |                 |                     |           |      | 8                   |          | 93              | 7             |              | . 94<br>       |
|                             | GE3171       |                 |                     |           |      |                     |          |                 | 60            | 60           | . 97<br>       |
|                             | GE3172       |                 |                     |           |      |                     |          | ·               | 30            | 30           | . 96<br>       |
|                             | HS3152       |                 |                     |           |      |                     |          | _ 87<br>        | 39            | 40           | 89<br>         |
|                             | MA3151       |                 |                     |           |      | <del>- 39</del>     | 47       | 100             | 60            |              | <del>-</del> - |
|                             | PH3151       |                 |                     |           |      | <del>-</del>        | 35       | _ 86<br>        | 40            | 43           | 98<br>         |
| 22723103005 DINESH BABU     |              |                 |                     |           |      |                     |          |                 | <del>60</del> | 60           | <del>-</del> - |
|                             | CY3151       |                 |                     |           |      | <del>- 43</del><br> | 43       | _ 70            | 38            | 38           | 94             |
|                             | GE3151       |                 |                     |           |      |                     | 35       | _ 65<br>        | 57<br>        | 60           | 78<br>         |
|                             | GE3152       |                 |                     |           |      | 8                   | 8        | _ 84            | 7             | 7            | 91             |
|                             | GE3171       |                 |                     |           |      |                     |          |                 | 60            | 60           | 90             |
|                             | GE3172       |                 |                     |           |      |                     |          |                 | 30            | 30           | 94             |
|                             | HS3152       |                 |                     |           |      | 30                  | 30       | _ 57            | 38            | 40           | 97             |
|                             | MA3151       |                 |                     |           |      | 47                  | 47       | _51             | 60            | 64           | 89             |
|                             | PH3151       |                 |                     |           |      | 35                  | 35       | 70              | 42            | 43           | 89             |
| 22723103006 DURGA R         | BS3171       |                 |                     |           |      |                     |          |                 | 0             | 60           | 0              |
|                             | CY3151       |                 |                     |           |      | 39                  | 43       | _40_            | 0             | 38           | 0              |
|                             | GE3151       |                 |                     |           |      | 35                  | 35       | 40              | 0             | 60           | 0              |
|                             | GE3152       |                 |                     |           |      | 8                   | 8        | 84              | 0             | 7            | 0              |
|                             | GE3171       | <b> </b>        |                     |           |      |                     |          |                 | 0             | 60           | 0              |
|                             | GE3172       |                 |                     |           |      |                     |          |                 | 0             | 30           | 0              |
|                             | 0_0          |                 |                     |           |      |                     |          |                 |               |              |                |
|                             | HS3152       |                 |                     |           |      | 22                  | 30       | 40              |               | 40           | 0              |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                             | PH3151  |          | 30       | 35                | 40                 | 0                    | 43           | 0                 |
|-----------------------------|---------|----------|----------|-------------------|--------------------|----------------------|--------------|-------------------|
| /22723103007 HARDRINA 6     |         |          |          |                   |                    |                      |              |                   |
| 422723103007 HARIPRIYA S    | BS3171  |          |          |                   |                    | 60<br>               | 60           | 97                |
|                             | CY3151  |          | 43       | 43                | 81                 | 37<br>               | 38           | 95<br>            |
|                             | GE3151  |          | 35       | 35                | 70                 | 57                   | 60           | 88                |
|                             | GE3152  |          |          | 8                 | 87                 | 7                    | 7            | 95                |
|                             | GE3171  |          |          |                   |                    | 60                   | 60           | 97                |
|                             | GE3172  |          |          |                   |                    | 30                   | 30           | 97                |
|                             | HS3152  |          | 30       | 30                | 83                 | 38                   | 40           | 89                |
|                             | MA3151  |          | 47       | <br>47            | 76                 | 61                   | 64           | 98                |
| <b></b>                     |         |          |          |                   |                    |                      |              |                   |
|                             | PH3151  |          | 35       | 35                | _ 82               | 43<br>-              | 43           | 89                |
| 422723103008 HARISH KUMAR G | BS3171  |          |          |                   |                    | 60                   | 60           | 94<br>            |
|                             | CY3151  |          | 41       | 43                | _70                | 37                   | 38           | 84                |
|                             | GE3151  |          | 35       | 35                | 55                 | 52                   | 60           | 82                |
|                             | GE3152  |          | 8        | 8                 | 87                 | 7                    | 7            | 94                |
|                             | GE3171  |          |          |                   |                    | 60                   | 60           | 97                |
|                             | GE3172  |          |          |                   |                    | 30                   | 30           | 95                |
|                             |         |          |          |                   |                    |                      |              |                   |
|                             | HS3152  |          | 30       | 30                |                    |                      | 40           | 97                |
|                             | MA3151  |          | 47       | 47                | 66                 | 63                   | 64           | 97                |
|                             | PH3151  |          | 35       | 35                | _70                | 42                   | 43           | 87                |
| 422723103009 KIRUTHIKA T    | BS3171  |          |          |                   |                    | 60                   | 60           | 97                |
|                             | CY3151  |          | 43       | 43                | 73                 | 37                   | 38           | 95                |
|                             | GE3151  |          | 35       | 35                | 56                 | 60                   | 60           | 78                |
|                             | GE3152  |          |          | <del>-</del><br>8 | - <del></del> - 84 | <del>-</del><br>7    |              |                   |
| 2723103010 MADHAN KUMAR R   |         |          |          | <b>- °</b>        |                    |                      | 7            | <del>90</del>     |
|                             | GE3171  |          |          |                   |                    | 60                   | 60           | 97                |
|                             | GE3172  |          |          |                   |                    | 30                   | 30           | 94                |
|                             | HS3152  |          | 30       | 30                | _ 81               | 36                   | 40           | 89                |
|                             | MA3151  | <b>_</b> | 47       | 47                | 71                 | 61                   | 64           | 98                |
|                             | PH3151  |          | 33       | 35                | 72                 | 41                   | 43           | 99                |
|                             | BS3171  |          |          |                   |                    | 60                   | 60           | 97                |
|                             | CY3151  |          |          | 43                | 70                 | <del></del><br>34    |              |                   |
|                             |         |          |          |                   |                    |                      | 38           | <del>98</del><br> |
| 2723103010 MADHAN KUMAR R   | GE3151  |          | 35       | 35                |                    | 56<br>               | 60           | 78<br>            |
| TZZTOZOTO MADTAN KUMAK K    | GE3152  |          | 8        | 8                 | 80                 |                      | 7            | 97<br>            |
|                             | GE3171  |          |          |                   |                    | 60                   | 60           | 93                |
|                             | GE3172  |          |          |                   |                    | 30                   | 30           | 96                |
|                             | HS3152  |          | 30       | 30                | 52                 | 39                   | 40           | 90                |
|                             | MA3151  |          | 47       | 47                | 93                 | 60                   | 64           | 97                |
|                             |         |          |          |                   |                    |                      |              |                   |
|                             | PH3151  |          | 33       | 35                |                    |                      | 43           |                   |
| 422723103011 MANISHA S      | BS3171  |          |          |                   |                    | - <b> 60</b>         | 60           | 95<br>            |
|                             | CY3151  |          | 33       | 43                | _70                | 36                   | 38           | 92                |
|                             | GE3151  |          | 31       | 35                | _60                | 60                   | 60           | 87                |
|                             | GE3152  |          | 8        | 8                 | 84                 | 7                    | 7            | 98                |
|                             | GE3171  |          |          |                   |                    | 60                   | 60           | 97                |
|                             | GE3172  |          |          |                   |                    | 30                   | 30           | 94                |
|                             |         |          |          |                   |                    |                      |              |                   |
|                             | HS3152  |          |          |                   | _ <del>44</del>    |                      | 40           | <del>89</del>     |
|                             | MA3151  |          | 44       | 47                | _ 67               | 61<br>               | 64           | 96<br>            |
|                             | PH3151  |          | 33       | 35                | _ 45               | 43                   | 43           | 78<br>            |
| 422723103012 PAZHANIVEL V   | B\$3171 |          |          |                   |                    | 60                   | 60           | 94                |
|                             | CY3151  |          | 43       | 43                | 70                 | 37                   | 38           | 89                |
|                             | GE3151  |          | 35       | 35                | 71                 |                      | 60           | 87                |
|                             | GE3152  |          | 8        |                   | 87                 | <del></del><br>7     | <del>-</del> | 94                |
|                             |         |          | <b>°</b> | <b>°</b>          |                    |                      |              |                   |
|                             | GE3171  |          |          |                   |                    | - <b> 60</b>         | 60           | 91<br>            |
|                             | GE3172  |          |          |                   |                    | 30                   | 30           | 94                |
|                             | HS3152  |          | 30       | 30                | _59                | 40                   | 40           | 90                |
|                             | MA3151  |          | 47       | 47                | 73                 | 60                   | 64           | 97                |
|                             | PH3151  |          | 33       | 35                | 77                 | 42                   | 43           | <br>78            |
|                             | BS3171  |          |          |                   |                    | ' <del>-</del><br>60 | 60           | 95                |
|                             |         |          |          |                   |                    |                      |              |                   |
|                             | CY3151  |          | 41       | 43                |                    | <del> </del>         | 38           | 95                |
| <u> </u>                    | GE3151  |          | 35       | 35                | 60                 | 54                   | 60           | 87                |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                         | GE3152 | 8          | 8             | 81                  | 7                 | 7                   | 92         |
|-------------------------|--------|------------|---------------|---------------------|-------------------|---------------------|------------|
|                         | GE3171 |            |               |                     | 60                | 60                  | 98         |
|                         | GE3172 |            |               |                     | 30                | 30                  | 99         |
|                         | HS3152 | 30         | 30            | 61                  | 37                | 40                  | 92         |
|                         | MA3151 | 47         | 47            | 70                  | 59                | 64                  | 91         |
|                         | PH3151 | 33         | 35            | 73                  | 42                | 43                  | 89         |
|                         | BS3171 |            |               |                     | 0                 | 60                  | 0          |
|                         | CY3151 | 34         | 43            | <br>40              | 0                 | 38                  | <u>-</u>   |
|                         | GE3151 | 30         | <u>-</u>      | _ <del></del>       | 0                 | 60                  | <u>-</u>   |
|                         | GE3152 |            | <del>-</del>  | _ <del></del><br>75 | 0                 | <br>7               | <u>-</u> . |
|                         |        | °          |               |                     |                   |                     |            |
|                         | GE3171 |            |               |                     |                   | 60                  | 0          |
|                         | GE3172 |            |               |                     |                   | 30                  | 0          |
|                         | HS3152 | 17         | 30            | _ 40                |                   | 40                  | 0          |
|                         | MA3151 | 41<br>     | 47            | _40                 | 0                 | 64                  | 0          |
|                         | PH3151 | 25<br>     | 35            | _40                 | 0                 | 43                  | 0          |
| 22723103015 RAJASHREE S | BS3171 |            |               |                     | 60                | 60                  | 99         |
|                         | CY3151 | 43         | 43            | 72                  | 33                | 38                  | 89         |
|                         | GE3151 |            | 35            | 64                  | 56                | 60                  | 81         |
|                         | GE3152 | 8          | 8             | 84                  | 7                 | 7                   | 97         |
|                         | GE3171 |            |               |                     | 60                | 60                  | 98         |
|                         | GE3172 |            |               |                     | 30                | 30                  | 98         |
|                         | HS3152 | 30         | 30            | <br>76              | 36                | 40                  | 80         |
|                         | MA3151 |            | <del>-</del>  | <br>59              | 59                | 64                  | 97         |
|                         | PH3151 | 33         | <del>-'</del> | <br>72              | 42                | 43                  | <br>87     |
|                         | BS3171 |            |               | _'                  | 60                | <del>43</del><br>60 | 94         |
| SADASH NUMAK S          |        |            |               |                     |                   |                     |            |
|                         | CY3151 | 43         | 43            | _61<br>             |                   | 38                  | 91<br>     |
|                         | GE3151 | 35         | 35            | _ 55<br>            | - <del>- 53</del> | 60                  | 79<br>     |
| 20722402047 CHALBUD     | GE3152 | 8          | 8             | _ 89                | 7                 | <del>.</del> 7      | 96         |
|                         | GE3171 |            |               |                     | 60                | 60                  | 97         |
|                         | GE3172 |            |               |                     | 30                | 30                  | 97         |
|                         | HS3152 | 30         | 30            | _48                 | 35                | 40                  | 72         |
|                         | MA3151 | 47         | 47            | 55                  | 59                | 64                  | 97         |
|                         | PH3151 | 33         | 35            | 66                  | 39                | 43                  | 87         |
|                         | BS3171 |            |               |                     | 60                | 60                  | 97         |
|                         | CY3151 | 43         | 43            | 92                  | 37                | 38                  | 94         |
|                         | GE3151 |            | <br>35        | <br>83              | 60                | 60                  | 83         |
|                         | GE3152 | 8          | 8             | 92                  | 7                 | 7                   | 97         |
|                         | GE3171 | <u>-</u>   |               |                     | 60                | <u>-</u> '          | <br>91     |
|                         |        |            |               |                     |                   |                     |            |
|                         | GE3172 |            |               |                     | - 30              | 30                  | 97         |
|                         | HS3152 | 30         | 30            |                     | 39                | 40                  | 88         |
|                         | MA3151 | 47         | 47            | _ <del>98</del><br> |                   | 64                  | 89<br>     |
|                         | PH3151 | 33         | 35<br>        | _ 88                | 38                | 43                  | 87<br>     |
| 122723103018 SIVAGURU S | BS3171 |            |               |                     | 60                | 60                  | 97         |
|                         | CY3151 | 36         | 43            | _50                 | 38                |                     | 89         |
|                         | GE3151 | 26         | 35            | 55                  | 52                | 60                  | 80         |
|                         | GE3152 | 8          | 8             | 76                  | 7                 | 7                   | 94         |
|                         | GE3171 | <b>_</b>   |               |                     | 60                | 60                  | 90         |
|                         | GE3172 |            |               |                     | 30                | 30                  | 97         |
|                         | HS3152 |            | 30            | 40                  | 35                | 40                  | 88         |
|                         | MA3151 | 43         | 47            | <br>45              | 59                | 64                  | 98         |
|                         | PH3151 |            | <del></del>   | _ <del></del>       | 42                | 43                  | <br>83     |
|                         | BS3171 |            |               | '                   | 60                |                     |            |
| 122723103019 SRIDHAR T  |        |            |               |                     |                   | 60                  | 92         |
|                         | CY3151 | 4 <u>3</u> | 43            |                     | 34                | 38                  | 89         |
|                         | GE3151 | 35         | 35            | _70<br>             | 57<br>            | 60                  | 83<br>     |
|                         | GE3152 | 8          | 8             | 86                  | 7                 | 7                   | 90         |
|                         | GE3171 |            |               |                     | 60                | 60                  | 97         |
|                         | GE3172 |            |               |                     | 30                | 30                  | 95         |
|                         | HS3152 | 30         | 30            |                     | 35                | 40                  | 86         |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                       | MA3151 | 47           | 47     | 66                   | 61 | 64              | 9 |
|-----------------------|--------|--------------|--------|----------------------|----|-----------------|---|
|                       | PH3151 | 33           | 35     | 71                   | 41 | 43              | 8 |
| 2723103020 SUJITHA J  | BS3171 |              |        |                      | 60 | 60              | 9 |
| 12772777777           | CY3151 |              | 43     | 91                   | 36 | 38              | 8 |
|                       | GE3151 | <del>-</del> | 35     | <del></del><br>90    | 53 | <u>-</u>        | 9 |
|                       |        |              |        |                      |    |                 |   |
|                       | GE3152 |              | 8      | _ <del>9</del> 0<br> |    | <del>7</del>    | 9 |
|                       | GE3171 |              |        |                      | 60 | 60              | 9 |
|                       | GE3172 |              |        |                      | 30 | 30              | 9 |
|                       | HS3152 | 30           | 30     | 82                   | 35 | 40              | 7 |
|                       | MA3151 | 47           | 47     | 94                   | 60 | 64              | 9 |
|                       | PH3151 | 33           | 35     | 84                   | 43 | 43              | 7 |
| 2723103021 SURYA E    | BS3171 |              |        |                      | 60 | 60              | 9 |
|                       | CY3151 | 43           | 43     | 70                   | 35 | 38              | 8 |
|                       | GE3151 | 35           | 35     | 67                   | 60 | 60              | 8 |
|                       | GE3152 |              | 8      | <del></del><br>84    | 7  | 7               | 3 |
|                       | GE3171 |              |        |                      | 60 | <u>-</u> '      |   |
|                       |        |              |        |                      |    |                 |   |
|                       | GE3172 |              |        |                      |    | 30              |   |
|                       | HS3152 | 30           | 30     | 62<br>               | 38 | <mark>40</mark> | 8 |
|                       | MA3151 | 47           | 47     | 100                  | 60 | 64              |   |
|                       | PH3151 | 33<br>       | 35     | 78                   | 42 | 43              | 9 |
| 3103022 SWEETIGA S    | BS3171 |              |        |                      | 60 | 60              | 1 |
| 3103022 SWEETIGA S    | CY3151 | 43           | 43     | 97                   | 37 | 38              |   |
|                       | GE3151 | 35           | 35     | 91                   | 60 | 60              | 9 |
|                       | GE3152 | <br>8        | 8      | 94                   | 7  | 7               | g |
|                       | GE3171 |              |        |                      | 60 | 60              | g |
|                       | GE3172 |              |        |                      | 30 | 30              |   |
|                       | HS3152 | 30           | 30     | 90                   | 38 | <del>-</del>    |   |
|                       |        |              |        |                      |    |                 |   |
|                       | MA3151 | 47           | 47<br> | _ 100                |    | 64              |   |
|                       | PH3151 | 33           | 35     | 90                   | 42 | 43              |   |
| /23103023 VAISHNAVI P | BS3171 |              |        |                      | 60 | 60              | 9 |
| '23103023 VAISHNAVI P | CY3151 | 43<br>       | 43     | 84                   | 35 | 38              | 8 |
|                       | GE3151 | 35           | 35     | 76                   | 60 | 60              | 8 |
|                       | GE3152 | 8            | 8      | 87                   | 7  | 7               | 9 |
|                       | GE3171 |              |        |                      | 60 | 60              | 9 |
|                       | GE3172 |              |        |                      | 30 | 30              |   |
|                       | HS3152 |              | 30     | <br>85               | 39 | 40              |   |
|                       | MA3151 | 47           | 47     | 93                   | 57 | 64              | 9 |
|                       | PH3151 | 33           | 35     | <del></del>          | 42 | <del>-</del>    | ` |
|                       |        |              |        |                      |    |                 |   |
| 2723103024 VIJAY B    | BS3171 |              |        |                      |    | 60              |   |
|                       | CY3151 | <del>-</del> | 43     | 81<br>               |    | 38              |   |
|                       | GE3151 | 35           | 35     | 81<br>               | 60 | 60              |   |
|                       | GE3152 | 8            | 8      | 89                   | 7  |                 |   |
|                       | GE3171 |              |        |                      | 60 | 60              |   |
|                       | GE3172 |              |        |                      | 30 | 30              |   |
|                       | HS3152 | 30           | 30     | 80                   | 37 | 40              |   |
|                       | MA3151 |              | 47     | 97                   | 53 | 64              |   |
|                       | PH3151 | <br>33       | 35     | 80                   | 41 | 43              |   |
|                       | BS3171 |              |        |                      | 60 | 60              | ` |
|                       | CY3151 |              |        | <br>74               |    |                 |   |
|                       |        |              | 43     | - 71<br>             | 37 | 38              | 8 |
|                       | GE3151 | 35           | 35     | - <del></del> -      | 60 | 60              |   |
|                       | GE3152 |              | 8      | 90                   | 7  | <del>7</del>    |   |
|                       | GE3171 |              |        |                      | 60 | 60              |   |
| . – –                 | GE3172 |              |        |                      | 30 | 30              | 9 |
|                       | HS3152 | 30           | 30     | 71                   | 34 | 40              |   |
|                       | MA3151 |              | 47     | 82                   | 50 | 64              |   |
|                       |        |              | -      | -                    |    |                 |   |



Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

Inst Code & Name: 4227 - V.R.S. COLLEGE OF ENGINEERING AND TECHNOLOGY

Branch Code / Name: 104: B.E. Computer Science and Engineering University: AUC

Semester: 05

| Register No.    | Name of the Student | Subjects Attend hr 1 | Total hr 1 | Attend hr 2 | Total hr2 | _IM 2 | Attend hr 3         | Tot hr 3                         | _IM 3               | Attend hr 4      | Total hr4               | IM 4     |
|-----------------|---------------------|----------------------|------------|-------------|-----------|-------|---------------------|----------------------------------|---------------------|------------------|-------------------------|----------|
| 422721104001    | ABINASH R           | CB3491               |            |             |           |       | 34                  | 42                               | 60_                 | 30               | 35                      | 90       |
|                 |                     | CCS334               |            |             |           |       | 34                  | 47                               | 61                  | 30               | 34                      | 90       |
|                 |                     | CCS335               |            |             |           |       | 30                  | 41                               | 60                  | 30               | 34                      | 90       |
|                 |                     | CS3501               |            |             |           |       | 46                  | 71                               | 58                  | 40               | 44                      | 90       |
|                 |                     | CS3551               |            |             |           |       | 20                  | 27                               | 60                  | 38               | 42                      | 90       |
|                 |                     | CS3591               |            |             |           |       | 39                  | 46                               | 57                  | 40               | 43                      | 90       |
|                 |                     | MX3084               |            |             |           |       |                     |                                  |                     | 40               | 42                      | 90       |
|                 |                     | SB3001               |            |             |           |       |                     |                                  |                     | 88               | 88                      | 100      |
| 122721104002    | ABISHALINI P        | CB3491               |            |             |           |       | 36                  | 42                               | 73                  | 33               | 35                      | 95       |
|                 |                     | CCS334               |            |             |           |       | 46                  | 47                               | 82                  | 32               | 34                      | 99       |
|                 |                     | CCS335               |            |             |           |       | 34                  | 41                               | 74                  | 33               | 34                      | 96       |
|                 |                     | CS3501               |            |             |           |       | 58                  | 71                               | 69                  | 42               | 44                      | 97       |
|                 |                     | CS3551               |            |             |           |       | 24                  | 27                               | 91                  | 40               | 42                      | 96       |
|                 |                     | CS3591               |            |             |           |       | 39                  | 46                               | 87                  | 42               | 43                      | 95       |
|                 |                     | MX3084               |            |             |           |       |                     |                                  |                     | 41               | 42                      | 97       |
|                 |                     | SB3001               |            |             |           |       |                     |                                  |                     | 88               | 88                      | 100      |
| 22721104003     | AKILAN G            | CB3491               |            |             |           |       | 34                  | 42                               | 60                  | 32               | 35                      | 92       |
|                 | CCS334              |                      |            |             |           | 43    | 47                  | 61                               | 31                  | 34               | 95                      |          |
|                 |                     | CCS335               |            |             |           |       | 37                  | 41                               | 62                  | 32               | 34                      | 95       |
|                 | CS3501              |                      |            |             |           | 59    | 71                  | 59                               | 41                  | 44               | 95                      |          |
|                 | CS3551              |                      |            |             |           | 25    | 27                  | 65                               | 40                  | 42               | 95                      |          |
|                 | CS3591              |                      |            |             |           | 39    | 46                  | 50                               | 41                  | 43               | 92                      |          |
|                 | MX3084              |                      |            |             |           |       |                     |                                  | 42                  | 42               | 95                      |          |
|                 | SB3001              |                      |            |             |           |       |                     |                                  | 88                  | 88               | 99                      |          |
|                 | AKILANDESHWARI K    | CB3491               |            |             |           |       | 34                  | 42                               | 90                  | 34               | 35                      | 99       |
|                 |                     | CCS334               |            |             |           |       | 39                  | 47                               | 91                  | 32               | 34                      | 99       |
|                 |                     | CCS335               |            |             |           |       | 38                  | 41                               | 76                  | 33               | 34                      | 99       |
|                 |                     | CS3501               |            |             |           |       | 59                  | 71                               | 77                  | 43               | 44                      | 99       |
|                 |                     | CS3551               |            |             |           |       | 23                  | 27                               | 94                  | 42               | 42                      | 99       |
|                 |                     | CS3591               |            |             |           |       | 36                  | 46                               | <br>75              | 43               | 43                      | 99       |
|                 |                     | MX3084               |            |             |           |       |                     |                                  |                     | 42               | <br>42                  | 99       |
|                 |                     | SB3001               |            |             |           |       |                     |                                  |                     | 88               | <br>88                  | 100      |
| <br>22721104005 | ANAS AHAMED A       | CB3491               |            |             |           |       | 34                  | 42                               | 89                  | 33               | 35                      | <br>95   |
|                 |                     | CCS334               |            |             |           |       | 41                  | 47                               | <br>62              | 32               | 34                      | 97       |
|                 |                     | CCS335               |            |             |           |       | 40                  | 41                               | <br>74              | 32               | 34                      | 96       |
|                 |                     | CS3501               |            |             |           |       | 64                  | 71                               | <br>73              | 42               | 44                      | 97       |
|                 |                     | CS3551               |            |             |           |       | 26                  | 27                               | <br>70              | 41               | <br>42                  | 95       |
|                 |                     | CS3591               |            |             |           |       | <br>44              | 46                               | <br>76              | 42               | 43                      | 95       |
|                 |                     | MX3084               |            |             |           |       |                     |                                  |                     | 40               | 42                      | 97       |
|                 |                     | SB3001               |            |             |           |       |                     |                                  |                     | 88               | <del></del><br>88       | 99       |
| <br>22721104006 |                     | CB3491               |            |             |           |       | <br>29              | 42                               | 60                  | 30               | 35                      | 90       |
|                 |                     | CCS334               |            |             |           |       | <del></del>         | <del></del>                      | <br>62              | 30               | <del></del><br>34       | 90       |
|                 |                     | CCS335               |            |             |           |       | <u></u><br>28       | 41                               | 63                  | 30               | <del></del><br>34       | <br>90   |
|                 |                     | CS3501               |            |             |           |       | <del>20</del><br>43 | <del></del>                      | <br>50              | 40               | <del></del>             | 90<br>90 |
|                 |                     | CS3551               |            |             |           |       | <del></del><br>18   | 27                               | _ <del></del><br>61 | 38               | <del></del><br>42       | <br>90   |
|                 |                     |                      |            |             |           |       |                     |                                  |                     |                  |                         |          |
|                 |                     | CS3591<br>MX3084     |            |             |           |       | 27                  | 46                               | _ 50                | <del>40</del> 40 | <del>43</del><br><br>42 | 90<br>94 |
|                 |                     |                      |            |             |           |       |                     |                                  |                     |                  |                         |          |
|                 | DADATU C            | SB3001<br>           |            |             |           |       |                     |                                  |                     | 88               | 88<br>                  | 100      |
| 22721104007     | BARATHS             | CB3491               |            |             |           |       | 31<br>              | - <del>42</del><br><del></del> - | _ <del>60</del>     | 32               | 35<br>                  | 96<br>   |
|                 |                     | CCS334               |            |             |           |       | 30                  | 47                               | _ 62<br>            | 32               | 34                      | 95<br>   |
|                 |                     | CCS335               |            |             |           |       | 34<br><br>56        | 41                               | 66                  | 32               | 34                      | 95       |
|                 | CS3501              |                      |            |             |           |       | 71                  | 61                               | 42                  | 44               | 95                      |          |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                                  |                    |   | 35     | <br>46              | <br>79 | 41                  | <br>43              | 95  |
|----------------------------------|--------------------|---|--------|---------------------|--------|---------------------|---------------------|-----|
|                                  | MX3084             |   |        |                     |        | 42                  | 42                  | 98  |
|                                  | SB3001             |   |        |                     |        | 88                  | 88                  | 99  |
| 422721104008 BARATH KUMAR R      | CB3491             |   | 37     | 42                  | 68     | 30                  | 35                  | 90  |
|                                  | CCS334             |   | 39     | 47                  | 63     | 30                  | 34                  | 90  |
|                                  | CCS335             |   | 31     | 41                  | 67     | 30                  | 34                  | 90  |
|                                  | CS3501             |   | 60     | 71                  | 64     | 40                  | 44                  | 96  |
|                                  | CS3551             |   | 25     | 27                  | 65     | 40                  | 42                  | 90  |
|                                  | CS3591             |   | 40     | 46                  | 51     | 40                  | 43                  | 90  |
|                                  | MX3084             |   |        |                     |        | 41                  | 42                  | 95  |
|                                  | SB3001             |   |        |                     |        | 88                  | 88                  | 99  |
| 422721104009 BHUVANACHANDHIRAN P | CB3491             |   | 39     | 42                  | 60     | 33                  | 35                  | 94  |
|                                  | CCS334             |   | 40     | 47                  | 69     | 31                  | 34                  | 95  |
|                                  | CCS335             |   | 39     | <br>41              | 69     | 31                  | 34                  | 95  |
|                                  | CS3501             |   | 68     | <br>71              | 50     | 41                  | 44                  | 95  |
|                                  | CS3551             |   | 24     | <br>27              | 65     | 38                  | 42                  | 92  |
|                                  | CS3591             |   | 44     | <br>46              | 87     | 42                  | 43                  | 95  |
|                                  | MX3084             |   |        |                     |        | 42                  | 42                  | 96  |
|                                  | SB3001             |   |        |                     |        | 88                  | <del></del>         | 100 |
| 422721104011 CHRISTOFOR JOHN S   | CB3491             |   | 17     | <br>42              | 60     | 30                  | 35                  | 90  |
|                                  | CCS334             |   | 20     | <del>-</del><br>47  | 64     | 30                  | <u>-</u><br>34      | 90  |
|                                  | CCS335             |   | 20     | <del></del>         | 61     | 30                  | <u>-</u><br>34      | 90  |
|                                  |                    |   | 31     | <del></del><br>71   | 50     | 40                  | <u>-</u><br>44      | 93  |
|                                  | CS3551             |   | 15     | '-'<br>27           | 62     | 38                  | <del></del> -<br>42 | 90  |
|                                  | CS3591<br>CS3591   |   | 25     | <del></del><br>46   | 50     | 40                  | <del></del><br>43   | 90  |
|                                  | <br>MX3084         |   |        |                     |        | 41                  | <del>-</del><br>42  | 95  |
|                                  | SB3001             |   |        |                     |        | <sup>7</sup>        | <del></del><br>88   | 99  |
| 22721104012 DHARSHINI S          | CB3491             |   | 40     | <br>42              | 70     | 32                  | <br>35              | 95  |
|                                  | CCS334             |   | 45     | <del></del><br>47   | 68     | 32                  | <br>34              | 96  |
|                                  | CCS335             |   | 39     | <del>-'</del><br>41 | 62     | 32                  | <u>-</u><br>34      | 96  |
|                                  | CS3535<br>CS3501   |   | 67     | <del></del><br>71   | 67     | 41                  | <del></del><br>44   | 96  |
|                                  | CS3501<br>_ CS3551 |   | 26     | '-'<br>27           | 74     | 40                  | <del></del> -<br>42 | 95  |
|                                  | C3351<br>CS3591    |   | 45     | <del>-'</del><br>46 | 83     | 42                  | <del></del><br>43   | 97  |
|                                  | <br>MX3084         |   |        |                     |        | 42                  | <del></del><br>42   | 99  |
|                                  |                    |   |        |                     |        |                     |                     | 100 |
|                                  |                    |   |        |                     |        | - 88<br>            | 88<br>              |     |
| 422721104013 GOKUL V             | CB3491             |   | 39     | <del>42</del><br>   | - 66   | 35                  | <del>35</del>       | 99  |
|                                  |                    |   |        | 41                  |        |                     | <del>34</del>       |     |
|                                  | CCS335             |   | 41<br> | <del>41</del><br>   | 91     | 34                  | 34                  | 99  |
|                                  | CS3501             |   |        | 71<br>              | 72<br> | - 44                | 44                  | 99  |
|                                  | CS3551             |   | 27     | <del>-</del>        | 75     | - <del>42</del><br> | <del>42</del>       | 99  |
|                                  | CS3591             |   | 46     | 46<br>              | 91     |                     | <del>43</del>       |     |
|                                  | MX3084             |   |        |                     |        |                     | <del>42</del>       | 100 |
|                                  | SB3001             |   |        |                     |        | 88                  | <del>88</del>       |     |
| 422721104014 GURUMOORTHY V       | CB3491             |   | 25     | <mark>42</mark>     | 64     | 30                  | <del>35</del>       |     |
|                                  | CCS334             |   | 23     | 47<br>              | 61     | 30                  | 34                  | 90  |
|                                  | CCS335             |   | 26     | 41                  | 62     | 30                  | 34                  | 90  |
|                                  | CS3501             |   | 46     | <del>71</del>       | 50     | 41                  | <mark>44</mark>     | 90  |
|                                  | CS3551             |   | 17     | 27                  | 66     | 40                  | <mark>42</mark>     | 90  |
|                                  | CS3591             |   | 31     | -                   | 59     | 40                  | <mark>43</mark>     | 90  |
|                                  | MX3084             |   |        |                     |        | 40                  | 42                  | 95  |
|                                  | SB3001             |   |        |                     |        | 88                  | 88                  | 99  |
| 422721104015 KALAISELVAM M       | CB3491             |   | 15     | 42<br>              | 62     | 31                  | 35                  | 94  |
|                                  | CCS334             |   | 20     | 47                  | 64     | 31                  | 34                  | 94  |
|                                  | CCS335             |   | 20     | 41<br>              | 61     | 30                  | 34                  | 94  |
|                                  | CS3501             |   | 25     | 71                  | _50    | 40                  | 44                  | 90  |
|                                  | CS3551             |   | 15     | 27                  | 64     | 42                  | 42                  | 96  |
|                                  | CS3591             |   | 25     | 46                  | 50     | 40                  | 43                  | 94  |
|                                  | MX3084             | · |        |                     |        | 42                  | 42                  | 95  |
|                                  |                    |   |        |                     |        |                     |                     |     |



Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                            | SB300              | <br>1  |                   |                     | · =<br>·              | 88                  | 88                  | 100               |
|----------------------------|--------------------|--------|-------------------|---------------------|-----------------------|---------------------|---------------------|-------------------|
| 422721104016 KANCHANA S    | CB349              | 1      | 30                | 42                  | 60                    | 32                  | 35                  | 96                |
|                            | CCS3:              | 34<br> | 30                | 47                  | 68                    | 31                  | 34                  | 95                |
|                            | CCS3               | <br>55 | 25                | 41                  | 63                    | 32                  | 34                  | 94                |
|                            | CS350              |        | 48                | 71                  | 56                    | 42                  | 44                  | 93                |
|                            | CS355              |        | 17                | 27                  | 73                    | 40                  | 42                  | 96                |
|                            | CS359              |        | 30                | 46                  | 78                    | 41                  | 43                  | 95                |
|                            | MX308              |        |                   |                     |                       | 41                  | 42                  | 96                |
|                            | SB300              |        |                   |                     |                       | 88                  | 88                  | 100               |
| 422721104017 KARISHMA A    | CB349              | <br>1  | 35                | 42                  | 60                    | 32                  | 35                  | 92                |
|                            | CCS3               |        |                   | 47                  | 61                    | 30                  | 34                  | 92                |
|                            | CCS3               |        | 34                | 41                  | 63                    | 30                  | 34                  | 92                |
|                            | CS350              |        |                   | 71                  | <del></del> -<br>50   | 42                  | 44                  | <del></del>       |
|                            | CS355              |        |                   | 27                  | 62                    | 40                  | 42                  | 93                |
|                            | CS359              |        | 43                | <del>-'</del><br>46 | <del></del><br>51     | <del></del><br>40   | <del></del>         | <br>92            |
|                            | MX308              |        |                   |                     |                       | <del></del>         |                     | <del></del><br>96 |
|                            |                    |        |                   |                     |                       |                     | 4 <u>2</u>          |                   |
|                            | SB300              |        |                   | 40                  |                       | <del>88</del>       | 88<br>8             | <del>99</del><br> |
| 422721104018 KAYALVIZHI G  | CB349              |        |                   | 42<br>              | - 64                  | 32                  | 35                  | <del>-</del>      |
|                            | CCS3:              |        | 25<br>            | 47                  | - 61<br>              | 32                  | 34                  | <del>93</del>     |
|                            | CCS3:              |        |                   | 41<br>              | 67                    | 30                  | 34                  | 95<br>            |
|                            | CS350              |        | 36                | 71<br>              | 58<br>                | 42<br>              | 44                  | 95<br>            |
|                            | CS355              |        | 15                | 27                  | 80                    | 40                  | 42                  | 94                |
|                            | CS359              |        | 26                | 46                  | 62                    | 40                  | 43                  | 95<br>            |
|                            | MX308              |        |                   |                     |                       | 41                  | 42                  | 95                |
|                            | SB300              | 1<br>  |                   |                     |                       | 88                  | 88                  | 99                |
| 422721104019 KESAVAN B     | CB349              | 1      | 37                | 42                  | 64                    | 35                  | 35                  | 90                |
|                            | CCS3               | 84     | 41                | 47                  | 63                    | 34                  | 34                  | 90                |
|                            | CCS3               | 85     | 39                | 41                  | 62                    | 34                  | 34                  | 90                |
|                            | CS350              | 1      | 60                | 71                  | 50                    | 40                  | 44                  | 90                |
|                            | CS355              | 1      | 23                | 27                  | 61                    | 42                  | 42                  | 90                |
|                            | CS359              | 1      | 42                | 46                  | 55                    | 43                  | 43                  | 90                |
|                            | MX308              |        |                   |                     |                       | 40                  | 42                  | 90                |
|                            | SB300              |        |                   |                     |                       | 88                  | 88                  | 98                |
| 422721104020 KUMARAVEL A   | CB349              |        | 37                | 42                  | 67                    | 34                  | 35                  | 90                |
|                            | CCS3               |        | 41                | 47                  | 62                    | 32                  | 34                  | 92                |
|                            | CCS3               |        |                   | 41                  | 63                    | 33                  | 34                  | 90                |
|                            | CS350              |        |                   | 71                  | 50                    | 40                  | 44                  | 90                |
|                            | CS355              |        |                   | 27                  | 66                    | 42                  | 42                  | 90                |
|                            | CS359              |        | <del></del><br>41 | <del>_'</del><br>46 | <del></del> -<br>50   | <del></del><br>42   | <del></del><br>43   | 90                |
|                            | MX308              |        |                   |                     |                       | <del>42</del><br>40 | <del></del><br>42   | <br>96            |
|                            | SB300              |        |                   |                     |                       | <del>-</del>        | <del>42</del><br>88 | <br>99            |
|                            | SB300<br><br>CB349 |        |                   |                     |                       |                     |                     |                   |
| 422721104021 LATHA S       |                    |        |                   |                     | - <del>- 90</del><br> | <del>35</del><br>   | 35<br>34            | <del>99</del>     |
|                            | CCS3:              |        | <del></del>       |                     | - <del>- 64</del><br> | <del>34</del>       | 34                  | <del>-</del>      |
|                            | CCS3:              |        |                   |                     | - <del></del>         | 34                  | 34                  | <del></del> -     |
|                            | CS350              |        | 68                |                     | . <b>- 74</b><br>     |                     | 44                  | 99                |
|                            | CS355              |        |                   | 27                  | 93                    | - <b>- 42</b>       | 4 <u>2</u>          | 99                |
|                            | CS359              | 1      | <mark>- 44</mark> | 46<br>              | 99                    | 43                  | 43                  | 99                |
|                            | MX308              | 14<br> |                   |                     |                       | 42                  | 42                  | 100               |
|                            | SB300              | 1      |                   |                     |                       | 88                  | 88                  | 100               |
| 422721104022 MADHUMITHA A  | CB349              | 1      | 25                | 42                  | 60                    | 32                  | 35                  | 94                |
|                            | CCS3               | 84<br> | 29                | 47                  |                       | 33                  | 34                  | 96                |
|                            | CCS3:              | 35<br> | 25                | 41                  | 61                    | 32                  | 34                  | 92                |
| <b></b>                    | CS350              | 1      | 52                | 71                  | 58                    | 42                  | 44                  | 95                |
| <b>_</b>                   | CS355              | 1      | 19                | 27                  | 92                    | 40                  | 42                  | 96                |
|                            | CS359              |        | 35                | 46                  | 92                    | 42                  | 43                  | 95                |
|                            | MX308              |        |                   |                     |                       | 41                  | 42                  | 99                |
|                            | SB300              |        |                   |                     |                       | 88                  | 88                  | 100               |
| 422721104023 MANIYARASAN S | CB349              |        |                   | 42                  | 67                    | 33                  | 35                  | 96                |
|                            |                    |        | <del></del>       | <del></del>         |                       | <del></del>         |                     |                   |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                               | CCS334           | 27          | 47                   | 71                             | 33         | 34                  | 95            |
|-------------------------------|------------------|-------------|----------------------|--------------------------------|------------|---------------------|---------------|
|                               | CCS335           | 29          | 41                   | 67                             | 32         | 34                  | 95            |
|                               | CS3501           | 49          | 71                   | 55                             | 40         | 44                  | 92            |
|                               | CS3551           | 22          | 27                   | 74                             | 40         | 42                  | 95            |
|                               | CS3591           | 37          | 46                   | 76                             | 41         | 43                  | 95            |
|                               | MX3084           |             |                      |                                | 41         | 42                  | 92            |
|                               | SB3001           |             |                      |                                | 88         | 88                  | 99            |
| 22721104024 MANO D            | CB3491           | 28          | 42                   | 62                             | 30         | 35                  | 90            |
|                               | CCS334           | 30          | 47                   | 61                             | 30         | 34                  | 90            |
|                               | CCS335           | 32          | 41                   | 62                             | 30         | 34                  | 90            |
|                               | CS3501           | 52          | 71                   | 50                             | 40         | 44                  | 90            |
|                               | CS3551           | 15          | 27                   | 61                             | 40         | 42                  | 90            |
|                               | CS3591           | 37          | 46                   | 50                             | 40         | 43                  | 90            |
|                               | MX3084           |             |                      |                                | 40         | 42                  | 90            |
|                               | SB3001           |             |                      |                                | 88         | 88                  | 99            |
|                               | CB3491           | 40          | 42                   | 70                             | 35         | 35                  | 99            |
|                               | CCS334           | 47          | 47                   | 74                             | 34         | 34                  | 99            |
|                               | CCS335           | 39          | 41                   | 77                             | 34         | 34                  | 99            |
|                               | CS3501           | 67          | 71                   | <br>69                         | 40         | 44                  | 93            |
|                               | CS3551           | 26          | 27                   | 86                             | 42         | 42                  | 99            |
|                               | CS3591           | 46          | 46                   | 92                             | 43         | 43                  | 99            |
|                               | MX3084           |             |                      |                                | 42         | 42                  | 100           |
|                               | SB3001           |             |                      |                                | 88         | 88                  | 100           |
| 422721104026 MOHAMMED RAFEE U | CB3491           |             | 42                   | <br>50                         | 30         | 35                  | 90            |
|                               | CCS334           | 20          | 47                   | 61                             | 30         | 34                  | 90            |
|                               | CCS335           | 20          | 41                   | 60                             | 30         | 34                  | <br>85        |
|                               | CS3501           | 25          | 71                   | 40                             | 40         | 44                  | 85            |
|                               | CS3551           | 15          | 27                   | <del></del>                    | 40         | 42                  | 90            |
|                               | CS3591           | 25          | 46                   | <del></del>                    | 40         | 43                  | 90            |
|                               | MX3084           |             |                      |                                | 41         | 42                  | 90            |
|                               | SB3001           |             |                      |                                | 88         | 88                  | 98            |
|                               | CB3491           | 38          | 42                   | 92                             | 33         | 35                  | 94            |
| <del></del>                   | CCS334           | 38          | : <del>_</del><br>47 | <del></del><br>84              | 32         | 34                  | 96            |
|                               | CCS335           | 30          | 41                   | <del></del><br>85              | 33         | 34                  | 92            |
|                               | CS3501           |             | <del>-</del><br>71   | <br>71                         | 42         | <del>-</del>        | 96            |
|                               | CS3551           |             | '<br>27              | <u>' '</u><br>96               | 40         | <del>44</del><br>42 | 95            |
|                               |                  |             |                      |                                |            |                     |               |
|                               | CS3591<br>MX3084 |             | 46                   | 92<br>                         | - 42<br>42 | 43<br>42            | 95<br><br>100 |
|                               | SB3001           |             |                      |                                | 88         |                     | 100           |
|                               |                  |             |                      |                                |            | 88                  |               |
| 422721104028 NAVARATHANA M    | CB3491<br>CCS334 | 34<br>      | <del>42</del>        | 60                             | 34         | <del>35</del>       | 96<br>        |
|                               | CCS335           | 37          | 47                   | 63                             | - 33       | 34                  | 97            |
|                               |                  | 36          | 41<br>               | <del>6</del> 9<br><del>-</del> |            | 34                  | <del></del>   |
|                               | CS3501           | 60          | <del></del>          | - <del>- 73</del>              | - 43       | 44                  | 97            |
|                               | CS3551           | 22          | 27                   | <del>69</del><br>              |            | 42                  | 96<br>        |
|                               | CS3591           | 39          | 46                   | 85<br>                         |            | 43                  | 95            |
|                               | MX3084           |             |                      |                                |            | 42                  | 98            |
|                               | SB3001           |             |                      |                                | 88         | 88                  | 100           |
| 122721104029 NAVEENKUMAR D    | CB3491           | 27          | 42                   | 60                             | 30         | 35                  | 90            |
|                               | CCS334           | 33          | 47                   | 62                             | 30         | 34                  | 90            |
|                               | CCS335           | 22          | 41<br>               | 56                             | 30         | 34                  | 90            |
|                               | CS3501           | 39          | 71<br>               | 50                             | _ 40       | 44                  | 90            |
|                               | CS3551           | 15          | 27                   | 60                             | 40         | 42                  | 90            |
|                               | CS3591           | 25          | 46                   | 50                             | 40         | 43                  | 90            |
|                               | MX3084           |             |                      |                                | 40         | 42                  | 90            |
|                               | SB3001           |             |                      |                                | 88         | 88                  | 100           |
| 122721104030 PRAVEEN J        | CB3491           | 34          | 42                   | 62                             | 30         | 35                  | 90            |
|                               | CCS334           | 34          | 47                   | 61                             | 30         | 34                  | 90            |
|                               | CCS335           | 30          | 41                   | 62                             | 30         | 34                  | 90            |
| <del></del>                   | ·                | <del></del> | <del></del> -        |                                |            | <del></del>         |               |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                               | CS3501      |             | 71 50            |                      | 44 | 90            |
|-------------------------------|-------------|-------------|------------------|----------------------|----|---------------|
|                               | CS3551      |             |                  | <del></del>          |    | 90            |
|                               |             |             | 27 62            |                      |    |               |
|                               | CS3591      | 40          | 4650             | 40                   |    | 90            |
|                               | MX3084<br>  |             |                  | 41<br>               | 42 | 94            |
|                               | SB3001      |             |                  | 88                   | 88 | 99            |
| 422721104031 PREMKUMAR V      | CB3491      | 38          | 4264             | 33                   | 35 | 94            |
|                               | CCS334      | 42          | 47 66            | 32                   | 34 | 95            |
|                               | CCS335      | 37          | 41 63            | 32                   | 34 | 96            |
|                               | CS3501      |             | 71 55            | 42                   | 44 | 95            |
|                               | CS3551      |             | 27 62            | 42                   |    | 95            |
|                               | CS3591      |             |                  |                      |    | 94            |
|                               |             | 45          | 4664             | <mark>42</mark>      |    |               |
|                               | MX3084      |             |                  | <mark>42</mark><br>  |    | 96<br>- – – – |
|                               | SB3001      |             |                  | 88                   | 88 | 100           |
| 422721104032 PRIYADHARSHINI M | CB3491      | 35          | 4263             | 34                   | 35 | 96            |
|                               | CCS334      | 42          | 47 64            | 33                   | 34 | 95            |
|                               | CCS335      | 32          | 41 62            | 32                   | 34 | 97            |
|                               | CS3501      | 57          | 71 56            | 42                   | 44 | 96            |
|                               | CS3551      | 23          | 27 71            | 40                   |    | 96            |
|                               | CS3591      | 37          | 46 74            | <del></del><br>42    |    | <br>95        |
|                               |             |             |                  |                      |    |               |
|                               | MX3084      |             |                  | <mark>42</mark>      |    | 98            |
|                               | SB3001      |             |                  | 88                   |    | 100           |
| 422721104033 PRIYADHARSHINI P | CB3491      | 38          | 64               | 33                   | 35 | 93            |
|                               | CCS334      | 50          | 5164             | 30                   | 34 | 95            |
|                               | CCS335      | 36          | 39 66            | 32                   | 34 | 94            |
|                               | CS3501      | 63          | 67 64            | 41                   | 44 | 95            |
|                               | CS3551      |             | 27 74            | 42                   | 42 | 95            |
|                               | CS3591      |             | 48 76            | 42                   |    | 96            |
|                               | MX3084      |             | 33               | <del>' -</del><br>41 |    | 97            |
|                               |             |             |                  |                      |    |               |
|                               | SB3001      |             |                  | 88                   |    | 100           |
| 422721104034 PRIYADHARSHINI P | CB3491      | 38          | 4266             | 32                   | 35 | 96<br>- – – - |
|                               | CCS334      | 45<br>      | 5164             | 32                   | 34 | 90            |
|                               | CCS335      | 34          | 3966             | 30                   | 34 | 90            |
|                               | CS3501      | 55          | 67 60            | 40                   | 44 | 92            |
|                               | CS3551      | 24          | 27 70            | 40                   | 42 | 93            |
|                               | CS3591      |             | 48 57            | 42                   | 43 | 92            |
|                               | MX3084      |             |                  | 41                   |    | 95            |
|                               |             |             |                  |                      |    |               |
|                               | SB3001      |             |                  |                      |    | 100           |
| 422721104035 RAGUL SARATHI R  | CB3491      | 37          | 4276<br>         | 30                   |    | 90            |
|                               | CCS334      | 44          | 5163             | 30                   | 34 | 90            |
|                               | CCS335      | 32          | 3961             | 30                   | 34 | 90            |
|                               | CS3501      | 56<br>      | 67 62            | 40                   | 44 | 90            |
|                               | CS3551      | 24          | 27 70            | 38                   | 42 | 95            |
|                               | CS3591      | 36          | 48 79            | 40                   | 43 | 90            |
|                               | MX3084      |             |                  | 40                   | 42 | 90            |
|                               | SB3001      |             |                  | 88                   |    | 100           |
|                               | CB3491      |             | <br>42 66        |                      | 35 | 92            |
| 422721104036 RAJA MOHAN S     |             |             | =                |                      |    |               |
|                               | CCS334      | 48          | 5168             | 31                   |    | 92            |
|                               | CCS335      | 37          | 62               | 31                   | 34 | 92            |
|                               | CS3501      | 61          | 67 62            | 42                   | 44 | 93            |
|                               | CS3551      | 24          | 2791             | 40                   | 42 | 95            |
|                               | CS3591      | 48          | 48 71            | 42                   | 43 | 94            |
|                               | MX3084      |             |                  | 40                   | 42 | 98            |
|                               | SB3001      |             |                  | 88                   |    | 99            |
|                               |             |             |                  |                      |    |               |
| 422721104037 RAMKUMAR R       | CB3491      | <del></del> | <del>42</del> 67 | 32                   |    | 92            |
|                               | CCS334      | 45          | 5162<br>         | 32                   |    | 93<br>- – – – |
|                               | CCS335      | 38          | 3962             | 30                   | 34 | 92            |
|                               | CS3501      | 58          | 67 61            | 42                   | 44 | 94            |
|                               | CS3551      | 27          | 27 85            | 40                   | 42 | 92            |
| <del></del>                   | <del></del> | <del></del> |                  |                      |    |               |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|   | CS3591 |    | 48            |                     | 42 43 | 95       |
|---|--------|----|---------------|---------------------|-------|----------|
|   | MX3084 |    |               |                     | 40 42 |          |
|   | SB3001 |    |               |                     | 88 88 |          |
|   | CB3491 | 36 | 42            |                     | 30 35 |          |
|   | CCS334 | 38 | 51            |                     | 30 34 |          |
| . – – – – – – – – – – – – – – – – – – – | CCS335 |    |               |                     |       |          |
|   |        | 26 | 39<br>        |                     | 30 34 |          |
|   | CS3501 | 50 | <del>67</del> |                     | 40 44 |          |
|   | CS3551 | 19 | 27            |                     | 40 42 |          |
|   | CS3591 | 34 | 48            |                     | 40 43 |          |
|   | MX3084 |    |               |                     | 42 42 |          |
|   | SB3001 |    |               |                     | 88 88 |          |
| 422721104039 RAVINTHER T                | CB3491 | 16 | 42            | 50                  | 30 35 | 5 90<br> |
|   | CCS334 | 22 | 51            | _ 61<br>            | 30 34 | 90       |
|   | CCS335 | 16 | 39            | 50                  | 30 34 | 82       |
|   | CS3501 | 29 | 67            | _40                 | 40 44 | 90       |
|   | CS3551 | 15 | 27            | 64                  | 40 42 | 90       |
|   | CS3591 | 25 | 48            | _ 50                | 40 43 | 90       |
|   | MX3084 |    |               |                     | 40 42 | 90       |
|   | SB3001 |    |               |                     | 88 88 | 99       |
| 422721104040 SAIRAM B                   | CB3491 | 30 | 42            | 60                  | 30 35 | 90       |
|   | CCS334 | 28 | 51            | 61                  | 30 34 | 90       |
|   | CCS335 | 36 | 39            |                     | 30 34 | 90       |
|   | CS3501 | 39 | 67            |                     | 40 44 | 90       |
|   | CS3551 |    | 27            | 65                  | 40 42 |          |
|   | CS3591 | 38 | 48            | 50                  | 40 43 |          |
|   | MX3084 |    |               |                     | 40 42 |          |
|   | SB3001 |    |               |                     | 88 88 |          |
|   | CB3491 | 34 | 42            |                     | 35 35 |          |
| 22721104041 SANGAMITHRA B               | CCS334 | 45 | 51            |                     |       |          |
|   | CCS335 |    |               |                     |       |          |
|   |        | 31 | <sup>39</sup> |                     | 34 34 |          |
|   | CS3501 | 60 | 67            | _ <del>63</del><br> | 43 44 |          |
|   | CS3551 | 24 | 27            | _ 97<br>            | 42 42 |          |
|   | CS3591 | 44 | 48            | _100<br>            | 42 43 |          |
|   | MX3084 |    |               |                     | 42 42 |          |
|   | SB3001 |    |               |                     | 88 88 |          |
| 422721104042 SANTHA ARUL A              | CB3491 | 34 | 42            | 64                  | 35 35 | 5 99<br> |
|   | CCS334 | 47 | 51            |                     | 33 34 | 99       |
|   | CCS335 | 30 | 39            | 83                  | 33 34 | 99       |
|   | CS3501 | 64 | 67            | 63                  | 44 44 | 99       |
|   | CS3551 | 25 | 27            | 92                  | 42 42 | 99       |
|   | CS3591 | 44 | 48            | 76                  | 42 43 | 99       |
|   | MX3084 |    |               |                     | 42 42 | 100      |
|   | SB3001 |    |               |                     | 88 88 | 99       |
| 422721104043 SANTHIYA N                 | CB3491 | 37 | 42            | 70                  | 35 35 | 99       |
|   | CCS334 | 42 | 51            | 84                  | 33 34 |          |
|   | CCS335 | 33 | 39            | 78                  | 33 34 | 99       |
|   | CS3501 | 61 | 67            |                     | 43 44 | 99       |
|   | CS3551 | 23 | 27            |                     | 42 42 |          |
|   | CS3591 | 42 | 48            | <br>78              | 42 43 |          |
|   | MX3084 |    |               |                     | 42 42 |          |
|   | SB3001 |    |               |                     | 88 88 |          |
| 422721104044 SARANVA S                  | CB3491 |    | 42            |                     | 34 35 |          |
| 422721104044 SARANYA S                  |        |    |               |                     |       |          |
|   | CCS334 | 27 | 51<br>        |                     | 30 34 |          |
|   | CCS335 | 18 | <del>39</del> |                     | 32 33 |          |
|   | CS3501 | 34 | 67            | 68                  | 42 44 |          |
|   | CS3551 | 15 | 27            | _64                 | 40 42 |          |
|   | CS3591 | 25 | 48            |                     | 40 43 |          |
|   | MX3084 |    |               |                     | 41 42 | 98       |
|   |        |    |               |                     |       |          |



Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                                | SB3001 |    |                     |                       | 88                  | 88                  | 99          |
|--------------------------------|--------|----|---------------------|-----------------------|---------------------|---------------------|-------------|
| 422721104045 SARATHI S         | CB3491 |    | 42                  | 69                    | 30                  | 35                  | 93          |
|                                | CCS334 | 36 | 57                  | 63                    | 32                  | 34                  | 92          |
|                                | CCS335 | 27 | 39                  | 68                    | 30                  | 33                  | 92          |
|                                | CS3501 | 54 | 67                  | 65                    | 40                  | 44                  | 93          |
|                                | CS3551 | 20 | 27                  | 71                    | 40                  | 42                  | 92          |
|                                | CS3591 | 37 | 48                  | 55                    | 42                  | 43                  | 92          |
|                                | MX3084 |    |                     |                       | 41                  | 42                  | 96          |
|                                | SB3001 |    |                     |                       | 88                  | 88                  | 100         |
| 422721104046 SARAVANAN K       | CB3491 | 33 | 42                  | 61                    | 30                  | 35                  | 94          |
|                                | CCS334 | 35 | 51                  | 66                    | 31                  | 34                  | 93          |
|                                | CCS335 | 32 | 39                  | 62                    | 30                  | 33                  | 90          |
|                                | CS3501 | 56 | 67                  | 53                    | 40                  | 44                  | 96          |
|                                | CS3551 | 23 | 27                  | 78                    | 40                  | 42                  | 94          |
|                                | CS3591 | 42 | 48                  | 60                    | 40                  | 43                  | 92          |
|                                | MX3084 |    |                     |                       | 42                  | 42                  | 98          |
|                                | SB3001 |    |                     |                       | 88                  | <del>-</del>        | 100         |
| 422721104047 SIVANESWARAN A    | CB3491 | 15 | <br>42              | <br>60                | 34                  | <br>35              | 94          |
|                                | CCS334 | 20 | <del></del><br>51   | <del></del><br>60     | <del>34</del><br>31 | 34                  | <br>97      |
|                                |        |    |                     |                       |                     |                     |             |
|                                | CCS335 | 20 | 39<br>              | 66<br>                | 32                  | 33                  | 96<br>      |
|                                | CS3501 | 25 | 67                  | 50                    | 42                  | 44                  | 97          |
|                                | CS3551 | 15 | 27                  | - <del>- 60</del><br> | 40                  | 42                  | 96          |
|                                | CS3591 | 25 | 48<br>              | 50<br>                | 40                  | 43                  | 96          |
|                                | MX3084 |    |                     |                       | 42                  | 42                  | 100         |
|                                | SB3001 |    |                     |                       | 88                  | 88                  | 100         |
| 122721104048 SIVARAMAKKANNAN G | CB3491 | 19 | 42                  | 60 _                  | 30                  | 35                  | 92<br>      |
|                                | CCS334 | 29 | 51                  | 64                    | 30                  | 34                  | 94<br>      |
|                                | CCS335 | 21 | 39                  | 60                    | 30                  | 33                  | 92          |
|                                | CS3501 | 35 | 67                  | 50                    | 40                  | 44                  | 95<br>      |
|                                | CS3551 | 16 | 27                  | 70                    | 40                  | 42                  | 95          |
|                                | CS3591 | 25 | 48                  | 50                    | 40                  | 43                  | 90          |
|                                | MX3084 |    |                     |                       | 41                  | 42                  | 90          |
|                                | SB3001 |    |                     |                       | 88                  | 88                  | 99          |
| 422721104049 SIVITHA D         | CB3491 | 41 | 42                  | 85                    | 35                  | 35                  | 99          |
|                                | CCS334 | 51 | 51                  | 82                    | 34                  | 34                  | 99          |
|                                | CCS335 | 39 | 39                  | 83                    | 33                  | 33                  | 99          |
|                                | CS3501 | 67 | 67                  | 80                    | 44                  | 44                  | 99          |
|                                | CS3551 | 27 | 27                  | 83                    | 42                  | 42                  | 99          |
|                                | CS3591 | 48 | 48                  | 84                    | 43                  | 43                  | 99          |
|                                | MX3084 |    |                     |                       | 42                  | 42                  | 100         |
|                                | SB3001 |    |                     |                       | 88                  | 88                  | 100         |
| 422721104050 SRIMAN N J        | CB3491 | 39 | 42                  | 65                    | 34                  | 35                  | 90          |
|                                | CCS334 | 47 | <br>51              | 64                    | 30                  | 34                  | 90          |
|                                | CCS335 | 34 | 39                  | 63                    | 32                  | 33                  | 90          |
|                                | CS3501 | 61 | <del>-</del>        | <del></del> -<br>55   | 43                  | 44                  | 93          |
|                                | CS3551 | 24 | <br>27              | <del></del>           | 42                  | 42                  | 90          |
|                                | CS3591 | 43 | <del>21</del>       | <del></del><br>50     | 40                  | 43                  | 90          |
|                                | MX3084 |    |                     |                       | 42                  | 42                  | 94          |
|                                | SB3001 |    |                     |                       | <del>42</del><br>88 | <del>42</del><br>88 | 97          |
|                                | CB3491 | 32 | <br>42              | <br>76                | 34                  | 35                  | 99          |
|                                | CCS334 |    | <del>42</del><br>51 |                       |                     |                     | <del></del> |
|                                |        |    |                     | _ 76<br>              | 34                  | 34                  |             |
|                                | CCS335 | 33 | 39<br>              | <del>65</del>         | 33                  | 33                  | 99          |
|                                | CS3501 | 46 | 67<br>67            | <del>73</del>         | 43                  | 44                  | 99          |
|                                | CS3551 | 25 | 27                  |                       | 42                  | 42                  |             |
|                                | CS3591 | 34 | 48                  |                       | 42                  | 43                  | 96<br>      |
|                                | MX3084 |    |                     |                       | 42                  | 42                  | 100         |
|                                | SB3001 |    |                     |                       | 88                  | 88                  | 100         |
| 422721104052 SUBASH M          | CB3491 | 33 | 42                  | 62                    | 30                  | 35                  | 96          |
|                                |        |    |                     |                       |                     |                     |             |



Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                                 |                  |                    | 51 6 |                        | 34                | 90            |
|---------------------------------|------------------|--------------------|------|------------------------|-------------------|---------------|
|                                 | CCS335           | 32                 |      | 62 30                  | 33                | 90            |
|                                 | CS3501           |                    |      | 50 40                  | <u></u> -<br>44   | 90            |
|                                 | CS3551<br>CS3551 | <del></del><br>24  |      | 60 40                  | <del></del><br>42 | 90            |
|                                 | CS3591<br>CS3591 |                    |      | 60 40<br>60 41         | 43                | <br>90        |
|                                 |                  | 34                 | 403  |                        |                   |               |
|                                 | MX3084           |                    |      | <mark>41</mark>        | <mark>42</mark>   | <del>92</del> |
|                                 | SB3001           |                    |      | 88                     |                   | 87<br>        |
| 422721104054 THIRU MURUGAN V    | CB3491           | 34                 | 426  | 64 32<br>              | 35                | <b>97</b><br> |
|                                 | CCS334           | 42                 | 51 7 | '8 33<br>              | 34                | 96            |
|                                 | CCS335           | 30                 | 397  | 3 32                   | 33                | 96            |
|                                 | CS3501           | 54                 | 67 5 | 7 42                   | 44                | 94            |
|                                 | CS3551           | 24                 | 27 8 | 31 42                  | 42                | 96            |
|                                 | CS3591           | 41                 | 48 6 | 64 41                  | 43                | 95            |
|                                 | MX3084           |                    |      | 41                     | 42                | 95            |
|                                 | SB3001           |                    |      | 88                     | 88                | 99            |
| 422721104055 VARUN K            | CB3491           | 33                 | 42 6 | 2 31                   | 35                | 96            |
|                                 | CCS334           |                    |      | 66 32                  | 34                | 96            |
|                                 | CCS334<br>CCS335 | <del>- 40</del> 33 |      | 50 32<br>50 30         | 33                | <br>95        |
|                                 |                  |                    |      |                        |                   |               |
|                                 | CS3501           | <u>56</u>          |      | 66 40<br>              | 44                | <del>93</del> |
|                                 | CS3551           |                    |      | 62 41<br>              | · <mark>42</mark> | 94            |
|                                 | CS3591           |                    | 485  | 66 40<br>              | 43                | 92<br>        |
|                                 | MX3084           |                    |      | <mark>41</mark>        | 42                | 95<br>        |
|                                 | SB3001           |                    |      | 88                     | 88                | 100           |
| 422721104056 VASANTHA BARATHI E | CB3491           | 33                 | 42 6 | 5 32                   | 35                | 95            |
|                                 | CCS334           | 45                 | 51 7 | 7 33                   | 34                | 97            |
|                                 | CCS335           | 31                 | 39 7 | 2 31                   | 33                | 92            |
|                                 | CS3501           | 53                 | 67 6 | 60 42                  | 44                | 92            |
|                                 | CS3551           |                    | 27 8 | 30 40                  | 42                | 96            |
|                                 | CS3591           |                    |      | 30 42                  | 43                | 95            |
|                                 | MX3084           |                    |      | 42                     | 42                | 100           |
|                                 | SB3001           |                    |      | <del>- 2</del> -<br>88 | 88                | 100           |
| 422721104057 VIJAY P            | CB3491           |                    | 42 6 |                        | 35                | 96            |
| TALLETTOTOS: YIGHT F            |                  |                    |      |                        |                   |               |
|                                 | CCS334           | 31<br>             |      | 30                     | 34                | 92            |
|                                 | CCS335           |                    |      | 30                     | 33                | 90            |
|                                 | CS3501           | 43                 |      | 55 40<br>              | 44                | 90            |
|                                 | CS3551           | 19                 | 27 7 | 78 41<br>              | 42                | 90            |
|                                 | CS3591           | 31                 | 485  | 62 40<br>              | 43                | 90            |
|                                 | MX3084           |                    |      | 41                     | 42                | 90            |
|                                 | SB3001           |                    |      | 88                     | 88                | 100           |
| 422721104058 VIKRAM V           | CB3491           | 39                 | 42 6 | 6 33                   | 35                | 97            |
|                                 | CCS334           | 47                 | 51 6 | 32 32                  | 34                | 96            |
|                                 | CCS335           | 37                 | 39 6 | <br>31 32              | 33                | 95            |
|                                 | CS3501           | 62                 |      | i8 43                  | 44                | 95            |
|                                 | CS3551           |                    |      | 61 41                  | 42                | 95            |
|                                 | CS3591           |                    |      | 6 42                   | 43                | 95            |
|                                 |                  |                    |      |                        |                   |               |
|                                 | MX3084           |                    |      | <mark>42</mark>        | 42                | 95            |
|                                 | SB3001           |                    |      | 88                     | 88                | 100           |
| 422721104059 VIMALESHWARAN K    | CB3491           | 27                 |      | 62 32<br>              | 35                | 94<br>        |
|                                 | CCS334           | 35                 |      | 66 30                  | 34                | 95<br>        |
|                                 | CCS335           | 26                 | 396  | 5 32                   |                   | 94            |
|                                 | CS3501           | 46                 | 67 5 | 57 42                  | 44                | 94            |
|                                 | CS3551           | 18                 | 27 7 | 7 40                   | 42                | 95            |
|                                 | CS3591           | 37                 | 48 6 | 57 40                  | 43                | 95            |
|                                 | MX3084           |                    |      | 42                     | 42                | 98            |
|                                 | SB3001           |                    |      | 88                     | 88                | 100           |
| 422721104060 VISHAL ARNOLD V    | CB3491           |                    | 42 6 |                        | 35                | 90            |
|                                 | CCS334           | 37                 |      | i3 30                  | 34                | 90            |
|                                 |                  |                    |      |                        | 33                | 90            |
|                                 | CCS335           |                    |      | 30                     |                   |               |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                              | CS3501 |    | 67 | 51 | 40 | 44 | 90  |
|------------------------------|--------|----|----|----|----|----|-----|
|                              | CS3551 |    | 27 | 62 | 40 | 42 | 90  |
|                              | CS3591 | 34 | 48 | 68 | 40 | 43 | 90  |
|                              | MX3084 |    |    |    | 42 | 42 | 94  |
|                              | SB3001 |    |    |    | 88 | 88 | 100 |
| 422721104301 DHINESH KUMAR G | CB3491 | 34 | 42 | 69 | 30 | 35 | 93  |
|                              | CCS334 | 46 | 51 | 65 | 31 | 34 | 95  |
|                              | CCS335 | 32 | 39 | 60 | 30 | 33 | 94  |
|                              | CS3501 | 57 | 67 | 54 | 41 | 44 | 93  |
|                              | CS3551 | 24 | 27 | 69 | 40 | 42 | 95  |
|                              | CS3591 | 41 | 48 | 53 | 40 | 43 | 92  |
|                              | MX3084 |    |    |    | 42 | 42 | 98  |
|                              | SB3001 |    |    |    | 88 | 88 | 99  |
| 422721104302 NITHYAPATHI S   | CB3491 | 0  | 42 | 0  | 0  | 35 | 0   |
|                              | CCS334 | 0  | 51 | 0  | 0  | 34 | 0   |
|                              | CCS335 | 0  | 39 | 0  | 0  | 33 | 0   |
|                              | CS3501 | 0  | 67 | 0  | 0  | 44 | 0   |
|                              | CS3551 | 0  | 27 | 0  | 0  | 42 | 0   |
|                              | CS3591 | 0  | 48 | 0  | 0  | 43 | 0   |
|                              | MX3084 |    |    |    | 0  | 42 | 0   |
|                              | SB3001 |    |    |    | 0  | 88 | 0   |
| 422721104701 THENNARASU K    | CB3491 | 40 | 42 | 67 | 32 | 35 | 95  |
|                              | CCS334 | 45 | 51 | 73 | 32 | 34 | 94  |
|                              | CCS335 | 38 | 39 | 76 | 32 | 33 | 96  |
|                              | CS3501 | 62 | 67 | 58 | 42 | 44 | 95  |
|                              | CS3551 | 22 | 27 | 79 | 41 | 42 | 95  |
|                              | CS3591 | 43 | 48 | 80 | 41 | 43 | 95  |
|                              | MX3084 |    |    |    | 42 | 42 | 100 |
|                              | SB3001 |    |    |    | 88 | 88 | 87  |
| 422721104702 RAMANA N        | CB3491 | 41 | 42 | 60 | 30 | 35 | 92  |
|                              | CCS334 | 50 | 51 | 66 | 30 | 34 | 90  |
|                              | CCS335 | 37 | 39 | 65 | 31 | 33 | 92  |
|                              | CS3501 | 65 | 67 | 50 | 42 | 44 | 90  |
|                              | CS3551 | 27 | 27 | 70 | 42 | 42 | 90  |
|                              | CS3591 | 46 | 48 | 50 | 40 | 43 | 90  |
|                              | MX3084 |    |    |    | 41 | 42 | 90  |
|                              | SB3001 |    |    |    | 88 | 88 | 100 |
| 422721104703 THAMIZHARASI R  | CB3491 | 25 | 42 | 65 | 30 | 35 | 96  |
|                              | CCS334 | 31 | 51 | 77 | 30 | 34 | 94  |
|                              | CCS335 | 25 | 39 | 67 | 30 | 33 | 94  |
|                              | CS3501 | 44 | 67 | 55 | 40 | 44 | 95  |
|                              | CS3551 | 15 | 27 | 63 | 40 | 42 | 95  |
|                              | CS3591 | 29 | 48 | 50 | 40 | 43 | 93  |
|                              | MX3084 |    |    |    | 40 | 42 | 92  |
|                              | SB3001 |    |    |    | 88 | 88 | 99  |
|                              |        |    |    |    |    |    |     |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

Inst Code & Name: 4227 - V.R.S. COLLEGE OF ENGINEERING AND TECHNOLOGY

Branch Code / Name: 105: B.E. Electrical and Electronics Engineering University: AUC

Semester: 07

| Register No. Name of the Student | Subjects / |         |                   | Attend hr 2 |    | "      | Attend hr 3       |        | IM 3 |                     | Total hr4 | 1 IM 4 |
|----------------------------------|------------|---------|-------------------|-------------|----|--------|-------------------|--------|------|---------------------|-----------|--------|
| 422720105001 AJITH KUMAR E       | EE8010     | 12      | 15                | 16          | 16 | 70     | 25                | 29     | 75   | 14                  | 20        | 89     |
|                                  | EE8701     | 16      | 16                | 17          | 17 | 89     | 20                | 22     | 74   | 23                  | 23        | 94     |
|                                  | EE8702     | 15      | 17                | 17          | 17 | 81<br> | 11                | 19     | 75   | 15                  | 20        | 88     |
|                                  | EE8703     | 14      | 16                | 16          | 16 | 85     | 21                | 27     | 89   | 30                  | 30        | 90     |
|                                  | EE8711     |         |                   |             |    |        |                   |        |      | 53                  | 60        | 95     |
|                                  | EE8712     |         |                   |             |    |        |                   |        |      | 55                  | 60        | 92     |
|                                  | GE8071     | 15      | 15                | 16          | 16 | 88     | 15                | 23     | 74   | 17                  | 17        | 95     |
|                                  | SB8056     |         |                   |             |    |        |                   |        |      | 45                  | 45        | 96     |
| 422720105002 ANBUSELVAN K        | EE8010     | 15      | 15                | 16          | 16 | 76     | 24                | 29     | 75   | 20                  | 20        | 90     |
|                                  | EE8701     | 16      | 16                | 17          | 17 | 71     | 22                | 22     | 76   | 23                  | 23        | 92     |
|                                  | EE8702     | 17      | 17                | 17          | 17 | 74     | 12                | 19     | 70   | 20                  | 20        | 92     |
|                                  | EE8703     | 16      | 16                | 16          | 16 | 86     | 24                | 27     | 75   | 30                  | 30        | 91     |
|                                  | EE8711     |         |                   |             |    |        |                   |        |      | 60                  | 60        | 94     |
|                                  | EE8712     |         |                   |             |    |        |                   |        |      | 55                  | 60        | 94     |
|                                  | GE8071     | 15      | 15                | 16          | 16 | 78     | 11                | 23     | 60   | 17                  | 17        | 92     |
|                                  | SB8056     |         |                   |             |    |        |                   |        |      | 45                  | 45        | 93     |
| 122720105003 ARUNA K             | EE8010     | 11      | 15                | 16          | 16 | 79     | 28                | 29     | 80   | 20                  | 20        | 92     |
|                                  | EE8701     | 12      | 16                | 17          | 17 | 81     | 22                | 22     | 65   | 22                  | 23        | 94     |
|                                  | EE8702     | 12      | 17                | 17          | 17 | 82     | 15                | 19     | 75   | 20                  | 20        | 94     |
|                                  | EE8703     | 10      | 16                | 16          | 16 | 79     | 24                | 27     | 76   | 30                  | 30        | 94     |
|                                  | EE8711     |         |                   |             |    |        |                   |        |      | 53                  | 60        | 96     |
|                                  | EE8712     |         |                   |             |    |        |                   |        |      | 53                  | 60        | 94     |
|                                  | GE8071     | 13      | 15                | 16          | 16 | 74     | 17                | 23     | 70   | 17                  | 17        | 94     |
|                                  | SB8056     |         |                   |             |    |        |                   |        |      | <br>45              | 45        | 92     |
| 22720105004 BHUVANA B            | EE8010     | 12      | 15                | <br>16      | 16 | <br>84 | 21                | 29     | 85   | 20                  | 20        | 95     |
|                                  | EE8701     | 16      | 16                | <br>17      | 17 | <br>85 | 16                | 22     | 80   | 23                  | 23        | 95     |
|                                  | EE8702     | 17      | 17                | <br>17      | 17 | <br>92 | 17                | 19     | 86   | 20                  | 20        | 95     |
|                                  | EE8703     | 15      | 16                | <br>16      | 16 | 80     | 27                | 27     | 76   | 25                  | 30        | 93     |
|                                  | EE8711     |         |                   |             |    |        |                   |        |      | <del></del>         | 60        | 97     |
|                                  | EE8712     |         |                   |             |    |        |                   |        |      | <br>54              | 60        | 96     |
|                                  | GE8071     | 15      | 15                | <br>16      | 16 | <br>94 | 22                | 23     | 83   | 17                  | 17        | 95     |
|                                  | SB8056     |         |                   |             |    |        | · <del></del>     |        |      | <del>'-</del><br>45 | 45        | 93     |
|                                  | EE8010     | 14      | 15                | <br>16      | 16 | <br>70 | 23                | <br>29 | 80   | <del></del><br>20   | 20        | 90     |
|                                  | EE8701     | '<br>15 | <del></del><br>16 | <del></del> | 17 |        | <del></del><br>22 | 22     | 70   | <del>20</del><br>23 | 23        | 90     |
|                                  | EE8702     |         |                   | ' <u>'</u>  | 17 | <br>70 |                   | 19     | 65   |                     | 20        | 90     |
|                                  |            | 15<br>  | <u>17</u>         |             |    |        | 13                |        |      | 15<br>              |           |        |
|                                  | EE8703     | 13      | 16                | 16<br>      | 16 | 75<br> | . <b></b>         | 27     | 72   | 30<br>              | 30        | 91     |
|                                  | EE8711     |         |                   |             |    |        |                   |        |      | 57<br>              | 60        | 92     |
|                                  | EE8712     |         |                   |             |    |        |                   |        |      | 55                  | 60        | 92     |
|                                  | GE8071     | 15      | 15                | 15<br>      | 16 | 75<br> | 15<br>            | 23     | 65   | 16                  |           | 90     |
|                                  | SB8056     |         |                   |             |    |        |                   |        |      | 45                  | 45        | 91     |
| 122720105007 ELAVARASAN B        | EE8010     | 15      | 15                | 16<br>      | 16 | 50<br> | <del>29</del>     | 29     | 70   | 20                  | 20        | 88     |
|                                  | EE8701     | 16      | 16                | 17<br>      | 17 | 50<br> | . <b>_ 22</b>     | 22     | 78   | <del>23</del>       | 23        | 88     |
|                                  | EE8702     | 14      | 17                | 17<br>      | 17 | 60     | 15                | 19     | 76   | 18                  | 20        | 89     |
|                                  | EE8703     | 16      | 16                | 16<br>      | 16 | 60     | . <b></b>         | 27     | 65   | 30                  | 30        | 86     |
|                                  | EE8711     |         |                   |             |    |        |                   |        |      | 60                  | 60        | 90     |
|                                  | EE8712     |         |                   |             |    |        |                   |        |      | 60                  | 60        | 85     |
|                                  | GE8071     | 13      | 15                | 16          | 16 | 70     | 19                | 23     | 70   | 17                  | 17        | 85     |
|                                  | SB8056     |         |                   |             |    |        |                   |        |      | 45                  | 45        | 91     |
| 122720105008 JAGADISH P          | EE8010     | 15      | 15                | 16          | 16 | 70     | 23                | 29     | 70   | 18                  | 20        | 91     |
|                                  | EE8701     | 14      | 16                | 17          | 17 | 60     | 22                | 22     | 70   | 23                  | 23        | 90     |
|                                  | EE8702     | 12      | 17                | 17          | 17 | 80     | 13                | 19     | 65   | 20                  | 20        | 94     |
|                                  | EE8703     | 10      | 16                | 16          | 16 | 87     | 21                | 27     | 70   | 30                  | 30        | 94     |
|                                  |            |         |                   |             |    |        |                   |        |      |                     |           |        |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                           | EE8712           |             |                      |    |                      |         |                     |          |                                | 57                                      | 60                   | 91                  |
|---------------------------|------------------|-------------|----------------------|----|----------------------|---------|---------------------|----------|--------------------------------|---|----------------------|---------------------|
|                           | GE8071           | 10          | 15                   | 16 | 16                   | 70      | 15                  | 23       | 65                             | 17                                      | 17                   | 90                  |
|                           | SB8056           |             |                      |    |                      |         |                     |          |                                | 45                                      | 45                   | 93                  |
| 422720105009 JANSIRANI V  | EE8010           | 14          | 15                   | 16 | 16                   | 76      | 29                  | 29       | 81                             | 16                                      | 20                   | 91                  |
|                           | EE8701           | 12          | 16                   | 17 | 17                   | 85      | 18                  | 22       | 82                             | 23                                      | 23                   | 92                  |
|                           | EE8702           | 10          | 17                   | 17 | 17                   | 77      | 19                  | 19       | 77                             | 18                                      | 20                   | 95                  |
|                           | EE8703           | 15          | 16                   | 16 | 16                   | 84      | 27                  | 27       | 70                             | 30                                      | 30                   | 95                  |
|                           | EE8711           |             |                      |    |                      |         |                     |          |                                | 60                                      | 60                   | 92                  |
|                           | EE8712           |             |                      |    |                      |         |                     |          |                                | 60                                      | 60                   | 92                  |
|                           | GE8071           | 10          | 15                   | 16 | 16                   | 92      | 23                  | 23       | 80                             | 17                                      | 17                   | 92                  |
|                           | SB8056           |             |                      |    |                      |         |                     |          |                                | 45                                      | 45                   | 92                  |
| 422720105010 JAYASRIT     | EE8010           | 10          | 15                   | 16 | 16                   | 74      | 27                  | 29       | 83                             | 14                                      | 20                   | 95                  |
|                           | EE8701           | 10          | 16                   | 17 | 17                   | 82      | 22                  | 22       | 80                             | 18                                      | 23                   | 95                  |
|                           | EE8702           | 10          | 17                   | 17 | 17                   | 90      | 17                  | 19       | 86                             | 18                                      | 20                   | 94                  |
|                           | EE8703           | 14          | 16                   | 16 | 16                   | 96      | 20                  | 27       | 87                             | 30                                      | 30                   | 94                  |
|                           | EE8711           |             |                      |    |                      |         |                     |          |                                | 60                                      | 60                   | 95                  |
|                           | EE8712           |             |                      |    |                      |         |                     |          |                                | 60                                      | 60                   | 95                  |
|                           | GE8071           | 10          | 15                   | 16 | 16                   | 81      | 19                  | 23       | 75                             | 16                                      | 17                   | 96                  |
|                           | SB8056           |             |                      |    |                      |         |                     |          |                                | 45                                      | 45                   | 94                  |
| 422720105011 JAYASURIYA J | EE8010           | 12          | 15                   | 16 | 16                   | 70      | 19                  | 29       | 65                             | 20                                      | 20                   | 90                  |
|                           | EE8701           | 16          | 16                   | 17 | <br>17               | 75      | 22                  | 22       | 65                             | 22                                      | 23                   | 91                  |
|                           | EE8702           | 17          | 17                   | 17 | 17                   | 90      | 13                  | 19       | 70                             | 16                                      | 20                   | 90                  |
|                           | EE8703           | 13          | 16                   | 16 | 16                   | 90      | 20                  | 27       | 74                             | 30                                      | 30                   | 94                  |
|                           | EE8711           |             |                      |    |                      |         |                     |          |                                | 56                                      | 60                   | 92                  |
|                           | EE8712           |             |                      |    |                      |         |                     |          |                                | 55                                      | 60                   | 91                  |
|                           | GE8071           | 13          | 15                   | 16 | 16                   | 70      | 10                  | 23       | 65                             | 17                                      | 17                   | 91                  |
|                           | SB8056           |             |                      |    |                      |         |                     |          |                                | 45                                      | <br>45               | 93                  |
| 122720105012 JESWANTH T   | EE8010           | 10          | 15                   | 16 | 16                   | 70      | 19                  | 29       | 65                             | 15                                      | 20                   | 90                  |
|                           | EE8701           | 10          | 16                   | 17 | 17                   | 70      | 18                  | 22       | 65                             | 15                                      | 23                   | 90                  |
|                           | EE8702           | 10          | 17                   | 17 | 17                   | 72      | 15                  | 19       | 60                             | 20                                      | 20                   | 91                  |
|                           | EE8703           | 10          | 16                   | 16 | <br>16               | 60      | 20                  | 27       | 70                             | 26                                      | 30                   | 90                  |
|                           | EE8711           |             |                      |    |                      |         |                     |          |                                | 53                                      | 60                   | 91                  |
|                           | EE8712           |             |                      |    |                      |         |                     |          |                                | 55                                      | 60                   | 92                  |
|                           | GE8071           | 10          | <br>15               | 15 | <br>16               | 70      | 11                  | 23       | <br>65                         | 11                                      | 17                   | 90                  |
|                           | SB8056           |             |                      |    |                      |         |                     |          |                                | 45                                      | 45                   | 91                  |
| 422720105013 KANIMOZHI K  | EE8010           | 10          | <br>15               | 16 | <br>16               | 82      | <br>29              | 29       | <br>83                         | 15                                      | 20                   | 97                  |
|                           | EE8701           | 14          | 16                   | 17 | <u>-</u>             | 70      | <del>-</del><br>22  | 22       | <del></del> -<br>80            | 23                                      | 23                   | 96                  |
|                           | EE8702           | 16          | 17                   | 17 | <br>17               | 95      | <del></del><br>19   | 19       | <br>87                         | 20                                      | 20                   | 94                  |
|                           | EE8703           | 10          | <del>'</del> '<br>16 | 16 | <sup>1</sup> '       | <br>87  | <del>-</del><br>18  | 13<br>27 | <br>78                         | 30                                      | 30                   | 95                  |
|                           |                  |             |                      |    |                      |         |                     |          |                                | . – – – – – – – – – – – – – – – – – – – | <del>-</del>         | <del>-</del><br>96  |
|                           | EE8712           |             |                      |    |                      |         |                     |          |                                | 57                                      | <del>-</del>         | <del>-</del> 96     |
|                           | GE8071           | <br>15      | <br>15               | 16 | <br>16               | <br>82  | 23                  | 23       | <br>77                         | 17                                      | <br>17               | <br>95              |
|                           |                  |             |                      |    |                      |         |                     |          | ''                             | 45                                      | <del>'</del> '<br>45 | <del>-</del><br>92  |
| -                         |                  | <br>12      | <br>15               | 16 | <br>16               | 72      | <br>20              | 29       | <br>75                         | 20                                      | <del>45</del><br>20  | <del>92</del><br>95 |
|                           | <br>EE8701       | 16          | <del>15</del><br>16  | 17 | <del>10</del><br>17  | '<br>79 | <del>20</del><br>22 | 29<br>22 | <br>70                         | 18                                      | <del>20</del><br>23  | <del>-</del><br>92  |
|                           | EE8701<br>EE8702 | <del></del> | <del></del>          | 17 | <del>1</del> 7<br>17 | <br>94  | <del>22</del><br>16 | 19       |                                | 20                                      | <del>23</del><br>20  | <del>92</del><br>94 |
|                           |                  |             |                      |    |                      |         |                     |          | 88<br><br>82                   |   |                      |                     |
|                           | EE8703           | 15<br>      | 16                   | 16 | 16<br>               | 82      | 27                  | 27       | 82                             | 30                                      | 30                   | 95<br>              |
|                           | EE8711<br>       |             |                      |    |                      |         |                     |          |                                |   | 60                   | 95<br>              |
|                           | EE8712           |             |                      |    |                      |         |                     |          |                                | 55<br>                                  | <del>60</del>        | 95<br>04            |
|                           | GE8071           | 15<br>      | 15                   | 16 | 16<br>               | 91      | 15<br>              | 23       |                                | 16                                      | 17<br>               | 94<br>              |
| 42272040E04E   KIDTWA 0.4 | SB8056           |             |                      |    |                      |         |                     |          |                                | 45                                      | 45                   | 93<br>              |
| 422720105015 KIRTIVASAN G | EE8010           |             | 15                   | 16 | <u>16</u>            | 60      | 27                  | 29       | <del>84</del><br><del></del> - | 20                                      | 20                   | 90                  |
|                           | EE8701           |             | 16                   | 17 | <del>17</del>        | 78      | 19                  | 22       | 75<br>                         | 23                                      | 23                   | 90                  |
|                           | EE8702           | 10          | 17                   | 17 | 17                   | 78      | 19                  | 19       | 91                             | 20                                      | 20                   | 93                  |
|                           | EE8703           | 10          | 16                   | 16 | 16<br>               | 87      | 26<br>              | 27       | 76<br>                         | 30                                      | 30                   | 92                  |
|                           | EE8711           |             |                      |    |                      |         |                     |          |                                | 53                                      | 60                   | 92                  |
|                           | EE8712           |             |                      |    |                      |         |                     |          |                                | 55                                      | 60                   | 92                  |
|                           | GE8071           | 10          | 15                   | 16 | 16                   | 83      | 23                  | 23       | 77                             | 17                                      | <u> 17</u>           | 90                  |
|                           |                  |             |                      |    |                      |         |                     |          |                                |   |                      |                     |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                             | SB8056           |    |                      |                     |                      |           |                     |                     |                       | 45              | 45                  | 92     |
|-----------------------------|------------------|----|----------------------|---------------------|----------------------|-----------|---------------------|---------------------|-----------------------|-----------------|---------------------|--------|
| 422720105017 LOGANAYAGI R   | EE8010           | 15 | 15                   | 16                  | 16                   | 82        | 29                  | 29                  | 92                    | 20              | 20                  | 97     |
|                             | EE8701           | 16 | 16                   | 17                  | 17                   | 84        | 18                  | 22                  | 85                    | 23              | 23                  | 97     |
|                             | EE8702           | 17 | 17                   | 17                  | 17                   | 90        | 19                  | 19                  | 92                    | 20              | 20                  | 96     |
|                             | EE8703           | 16 | 16                   | 16                  | 16                   | 87        | 23                  | 27                  | 79                    | 30              | 30                  | 97     |
|                             | EE8711           |    |                      |                     |                      |           |                     |                     |                       | 60              | 60                  | 97     |
|                             | EE8712           |    |                      |                     |                      |           |                     |                     |                       | 57              | 60                  | 96     |
|                             | GE8071           | 14 | 15                   | 16                  | 16                   | 96        | 23                  | 23                  | 80                    | 17              | 17                  | 97     |
|                             | SB8056           |    |                      |                     |                      |           |                     |                     |                       | 45              | 45                  | 93     |
| 422720105018 MUKILAN P      | EE8010           | 15 | 15                   | 16                  | 16                   | 60        | 27                  | 29                  | 70                    | 18              | 20                  | 90     |
|                             | EE8701           | 11 | 16                   | 17                  | 17                   | 60        | 22                  | 22                  | 75                    | 20              | 23                  | 90     |
|                             | EE8702           | 10 | 17                   | 17                  | 17                   | 76        | 15                  | 19                  | 65                    | 16              | 20                  | 90     |
|                             | EE8703           | 10 | 16                   | 16                  | 16                   | 60        | 18                  | 27                  | 70                    | 30              | 30                  | 91     |
|                             | EE8711           |    |                      |                     |                      |           |                     |                     |                       | 57              | 60                  | 94     |
|                             | EE8712           |    |                      |                     |                      |           |                     |                     |                       | 55              | 60                  | 92     |
|                             | GE8071           | 10 | 15                   | 13                  | <br>16               | <br>70    | 15                  | 23                  | <br>70                | 17              | 17                  | 90     |
|                             | SB8056           |    |                      |                     |                      |           |                     |                     |                       | 45              | <del></del> -<br>45 | 91     |
|                             | EE8010           | 10 | <br>15               | <br>16              | <br>16               | <br>71    | 19                  | 29                  | <br>75                | 15              | 20                  | 91     |
|                             | EE8701           | 10 | <del></del><br>16    | 10<br>17            | <del></del><br>17    | <br>82    | 20                  | 29<br>22            | <del>' -</del><br>86  | 17              | <del>20</del><br>23 | 92     |
|                             | EE8702           | 10 | <del>10</del><br>17  | ' <u>'</u><br>17    | <u>''</u><br>17      | 91        | <del>20</del>       | <del>22</del><br>19 | <br>75                | 18              | <del>23</del><br>20 | 91     |
|                             | EE8702<br>EE8703 | 10 | <del>1</del> 7<br>16 | <del>17</del><br>16 | <del>1</del> 7<br>16 | 91<br>91  | <del>11</del><br>19 | <sup>19</sup><br>27 | <sup>75</sup><br>90   | 26              | <del>20</del><br>30 | 91     |
|                             |                  |    |                      |                     |                      |           |                     |                     |                       |                 |                     |        |
|                             | EE8711           |    |                      |                     |                      |           |                     |                     |                       |                 | 60                  | 96     |
|                             | EE8712           |    |                      |                     |                      |           |                     |                     |                       |                 | <del>60</del>       | 93     |
|                             | GE8071           | 10 | 15                   | 15                  | <del>16</del>        | 85<br>    | 15                  | 23<br>              |                       |                 | <del>17</del>       | 91     |
|                             | SB8056           |    |                      |                     |                      |           |                     |                     |                       | 45              | 45<br>              | 93     |
| 22720105023 ROOBHAI         | EE8010           | 15 | 15                   | 16<br>              | 16<br>               |           | 25                  | 29                  | _ 84<br>              |                 | 20<br>              | 92     |
|                             | EE8701           | 16 | 16                   | 17                  | 17<br>               |           | 20                  | 22                  | 73<br>-               | 23              | 23<br>              | 90     |
|                             | EE8702           | 17 | 17                   | 17                  | 17<br>               | <b>70</b> | 19                  | 19                  | 72<br>                | 18              | 20                  | 90     |
|                             | EE8703           | 15 | 16                   | 16                  | 16                   | 75<br>    | 19                  | 27                  | 81<br>                | 28              | 30                  | 90     |
|                             | EE8711           |    |                      |                     |                      |           |                     |                     |                       | 60              | 60                  | 94     |
|                             | EE8712           |    |                      |                     |                      |           |                     |                     |                       | 57              | 60                  | 92     |
|                             | GE8071           | 15 | 15                   | 16                  | 16                   | 86        | 23                  | 23                  | 83                    | 13              | 17                  | 92     |
|                             | SB8056           |    |                      |                     |                      |           |                     |                     |                       | 45              | 45                  | 91     |
| 422720105024 SANJAIS        | EE8010           | 10 | 15                   | 16                  | 16                   | 50        | 10                  | 29                  | 70                    | 16              | 20                  | 85     |
|                             | EE8701           | 10 | 16                   | 12                  | 17                   | 50        | 18                  | 22                  | 78                    | 18              | 23                  | 85     |
|                             | EE8702           | 10 | 17                   | 11                  | 17                   | 50        | 10                  | 19                  | 71                    | 16              | 20                  | 85     |
|                             | EE8703           | 10 | 16                   | 12                  | 16                   | 50        | 10                  | 27                  | 70                    | 25              | 30                  | 86     |
|                             | EE8711           |    |                      |                     |                      |           |                     |                     |                       | 50              | 60                  | 85     |
|                             | EE8712           |    |                      |                     |                      |           |                     |                     |                       | 54              | 60                  | 84     |
|                             | GE8071           | 10 | 15                   | 10                  | 16                   | 50        | 10                  | 23                  | 70                    | 12              | 17                  | 90     |
|                             | SB8056           |    |                      |                     |                      |           |                     |                     |                       | 45              | 45                  | 90     |
| 422720105025 SARAN RAJ Y    | EE8010           | 10 | 15                   | 15                  | 16                   | 50        | 10                  | 29                  | 72                    | 16              | 20                  | 84     |
|                             | EE8701           | 10 | 16                   | 17                  | 17                   | 50        | 10                  | 22                  | 75                    | 18              | 23                  | 86     |
|                             | EE8702           | 10 | 17                   | 10                  | 17                   | 50        | 10                  | 19                  | 72                    | 16              | 20                  | 86     |
|                             | EE8703           | 10 | 16                   | 15                  | 16                   | 50        | 12                  | 27                  | 71                    | 25              | 30                  | 86     |
|                             | EE8711           |    |                      |                     |                      |           |                     |                     |                       | 50              | <br>60              | 85     |
|                             | EE8712           |    |                      |                     |                      |           |                     |                     |                       | 51              | 60                  | 86     |
|                             | GE8071           | 10 | 15                   | 10                  | <br>16               | <br>50    | 10                  | 23                  | <br>71                | 12              | <del></del> -<br>17 | 85     |
|                             | SB8056           |    |                      |                     |                      |           | :                   |                     |                       | 45              | <br>45              | 90     |
| 422720105026 SELVAKUMARAN S | EE8010           | 10 | <br>15               | 15                  | <br>16               | 50        | 10                  | <br>29              | <br>70                | 17              | 20                  | 86     |
|                             | EE8701           | 10 | <del></del><br>16    | 13<br>11            | <del>-</del><br>17   | <br>50    | 10                  | <del>23</del><br>22 | '<br>72               | 18              | <del>20</del><br>23 | <br>85 |
|                             | EE8702           | 10 | <del>-16</del><br>17 | '                   | <u>''</u><br>17      | <br>71    | 10                  |                     | '<br>72               | 17              | <del>23</del><br>20 | 85     |
|                             |                  |    |                      |                     |                      |           |                     | 19<br>              |                       |                 |                     |        |
|                             | EE8703           | 12 | 16                   | 16<br>              | 16<br>               |           | 14                  | 27                  | - <del>- 70</del><br> | 25<br>          | <del>30</del>       | 85<br> |
|                             | EE8711           |    |                      |                     |                      |           |                     |                     |                       | 50              | 60                  | 84     |
|                             | EE8712           |    |                      |                     |                      |           |                     |                     |                       | 51              | <del>60</del>       | 85     |
|                             | GE8071           | 10 | 15                   | 13                  | 16                   | 50        |                     | 23                  |                       | 13              | 17                  | 88     |
|                             | SB8056           |    |                      |                     |                      |           |                     |                     |                       | _ <del>45</del> | 45<br>              | 91     |
| 422720105302 ARAVIND RAJA A | EE8010           | 10 | 15                   | 16                  | 16                   | 70        | 28                  | 29                  | 75                    | 20              | 20                  | 90     |
|                             |                  |    |                      |                     |                      |           |                     |                     |                       |                 |                     |        |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|  | EE8701   | 10                               | 16                         | <br>17                     | <br>17                     | 70                               | 22                               | 22                               | <br>70                           | 23   | <br>23                                       | 90   |
|--|--|----------------------------------|----------------------------|----------------------------|----------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|--|--|--|
|  | EE8702   | 10                               | <del>-</del>               | ' <u>'</u><br>17           | <del>''</del><br>17        | <br>75                           | 15                               | 19                               | <del></del><br>70                | 20   | 20<br>20                                     | <br>91                                       |
|  | EE8703   | <del>  0</del>                   | <del>-'/</del><br>16       | <del>'/</del>              | <del>'</del> '<br>16       | 75<br>75                         | 22                               | <sup>19</sup><br>27              | <br>73                           | <del></del> 30                               | <del>20</del>                                | 90   |
|  |  |                                  |                            | 10                         |                            |                                  |                                  |                                  |                                  |  |  |  |
|  | EE8711   |                                  |                            |                            |                            |                                  |                                  |                                  |                                  |  | 60   | 92<br>                                       |
|  | EE8712   |                                  |                            |                            |                            |                                  |                                  |                                  |                                  | 54   | 60   | 91<br>                                       |
|  | GE8071   | _ 10                             | 15                         | 16<br>                     | 16                         | 71<br>                           | 19                               | 23                               | <b>70</b>                        | 13   | 17   | 90   |
|  | SB8056   |                                  |                            |                            |                            |                                  |                                  |                                  |                                  | 45   | 45   | 93   |
| 422720105303 ARTHI K                               | EE8010   | 15                               | 15                         | 16                         | 16                         | 78                               | 22                               | 29                               | 80                               | 20   | 20   | 96   |
|  | EE8701   | 16                               | 16                         | 17                         | 17                         | 82                               | 20                               | 22                               | 80                               | 23   | 23   | 95   |
|  | EE8702   | 15                               | 17                         | 17                         | 17                         | 88                               | 16                               | 19                               | 70                               | 20   | 20   | 95   |
|  | EE8703   | 15                               | 16                         | 16                         | 16                         | 78                               | 21                               | 27                               | 80                               | 30   | 30   | 96   |
|  | EE8711   |                                  |                            |                            |                            |                                  |                                  |                                  |                                  | 60   | 60   | 96   |
|  | EE8712   |                                  |                            |                            |                            |                                  |                                  |                                  |                                  | 60   | 60   | 94   |
|  | GE8071   | 15                               | 15                         | 16                         | 16                         | 98                               | 17                               | 23                               | 84                               | 17   | 17   | 96   |
|  | SB8056   |                                  |                            |                            |                            |                                  |                                  |                                  |                                  | 45   | <br>45                                       | 98   |
| 422720105306 KARTHICK M                            | EE8010   | 10                               | 15                         | 16                         | <br>16                     | <br>50                           | 13                               | 29                               | <br>70                           | 14   | 20   | <br>85                                       |
|  | EE8701   | 10                               | 16                         | <br>17                     | <del>-</del><br>17         | <br>50                           | 16                               | 22                               | <del></del> -<br>70              | 23   | 23   | <del>-</del>                                 |
|  |  |                                  |                            |                            |                            |                                  |                                  |                                  |                                  |  |  |  |
|  | EE8702   |                                  | 17                         | 17<br>                     | <del>17</del>              | 50                               | 10                               | 19<br>                           | _ 71<br>                         | 18   | 20   | 85<br>                                       |
|  | EE8703   | 10                               | 16                         | 16                         | 16                         |                                  | 14                               | 27                               |                                  |  | 30   | <del>85</del>                                |
|  | EE8711   |                                  |                            |                            |                            |                                  |                                  |                                  |                                  |  | 60   | 85<br>                                       |
|  | EE8712   |                                  |                            |                            |                            |                                  |                                  |                                  |                                  | 54<br>                                       | 60   | 84   |
|  | GE8071   | 10                               | 15                         | 12                         | 16                         | 60                               | 14                               | 23                               | 70                               | 17   | 17   | 88   |
|  | SB8056   |                                  |                            |                            |                            |                                  |                                  |                                  |                                  | 45   | 45   | 91   |
| 422720105307 KIRUBANIDHI E                         | EE8010   | 10                               | 15                         | 16                         | 16                         | 70                               | 25                               | 29                               | 75                               | 15   | 20   | 89   |
|  | EE8701   | 10                               | 16                         | 17                         | 17                         | 55                               | 16                               | 22                               | 75                               | 20   | 23   | 87   |
|  | EE8702   | 10                               | 17                         | 17                         | 17                         | 80                               | 17                               | 19                               | 73                               | 16   | 20   | 90   |
|  | EE8703   | 10                               | 16                         | 16                         | 16                         | 78                               | 20                               | 27                               | 75                               | 28   | 30   | 89   |
|  | EE8711   |                                  |                            |                            |                            |                                  |                                  |                                  |                                  | 50   | 60   | 89   |
|  | EE8712   |                                  |                            |                            |                            |                                  |                                  |                                  |                                  | 50   | 60   | 85   |
|  | GE8071   | 10                               | 15                         | <br>16                     | <br>16                     | 60                               | 15                               | 23                               | <br>70                           | 16   | 17   | <br>89                                       |
|  | SB8056   |                                  |                            | '                          |                            |                                  |                                  |                                  | '                                | <del></del><br>45                            | <del>-</del> 17<br>45                        | <br>96                                       |
| ACCTORAGE MOULANIED II                             |  |                                  |                            |                            |                            |                                  |                                  |                                  |                                  |  |  |  |
| 422720105308 MOHAMMED M                            | EE8010   | _ 10                             | 15                         | 16                         | 16                         | 75<br>                           | 27                               | 29                               | - <del>- 83</del>                |  | 20   | 95<br>                                       |
|  | EE8701   | 16<br>                           | 16                         | 17                         | 17                         | 77                               | 22                               | 22                               | 89<br>                           | 23   | 23   | 96<br>                                       |
|  | EE8702   | 17                               | 17                         | 17                         | 17                         | 98                               | 17                               | 19                               | 92                               | 20   | 20   | 95<br>                                       |
|  | EE8703   | 12                               | 16                         | 16                         | 16                         | 92                               | 23                               | 27                               | 92                               | 30   | 30   | 95   |
|  | EE8711   |                                  |                            |                            |                            |                                  |                                  |                                  |                                  | 56   | 60   | 95   |
|  | EE8712   |                                  |                            |                            |                            |                                  |                                  |                                  |                                  | 56   | 60   | 95   |
|  | GE8071   | 15                               | 15                         | 16                         | 16                         | 83                               | 21                               | 23                               | 91                               | 17   | 17   | 96   |
|  | SB8056   |                                  |                            |                            |                            |                                  |                                  |                                  |                                  | 45   | 45   | 100  |
| 422720105309 MOHAN RAJA G                          | EE8010   | 10                               | 15                         | 16                         | 16                         | 70                               | 14                               | 29                               | 75                               | 16   | 20   | 92   |
|  | EE8701   | 16                               | 16                         | 17                         | 17                         | 70                               | 18                               | 22                               | 73                               | 23   | 23   | 92   |
|  | EE8702   | 17                               | 17                         | 17                         | 17                         | 85                               | 16                               | 19                               | 84                               | 16   | 20   | 92   |
|  | EE8703   | ' <u>-</u> '                     | ''<br>16                   | ' <u>'</u><br>16           | <u>''</u><br>16            | <br>78                           | 20                               | 27                               | <del></del> -<br>75              | 30   | <del>20</del><br>30                          | <del></del><br>95                            |
|  |  | '                                |                            | '                          |                            |                                  |                                  |                                  |                                  |  | <del>-</del>                                 |  |
|  | EE8711   |                                  |                            |                            |                            |                                  |                                  |                                  |                                  | <del>-</del>                                 |  | 91<br>                                       |
|  | EE8712   |                                  |                            |                            |                            |                                  |                                  |                                  |                                  | 50   | 60   | <del>-</del>                                 |
|  |  |                                  |                            | 16                         | 16                         | 71                               | 15                               | 23                               | 80                               | 16   | 17   | 92   |
|  | GE8071   | 15<br>                           | 15                         | '                          |                            |                                  |                                  |                                  |                                  |  |  |  |
|  | SB8056   |                                  |                            | <del>-</del>               |                            |                                  |                                  |                                  |                                  | 45   | 45<br>                                       | 100  |
| 422720105312 RAJESH D                              |  | <br>                             | 15                         | <br>16<br>                 | <br><br>16                 | <br>                             | 23                               |                                  | <br><br>75                       | 45<br>20                                     | 45<br>20                                     | 100<br>90                                    |
| 422720105312 RAJESH D                              | SB8056   |                                  |                            |                            |                            |                                  |                                  |                                  | 75<br>75                         |  |  |  |
| 422720105312 RAJESH D                              | SB8056<br>EE8010   | <br><br>10                       | 15                         | 16                         | 16                         | <br>                             | 23                               | 29                               |                                  | 20   | 20<br>                                       | 90   |
| 422720105312 RAJESH D                              | SB8056<br>EE8010<br>EE8701   | <br><br>10<br>                   | 15<br>16                   | 16<br>17                   | 16<br>17                   | 70<br>70                         | 23<br><br>13                     | 29<br>                           | 75                               | 2023   | 20<br>23                                     | 90<br>88                                     |
| 422720105312 RAJESH D                              | SB8056<br>EE8010<br>EE8701<br>EE8702                                   | <br><br><br>10<br>               | 15<br>16<br>17             | 16<br>17<br>17             | 16<br>17<br>17             | 70<br><br>70<br><br>72           | 23<br><br>13<br>                 | 29<br>22<br>19                   | 75<br>84                         | 202316                                       | 20<br>                                       | 90<br><br>88<br>                             |
| 422720105312 RAJESH D                              | SB8056<br>EE8010<br>EE8701<br>EE8702<br>EE8703                         | <br><br><br>10<br>               | 15<br>16<br>17             | 16<br>17<br>17             | 16<br>17<br>17             | 70<br><br>70<br><br>72           | 23<br><br>13<br>                 | 29<br>22<br>19                   | 75<br>84                         | 20<br>23<br>16<br>26                         | 20<br>23<br>20<br>30<br>60                   | 90<br>                                       |
| 422720105312 RAJESH D                              | SB8056 EE8010 EE8701 EE8702 EE8703 EE8711 EE8712                       | 10<br>10<br>10<br>10<br>11       | 15<br>16<br>17<br>16       | 16<br>17<br>17<br>17<br>16 | 16<br>17<br>17<br>16       | 70<br>70<br>70<br>72<br>72       | 23<br>13<br>19<br>26             | 29<br>22<br>19<br>27             | 75<br>                           | 20<br>23<br>16<br>26<br>56                   | 20<br>23<br>20<br>30<br>60                   | 90<br>88<br>86<br>89<br>88<br>88             |
| 422720105312 RAJESH D                              | SB8056 EE8010 EE8701 EE8702 EE8703 EE8711 EE8712 GE8071                | <br><br><br>10<br>               | 15<br>16<br>17             | 16<br>17<br>17             | 16<br>17<br>17             | 70<br><br>70<br><br>72           | 23<br><br>13<br>                 | 29<br>22<br>19                   | 75<br>84                         | 20<br>23<br>16<br>26<br>56<br>57             | 20<br>23<br>20<br>30<br>60<br>60             | 90<br>                                       |
|  | SB8056  EE8010  EE8701  EE8702  EE8703  EE8711  EE8712  GE8071  SB8056 | 10 10 11 11 10 10                | 15<br>16<br>17<br>16<br>16 | 16<br>17<br>17<br>16<br>16 | 16<br>17<br>17<br>16<br>16 | 70<br>70<br>72<br>70<br>70       | 23<br>13<br>19<br>26             | 29<br>22<br>19<br>27<br>27       | 75<br>                           | 20   | 20<br>23<br>20<br>30<br>60<br>60<br>17       | 90<br>88<br>86<br>89<br>88<br>88<br>86<br>87 |
| 422720105312 RAJESH D  422720105313 TAMIZHVENDAN S | SB8056 EE8010 EE8701 EE8702 EE8703 EE8711 EE8712 GE8071 SB8056 EE8010  | 10<br>10<br>10<br>11<br>11<br>11 | 15<br>16<br>17<br>16<br>15 | 16<br>17<br>17<br>16<br>16 | 16                         | 70<br>70<br>72<br>72<br>70<br>70 | 23<br>13<br>19<br>26<br>22<br>22 | 29<br>22<br>19<br>27<br>27<br>23 | 75<br>84<br>70<br>70<br>72<br>72 | 20<br>23<br>16<br>26<br>56<br>57<br>17<br>45 | 20<br>23<br>20<br>30<br>60<br>60<br>17<br>45 | 90<br>88<br>86<br>89<br>88<br>86<br>87<br>99 |
|  | SB8056  EE8010  EE8701  EE8702  EE8703  EE8711  EE8712  GE8071  SB8056 | 10 10 11 11 10 10                | 15<br>16<br>17<br>16<br>16 | 16<br>17<br>17<br>16<br>16 | 16<br>17<br>17<br>16<br>16 | 70<br>70<br>72<br>70<br>70       | 23<br>13<br>19<br>26             | 29<br>22<br>19<br>27<br>27       | 75<br>                           | 20   | 20<br>23<br>20<br>30<br>60<br>60<br>17       | 90<br>88<br>86<br>89<br>88<br>88<br>86<br>87 |



Assessment Details Entered NOV. / DEC. EXAMINATIONS

Inst Code & Name: 4227 - V.R.S. COLLEGE OF ENGINEERING AND TECHNOLOGY

|                           | EE8703 | 16 | 16 | 16 | 16 | <br>50 | 18 | 27 | 70 | 30 | 30 | 86  |
|---------------------------|--------|----|----|----|----|--------|----|----|----|----|----|-----|
|                           | EE8711 |    |    |    |    |        |    |    |    | 55 | 60 | 85  |
|                           | EE8712 |    |    |    |    |        |    |    |    | 57 | 60 | 82  |
|                           | GE8071 | 15 | 15 | 16 | 16 | 53     | 16 | 23 | 75 | 17 | 17 | 85  |
|                           | SB8056 |    |    |    |    |        |    |    |    | 45 | 45 | 91  |
| 422720105314 VELMURUGAN K | EE8010 | 15 | 15 | 16 | 16 | 72     | 27 | 29 | 86 | 18 | 20 | 95  |
|                           | EE8701 | 16 | 16 | 17 | 17 | 77     | 18 | 22 | 82 | 23 | 23 | 95  |
|                           | EE8702 | 17 | 17 | 17 | 17 | 86     | 15 | 19 | 80 | 18 | 20 | 93  |
|                           | EE8703 | 16 | 16 | 16 | 16 | 93     | 21 | 27 | 74 | 30 | 30 | 95  |
|                           | EE8711 |    |    |    |    |        |    |    |    | 56 | 60 | 96  |
|                           | EE8712 |    |    |    |    |        |    |    |    | 56 | 60 | 95  |
|                           | GE8071 | 15 | 15 | 16 | 16 | 83     | 21 | 23 | 82 | 17 | 17 | 95  |
|                           | SB8056 |    |    |    |    |        |    |    |    | 45 | 45 | 100 |
| 422720105315 VIGNESH A    | EE8010 | 14 | 15 | 16 | 16 | 88     | 28 | 29 | 90 | 15 | 20 | 96  |
|                           | EE8701 | 16 | 16 | 17 | 17 | 87     | 18 | 22 | 84 | 23 | 23 | 97  |
|                           | EE8702 | 17 | 17 | 17 | 17 | 91     | 19 | 19 | 75 | 18 | 20 | 96  |
|                           | EE8703 | 14 | 16 | 16 | 16 | 95     | 25 | 27 | 84 | 30 | 30 | 96  |
|                           | EE8711 |    |    |    |    |        |    |    |    | 56 | 60 | 97  |
|                           | EE8712 |    |    |    |    |        |    |    |    | 57 | 60 | 96  |
|                           | GE8071 | 15 | 15 | 16 | 16 | 95     | 23 | 23 | 90 | 12 | 17 | 97  |
|                           | SB8056 |    |    |    |    |        |    |    |    | 45 | 45 | 100 |
| 422720105901 SOWMIYA P    | EE8010 | 15 | 15 | 16 | 16 | 84     | 20 | 29 | 75 | 15 | 20 | 92  |
|                           | EE8701 | 16 | 16 | 16 | 17 | 80     | 20 | 22 | 77 | 23 | 23 | 95  |
|                           | EE8702 | 17 | 17 | 17 | 17 | 89     | 13 | 19 | 80 | 16 | 20 | 92  |
|                           | EE8703 | 12 | 16 | 16 | 16 | 80     | 20 | 27 | 80 | 30 | 30 | 95  |
|                           | EE8711 |    |    |    |    |        |    |    |    | 55 | 60 | 93  |
|                           | EE8712 |    |    |    |    |        |    |    |    | 60 | 60 | 94  |
|                           | GE8071 | 15 | 15 | 16 | 16 | 86     | 21 | 23 | 80 | 17 | 17 | 96  |
|                           | SB8056 |    |    |    |    |        |    |    |    | 45 | 45 | 98  |
|                           |        |    |    |    |    |        |    |    |    |    |    |     |

30-04-2024 Page 5/5 Anna University - COE



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

Inst Code & Name: 4227 - V.R.S. COLLEGE OF ENGINEERING AND TECHNOLOGY

Branch Code / Name : 106 : B.E. Electronics and Communication Engineering University : AUC

Semester: 03

| 100=0016          | lame of the Student |        | tend hr 2 Total hr2 IM 2 Attend hr |        |                      |                     | Total hr4     |               |
|-------------------|---------------------|--------|------------------------------------|--------|----------------------|---------------------|---------------|---------------|
| 422722106001 A    | NARTHI A<br>        | CS3353 | 30                                 | 38     | 82<br>               | 34                  | 34            | 92            |
|                   |                     | CS3362 |                                    |        |                      | 43<br>              | 45            | 96            |
|                   |                     | EC3351 | 32                                 | 39     | 75<br>-              | 41<br>              | 48            | 92            |
|                   |                     | EC3352 | 32                                 | 43     | 86                   | 40                  | _ 42          | 92            |
|                   |                     | EC3353 | 36                                 | 42     | 94                   | 38                  | 38            | 99            |
|                   |                     | EC3354 | 32                                 | 40     | 92                   | 37                  | 37            | 95            |
|                   |                     | EC3361 |                                    |        |                      | 41                  | 45            | 95            |
|                   |                     | GE3361 |                                    |        |                      | 30                  | 30            | 75            |
|                   |                     | MA3355 | 36                                 | 48     | 86                   | 41                  | 41            | 99            |
| 22722106002 A     | AKSHAYA T           | CS3353 | 10                                 | 38     | 20                   | 0                   | 34            | 0             |
|                   |                     | CS3362 |                                    |        |                      | 10                  | 45            |               |
|                   |                     | EC3351 | 14                                 | 39     | 20                   | 0                   | 48            |               |
|                   |                     | EC3352 | 15                                 | 43     | <del></del><br>20    |                     | 42            | <br>0         |
|                   |                     |        |                                    |        |                      |                     |               |               |
|                   |                     | EC3353 | 18                                 | 42     | 20                   | 0                   | <del>38</del> | 0             |
|                   |                     | EC3354 | 16                                 | 40     | 20<br>               | 0                   | 37            | 0             |
|                   |                     | EC3361 |                                    |        |                      | 5                   | 45            | 0             |
|                   |                     | GE3361 |                                    |        |                      | 0                   | 30            | 0             |
|                   |                     | MA3355 | 15                                 | 48     | 20                   | 0                   | 41            | 0             |
| 22722106003 A     | NANDHAKRISHNAN B    | CS3353 | 32                                 | 38     | 84                   | 34                  | 34            | 90            |
|                   |                     | CS3362 |                                    |        |                      | 42                  | 45            | 96            |
|                   |                     | EC3351 | 35                                 | 39     | 70                   | 40                  | 48            | 96            |
|                   | EC3352              | 39     | 43                                 | 92     | 40                   | 42                  | 93            |               |
|                   | EC3353              | 33     | 42                                 | 72     | 33                   | 38                  | 80            |               |
|                   | EC3354              | 30     | 40                                 | <br>75 | 37                   | 37                  | 92            |               |
|                   |                     | EC3361 |                                    |        |                      | 40                  | 45            | <u></u><br>92 |
|                   |                     |        |                                    |        |                      |                     |               |               |
|                   |                     | GE3361 |                                    |        |                      | 30                  | 30            | 79<br>        |
|                   |                     | MA3355 | 40                                 | 48     | 92                   | <mark>41</mark><br> | 41            | 90            |
| 22722106004 A     | NBURAJ V<br>        | CS3353 | 25                                 | 38     | 60                   | 30                  | 34            | 80<br>        |
|                   |                     | CS3362 |                                    |        |                      | 42<br>              | _ 45<br>      | 86            |
|                   |                     | EC3351 | 25                                 | 39     | 60                   | 30                  | _ 48          | 80            |
|                   |                     | EC3352 | 30                                 | 43     | 85                   | 30                  | 42            | 90            |
|                   |                     | EC3353 | 28                                 | 42     | 70                   | 22                  | 38            | 80            |
|                   |                     | EC3354 | 30                                 | 40     | 65                   | 30                  | 37            | 80            |
|                   |                     | EC3361 |                                    |        |                      | 40                  | 45            | 85            |
|                   |                     | GE3361 |                                    |        |                      | 30                  | 30            | 72            |
|                   |                     | MA3355 | 32                                 | 48     | 70                   | 30                  | 41            | <br>85        |
| <br>22722106005 A | <br>Anitha s        | CS3353 | 10                                 | 38     | 20                   | 0                   | 34            | 0             |
|                   |                     | CS3362 |                                    |        |                      | 10                  | 45            | <br>0         |
|                   |                     |        |                                    |        |                      |                     |               |               |
|                   |                     | EC3351 | 25                                 | 39     | <del>20</del>        |                     | 48            | 0             |
|                   |                     | EC3352 | 23                                 | 43     | 20                   | 0                   | 42            |               |
|                   |                     | EC3353 | 22                                 | 42     | 20                   | 0                   | 38            | 0             |
|                   |                     | EC3354 | 17                                 | 40     | 20                   | 0                   | 37            | 0             |
|                   |                     | EC3361 |                                    |        |                      | 5                   | 45            | 0             |
|                   |                     | GE3361 |                                    |        |                      |                     |               |               |
|                   |                     | MA3355 | 20                                 | 48     | 20                   | 0                   | 41            | 0             |
| 22722106006 A     | ARAVIND R           | CS3353 | 35                                 | 38     | 98                   | 34                  | 34            | 90            |
|                   |                     | CS3362 |                                    |        |                      | 44                  | 45            | 95            |
|                   |                     | EC3351 | 36                                 | 39     | <br>80               | 43                  | 48            | 95            |
|                   |                     | EC3352 | 39                                 | 43     | <del></del> -<br>100 | <del>-3</del><br>42 | 42            | 55<br>99      |
|                   |                     |        |                                    |        |                      |                     |               |               |
|                   |                     | EC3353 | 39                                 | 42     | <mark>98</mark><br>  | 37                  | 38            | 98<br>98      |
|                   |                     | EC3354 | 37                                 | 40     | 97<br>               | 37<br>              | 37            | 99<br>        |
|                   |                     | EC3361 |                                    |        |                      | 42                  | 45            | 96            |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                            | MA3355 | <br>37              | 48                | 97                    | 41              | <br>41        | 95            |
|----------------------------|--------|---------------------|-------------------|-----------------------|-----------------|---------------|---------------|
| 422722106007 ARAVIND S     | CS3353 | <br>37              | 38                | <del>- '</del><br>93  | 34              | 34            | <br>92        |
|                            |        | <br>                |                   |                       |                 |               |               |
| <b></b>                    | CS3362 | <br>                |                   |                       | - 43            | <del>45</del> | 95<br>        |
|                            | EC3351 | <br><mark>39</mark> | 39                | 70<br>                | _ 43            | 48            | 95<br>        |
|                            | EC3352 | <br><mark>43</mark> | 43                | 86                    | 42              | 42            | 98<br>        |
|                            | EC3353 | <br><mark>41</mark> | 42                | 72                    | _ 37            | 38            | 80            |
|                            | EC3354 | <br>36              | 40                | 75                    | 37              | 37            | 90            |
|                            | EC3361 | <br>                |                   |                       | 42              | 45            | 91            |
|                            | GE3361 |                     |                   |                       | 30              | 30            | 79            |
|                            | MA3355 | 46                  | 48                | 80                    | 41              | 41            | 99            |
| 422722106008 ARAVINDH S    | CS3353 | <br>38              | 38                | 77                    | 34              | 34            | 90            |
|                            | CS3362 | <br>                |                   |                       | 43              | 45            | 91            |
|                            | EC3351 | <br>32              | 39                | 75                    | 40              | 48            | 90            |
|                            | EC3352 | <br>                | 43                | <del></del>           | 40              | 42            | 90            |
|                            | EC3353 | <br>                |                   | <del></del><br>78     |                 | 38            | <br>89        |
|                            |        | <br>                | <mark>42</mark>   |                       | - 35            |               |               |
|                            | EC3354 | <br>37              | 40                |                       | 37              | 37            | <del>90</del> |
| <u> </u>                   | EC3361 | <br>                |                   |                       | _ <del>42</del> | 45            | 93<br>        |
|                            | GE3361 | <br>                |                   |                       | 30              | 30            | 75<br>        |
| <br>                       | MA3355 | <br><mark>43</mark> | 48                | 95                    | _ 41            | 41            | 99            |
| 422722106009 ARCHANA R     | CS3353 | <br>29              | 38                | 70                    | 30              | 34            | 80            |
|                            | CS3362 | <br>                |                   |                       | 41              | 45            | 90            |
|                            | EC3351 | <br>25              | 39                | 70                    | 30              | 48            | 80            |
|                            | EC3352 | <br>30              | 43                | 70                    | 30              | 42            | 90            |
|                            | EC3353 | <br>30              | 42                | 70                    | 22              | 38            | 80            |
|                            | EC3354 | <br>30              | 40                | 72                    | 34              | 37            | <br>87        |
|                            | EC3361 | <br>                |                   |                       | 41              | 45            | 90            |
|                            | GE3361 | <br>                |                   |                       | 30              | 30            | <br>75        |
|                            |        | <br>                |                   |                       |                 |               |               |
|                            | MA3355 | <br>                |                   | - <del>- 70</del><br> |                 | 41            |               |
| 422722106010 ARUL PRINTO A | CS3353 | <br><u>25</u><br>   | 38                | - <del>-</del> 60     | 30              | 34            | 80<br>        |
|                            | CS3362 | <br>                |                   |                       | 40              | 45<br>        | 85<br>        |
|                            | EC3351 | <br>30              | 39                | 60                    | 30              | 48            | 80<br>        |
|                            | EC3352 | <br>30              | 43                | 75<br>                | 30              | 42            | 90            |
|                            | EC3353 | <br>28              | 42                | 70                    | 22              | 38            | 80            |
|                            | EC3354 | <br>30              | 40                | 71                    | 26              | 37            | 85            |
|                            | EC3361 |                     |                   |                       | 40              | 45            | 90            |
|                            | GE3361 | <br>                |                   |                       | 30              | 30            | 73            |
|                            | MA3355 | <br>30              | 48                | 70                    | 25              | 41            | 88            |
| 422722106011 ASATH ALI A   | CS3353 | <br>                | 38                | 71                    | 30              | 34            | <br>85        |
|                            | CS3362 | <br>                |                   |                       | 40              | 45            | 90            |
|                            | EC3351 | <br>22              | 39                | <br>65                | 30              | 48            | <br>80        |
|                            |        | <br><del> </del>    |                   | <br>70                |                 |               | <br>90        |
|                            | EC3352 | <br>                | <del>- 43</del>   |                       | 38              | 42            |               |
|                            | EC3353 | <br>                | 42                | <del>7</del> 0<br>    |                 | <del>38</del> | 80            |
|                            | EC3354 | <br>30              | 40                | - <del>- 65</del><br> | 36              | 37            | 86<br>        |
|                            | EC3361 | <br>                |                   |                       | 40              | 45<br>        | 92<br>        |
|                            | GE3361 | <br>                |                   |                       | 30              | 30            | 81<br>        |
|                            | MA3355 | <br>30              | 48                | 72                    | 37              | 41            | 88            |
| 422722106012 BARATH S      | CS3353 | <br>32              | 38                | 93                    | 34              | 34            | 89            |
|                            | CS3362 | <br>                |                   |                       | 41              | 45            | 92            |
|                            | EC3351 | <br>36              | 39                | 70                    | 39              | 48            | 96            |
|                            | EC3352 | <br>37              | 43                | <br>78                | 40              | 42            | 90            |
|                            | EC3353 | <br>32              | 42                | <br>77                | 33              | 38            | 92            |
|                            | EC3354 | <br>                | <del></del><br>40 | <u>' '</u><br>70      | 37              | 37            | <del></del>   |
|                            |        | <br>                |                   |                       |                 |               |               |
|                            | EC3361 | <br>                |                   |                       |                 | 45            | 91<br>        |
|                            | GE3361 | <br>                |                   |                       | 30              | 30            | 76<br>        |
|                            | MA3355 | <br><del>- 41</del> | 48_               | 71<br>-               | 32              | 41<br>        | 85<br>        |
| 422722106013 BAVITHRAN R   | CS3353 | <br>33              | 38                | 78                    | _ 34            | 34            | 90            |
|                            | CS3362 | <br>                |                   |                       | 42              | 45            | 95            |
|                            | EC3351 | <br>33              | 39                | 72                    | 42              | 48            | 98            |
|                            |        | <br>                |                   |                       | _               | _             |               |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                            | EC3352 | 37         | 43                  | 98                         | 33                | 42                  | 94              |
|----------------------------|--------|------------|---------------------|----------------------------|-------------------|---------------------|-----------------|
|                            | EC3353 | 35         | 42                  | 75                         | 35                | 38                  | 92              |
|                            | EC3354 | 31         | 40                  | 93                         | 27                | 37                  | 85              |
|                            | EC3361 |            |                     |                            | 41                | 45                  | 95              |
|                            | GE3361 |            |                     |                            | 30                | 30                  | 79              |
|                            | MA3355 | 38         | <br>48              | 75                         | 36                | 41                  | <br>85          |
|                            | CS3353 | 26         | <del>_</del> 38     | 70                         | 34                | <u></u><br>34       | 90              |
| 22/22106014 BOWJITA B      |        |            |                     |                            |                   |                     |                 |
|                            | CS3362 |            |                     |                            | _ <mark>42</mark> | 45                  | 96<br>          |
|                            | EC3351 | 33         | 39                  | 72                         | 39                | 48                  | 95              |
|                            | EC3352 | 36         | 43                  | 78                         | _ 35              | 42                  | 96              |
|                            | EC3353 | 33         | 42                  | 79                         | 34                | 38                  | 90              |
|                            | EC3354 | 31         | 40                  | 95                         | 37                | 37                  | 99              |
|                            | EC3361 |            |                     |                            | 40                | 45                  | 92              |
|                            | GE3361 |            |                     |                            | 30                | 30                  | 83              |
|                            | MA3355 | 34         | 48                  | 77                         | 40                | 41                  | 94              |
| 22722106015 DEEPAN RAJ N   | CS3353 | 25         | 38                  | 70                         | 30                | 34                  | 86              |
|                            | CS3362 |            |                     |                            | 42                | 45                  | 94              |
|                            | EC3351 | 30         | <br>39              | 70                         | 30                | 48                  | 90              |
|                            | EC3352 | 30         | <del>-</del>        | 70<br>70                   | 30                | <del></del> -<br>42 | 90              |
|                            | EC3353 |            | <del>43</del><br>42 |                            | 30                |                     |                 |
|                            |        | 28         |                     | <del>70</del>              |                   | 38<br>              | 80              |
|                            | EC3354 | 30         | 40                  | 86                         |                   | 37                  | 87              |
|                            | EC3361 |            |                     |                            | 40                | 45                  | 93              |
|                            | GE3361 |            |                     |                            | 30                | 30                  | 75<br>          |
|                            | MA3355 | 34         | 48                  | 84                         | 30                | 41                  | 85              |
| 22722106016 DHEETCHANYAN J | CS3353 | 37         | 38                  | 87                         | 34                | 34                  | 90              |
|                            | CS3362 |            |                     |                            | 43                | 45                  | 94              |
|                            | EC3351 | 33         | 39                  | 70                         | 36                | 48                  | 90              |
|                            | EC3352 | 41         | 43                  | 98                         | 42                | 42                  | 96              |
|                            | EC3353 | 39         | 42                  | 76                         | 36                | 38                  | 86              |
|                            | EC3354 | 36         | 40                  | 71                         | 37                | 37                  | 90              |
|                            | EC3361 |            |                     | . – – –                    | 43                | 45                  | 92              |
|                            | GE3361 |            |                     |                            | 30                | 30                  | <del>-</del> 78 |
|                            |        |            |                     |                            |                   |                     |                 |
|                            | MA3355 | 46         | 48                  | 91                         |                   | 41                  | 86              |
| 22722106017 DHIVYA M       | CS3353 | 30         | 38                  | 96                         | 33                | 34                  | 92              |
|                            | CS3362 |            |                     |                            | 45                | 45                  | 98              |
|                            | EC3351 | 32         | 39                  | 72                         | 33                | 48                  | 90              |
|                            | EC3352 | 30         | 43                  | 89                         | 33                | 42                  | 98              |
|                            | EC3353 | 30         | 42                  | 70                         | 25                | 38                  | 90              |
|                            | EC3354 | 30         | 40                  | 72                         | 31                | 37                  | 90              |
|                            | EC3361 |            |                     |                            | 43                | 45                  | 96              |
|                            | GE3361 |            |                     |                            | 30                | 30                  | 76              |
|                            | MA3355 | 34         | 48                  | 78                         | 36                | 41                  | 95              |
|                            | CS3353 | 37         | 38                  | 78                         | 34                | 34                  | 92              |
|                            | CS3362 |            |                     |                            | 43                | 45                  | 97              |
|                            |        |            |                     |                            |                   |                     |                 |
|                            | EC3351 | 35         | 39                  | <del>75</del>              | 38                | 48                  | 96              |
|                            | EC3352 | 4 <u>1</u> | 43<br>              | . <b>_ 82</b><br>. <b></b> | 4 <u>2</u><br>    | <mark>42</mark>     | 94<br>          |
|                            | EC3353 | 40         | 42                  | 70                         | 35                | 38                  | 89              |
|                            | EC3354 | 35         | 40                  | 71                         | 37                | 37                  | 95              |
|                            | EC3361 |            |                     |                            | 42                | 45                  | 92              |
|                            | GE3361 |            |                     |                            | 30                | 30                  | 80              |
| <b></b>                    | MA3355 | 45         | 48                  | 93                         | 41                | 41                  | 95              |
| 22722106019 FELIX RAJ S    | CS3353 | 28         | 38                  | 73                         | 32                | 34                  | 85              |
|                            | CS3362 |            |                     |                            | 43                | 45                  | 92              |
|                            | EC3351 | 27         | <br>39              | 71                         | 30                | 48                  | 90              |
|                            | EC3352 | 30         |                     |                            |                   |                     | 90              |
|                            |        |            | 43<br>              | <del>7</del> 0             | 33                | 42                  |                 |
|                            | EC3353 | 30         | <mark>42</mark>     | <del>70</del>              | 25                | 38                  | 80              |
|                            | EC3354 | 30         | 40                  | 70                         | 33                | 37                  | 87<br>          |
|                            | EC3361 |            |                     |                            | 42                | 45                  | 93              |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                               |                  | <br>         |                 |                       |                 |               |               |
|-------------------------------|------------------|--------------|-----------------|-----------------------|-----------------|---------------|---------------|
|                               | GE3361           | <br>         |                 |                       | 30              | 30            |               |
|                               | MA3355           | <br>34       | <del>48</del>   |                       | 37              | 41            | <del>-</del>  |
| 422722106020 GAYATHRI M       | CS3353           | <br>38       | 38              | 98                    | 34              | 34            | 95<br>        |
|                               | CS3362           | <br>         |                 |                       | 45              | 45            | <del>-</del>  |
|                               | EC3351           | <br>39       | <mark>39</mark> | - <del>- 76</del><br> | 39              | 48            | <del>95</del> |
|                               | EC3352           | <br>43       | <del>-</del>    | <del></del>           | 40              | <del>42</del> | 99<br>        |
|                               | EC3353           | <br>42       | 4 <u>2</u><br>  | 75<br>-               | 38              | 38            | 97            |
|                               | EC3354           | <br>40       | 40              | 94<br>                | 35              | 37            | 90            |
|                               | EC3361           | <br>         |                 |                       | _ <del>45</del> | 45            | 98            |
|                               | GE3361           | <br>         |                 |                       |                 | 30            | 78<br>        |
|                               | MA3355           | <br>48       | 48              | 94                    | _ <b>41</b><br> | <del>41</del> | 99            |
| 422722106021 GOKUL R          | CS3353           | <br>38       | 38              | 73<br>-               | 34              |               | 90            |
|                               | CS3362           | <br>         |                 |                       | _ <b>41</b><br> | 45            | 92<br>        |
|                               | EC3351           | <br>35       | 39<br>          | 71<br>-               | _ 43            | <del>48</del> | 90            |
|                               | EC3352           | <br>41       | 43              | 75<br>-               | 40              | 42            | 90            |
|                               | EC3353           | <br>39       | 42<br>          | 70<br>                | 35              | 38            | 80            |
|                               | EC3354           | <br>33       | 40              | 75<br>-               | 37              | 37            | 80            |
|                               | EC3361           | <br>         |                 |                       | _ 41            |               | 92<br>        |
|                               | GE3361           | <br>         |                 |                       | 30              | 30            | 78<br>        |
|                               | MA3355           | <br>44       | 48              | 76<br>                | 41              | 4 <u>1</u>    | 98<br>        |
| 422722106022 GOKULAKRISHNAN M | CS3353           | <br>36       | 38              | 82                    | 34              | 34            | 94            |
|                               | CS3362           | <br>         |                 |                       | 42              | 45            | 90            |
|                               | EC3351           | <br>39       | 39              | 71                    | 39              | 48            | 90            |
|                               | EC3352           | <br>39       | 43              | 96                    | _ 40            | 42            | 99            |
|                               | EC3353           | <br>40       | 42              | 76<br>                | 35              | 38            | <b>73</b>     |
|                               | EC3354           | <br>33       | 40              | 77                    | 37              | 37            | 99            |
|                               | EC3361           | <br>         |                 |                       | 41              | 45            | 93            |
|                               | GE3361           | <br>         |                 |                       | 30              | 30            | 71<br>        |
|                               | MA3355           | <br>45       | 48              | 90                    | 41              | 41            | 84            |
| 422722106023 GOKULANAND G     | CS3353           | <br>34       | 38              | 70                    | 34              | 34            | 86            |
|                               | CS3362           | <br>         |                 |                       | 42              | 45            | 92            |
|                               | EC3351           | <br>35       | 39              | 73                    | 36              | 48            | 90            |
|                               | EC3352           | <br>36       | 43              | 70                    | 34              | 42            | 90            |
|                               | EC3353           | <br>34       | 42              | 70                    | 28              | 38            | 90            |
|                               | EC3354           | <br>30       | 40              | 70                    | 37              | 37            | 88            |
|                               | EC3361           | <br>         |                 |                       | 42              | 45            | 92            |
|                               | GE3361           | <br>         |                 |                       | 30              | 30            | 79            |
|                               | MA3355           | <br>42       | 48              | 70                    | 38              | 41            | 80            |
| 422722106024 HARI PRASATH H   | CS3353           | <br>32       | 38              | 98                    | 34              | 34            | 90            |
|                               | CS3362           |              |                 |                       | 43              | 45            | 95            |
|                               | EC3351           | <br>29       | 39              | 73                    | 37              | 48            | 94            |
|                               | EC3352           | <br>30       | 43              | 72                    | 33              | 42            | 99            |
|                               | EC3353           | <br>30       | 42              | 78                    | 29              | 38            | 89            |
| <del></del>                   | EC3354           | <br>30       | 40              | 85                    | 37              | 37            | 98            |
|                               | EC3361           | <br>         |                 |                       | 42              | 45            | 92            |
|                               | GE3361           | <br>         |                 |                       | 30              | 30            | 80            |
|                               | MA3355           | <br>35       | 48              | 84                    | 35              | 41            | 95            |
| 422722106025 HARISH R         | CS3353           | <br>32       | 38              | 83                    | 33              | 34            | 84            |
|                               | CS3362           | <br>         |                 |                       | 40              | 45            | 91            |
|                               | EC3351           | <br>30       | 39              | 70                    | 39              | 48            | 90            |
|                               | EC3352           | <br>30       | 43              | 87                    | 31              | 42            | 90            |
|                               | EC3353           | <br>31       | 42              | 70                    | 29              | 38            | 80            |
|                               | EC3354           | <br>30       | 40              | 78                    | 37              | 37            | 86            |
|                               | EC3361           | <br>         |                 |                       | 40              | 45            | 90            |
|                               |                  | <br>         |                 |                       |                 |               |               |
|                               | GE3361           |              |                 |                       | 30              | 30            | 71            |
|                               | GE3361<br>MA3355 | <br>         | <br>48          | <br>71                | - <sup>30</sup> | 30<br>41      | <br>80        |
|                               | MA3355           | <br>36<br>32 | 48<br>          |                       | 39              | 41            | 80            |
| 422722106026 HARSHINI A       |                  | <br>         | 48<br>          | 71<br>94              |                 |               |               |



Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                                     | EC3351           | <br> | <br><b>29</b>     | <br>39 | <br>70 | 33   | 48 | 86                        |
|-------------------------------------|------------------|------|-------------------|--------|--------|--|----|---------------------------|
|                                     | EC3352           | <br> |                   |        |        | 34   | 42 | 90                        |
|                                     | EC3353           | <br> |                   |        |        | 31   | 38 | 95                        |
|                                     | EC3354           | <br> |                   |        |        | 32   |    | 88                        |
|                                     | EC3361           | <br> |                   |        |        | 41   |    | 91                        |
|                                     | GE3361           | <br> |                   |        |        | 30   |    | <br>75                    |
|                                     | MA3355           | <br> | . – – – – –<br>36 | <br>48 |        | 30   |    | 85                        |
| 422722106027 JAGADHARASAN K         | CS3353           | <br> |                   |        |        | 34   |    | 92                        |
|                                     | CS3362           | <br> |                   |        |        | 41   |    | 90                        |
|                                     | EC3351           | <br> | <br>35            | 39     |        |  |    | 98                        |
|                                     | EC3352           | <br> |                   |        |        | . ' <del>-</del><br>38   |    | 99                        |
|                                     | EC3353           | <br> |                   |        |        |  |    | 96                        |
|                                     | EC3354           | <br> |                   |        |        |  |    | 99                        |
|                                     | EC3361           | <br> |                   |        |        |  |    | 90                        |
|                                     | GE3361           | <br> |                   |        |        |  |    | <br>78                    |
|                                     | MA3355           | <br> | 45                | 48     |        |  |    | 95                        |
| 422722106028 JAYAPRAKASH P          | CS3353           | <br> |                   |        |        |  |    | <br>91                    |
| TALLE TOUCE ON THE NATIONAL F       | CS3362           | <br> |                   |        |        | <br>41   |    | 92                        |
|                                     | EC3351           | <br> | <br>33            | <br>39 |        |  |    | - <del></del><br>98       |
|                                     | EC3351<br>EC3352 | <br> |                   |        |        |  |    | - <del></del><br>96       |
|                                     | EC3352<br>EC3353 | <br> |                   |        |        |  |    | 90                        |
|                                     | EC3353<br>EC3354 | <br> |                   |        |        |  |    | - <del>90</del><br><br>87 |
|                                     | EC3354<br>EC3361 | <br> |                   |        |        |  |    | 92                        |
|                                     |                  | <br> |                   |        |        |  |    |                           |
|                                     | GE3361<br>       | <br> |                   |        |        |  |    | 79<br>                    |
| 422722406020   JEDINA DEVA CIDUDALS |                  | <br> |                   |        |        |  |    | 83<br>                    |
| 422722106029 JERINA DEVA GIRUBAI S  | CS3353           | <br> | 28<br>            | 38     |        |  |    | 80                        |
|                                     | CS3362           | <br> |                   |        |        | 40<br>   |    | 90                        |
|                                     | EC3351           | <br> |                   |        |        | 37<br>   |    | 80                        |
|                                     | EC3352           | <br> |                   |        |        |  |    | 90                        |
|                                     | EC3353           | <br> |                   |        |        |  |    | _ 80<br>                  |
|                                     | EC3354           | <br> | 30<br>            | 40<br> |        |  |    | . 85<br>                  |
|                                     | EC3361           | <br> |                   |        |        |  |    | _ 85<br>                  |
|                                     | GE3361           | <br> |                   |        |        | 30   |    | 79<br>                    |
| 400700400000 KARTIMEVAN D           | MA3355           | <br> |                   |        |        | 32   |    |                           |
| 422722106030 KARTHIKEYAN B          | CS3353           | <br> | 25<br>            | 38     |        | 34     42       31     38       32     37       41     45       30     30       41     45       34     34       41     45       42     48       38     42       29     38       37     37       42     45       30     30       40     41       34     41       45     38       37     48       40     42       35     37       42     45       30     30       41     41       40     45       37     48       31     42       24     38       30     37       40     45       30     30       31     42       24     38       30     30       32     41       34     34       41     45       30     30       32     41       34     34       45     30       30     37       45     30       30     30       31 |    | 90                        |
|                                     | CS3362           | <br> |                   |        |        |  |    | 92                        |
|                                     | EC3351           | <br> |                   |        |        | 30   | 4  | 80                        |
|                                     | EC3352           | <br> |                   |        |        | 30   |    | 90                        |
|                                     | EC3353           | <br> |                   |        |        | 24<br>   |    | 94                        |
|                                     | EC3354           | <br> | 30<br>            | 40     |        | 30   |    | 86                        |
|                                     | EC3361           | <br> |                   |        |        | 42<br>   |    | _ <del>89</del><br>       |
|                                     | GE3361           | <br> |                   |        |        | 30   |    | 75<br>                    |
|                                     | MA3355           | <br> |                   |        |        | 30   |    | 90                        |
| 422722106031 KRISHNARAJ M           | CS3353           | <br> | 34<br>            | 38     |        | 34   |    | 89                        |
|                                     | CS3362           | <br> |                   |        |        | 43   |    | 96<br>                    |
|                                     | EC3351           | <br> |                   |        |        | 33<br>- – – – – -  |    | 97<br>                    |
|                                     | EC3352           | <br> |                   |        |        | 38   |    | _99                       |
|                                     | EC3353           | <br> |                   |        |        | 30   |    | _80                       |
|                                     | EC3354           | <br> | 30                | 40     |        | 37   |    | _99                       |
|                                     | EC3361           | <br> |                   |        |        | 42   |    | _94<br>                   |
|                                     | GE3361           | <br> |                   |        |        | 30   |    | _79<br>                   |
|                                     | MA3355           | <br> | 41                | 48     | 87<br> | 41   | 41 | _96                       |
| 422722106032 LOGESHWARI S           | CS3353           | <br> | 35                | 38     | 95<br> | 34   |    | _92                       |
|                                     | CS3362           | <br> |                   |        |        | 43   | 45 | _98                       |
|                                     | EC3351           | <br> | 37                | 39     | 73<br> | 38   | 48 | 97                        |
|                                     | EC3352           | <br> | 37                | 43     | 95     | 38   | 42 | _99                       |
|                                     | EC3353           | <br> | 38                | 42     | 70     | 32   | 38 | 80                        |
|                                     | EC3354           | <br> | 34                | 40     | 86     | 35   | 37 | 98                        |
|                                     |                  | <br> |                   |        |        |  |    |                           |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                            | EC3361 |             |                     |                       | 45     | 45                  | 98            |
|----------------------------|--------|-------------|---------------------|-----------------------|--------|---------------------|---------------|
|                            | GE3361 |             |                     |                       | 30     | 30                  | 89            |
|                            | MA3355 | 43          | 48                  | 92                    | 38     | 41                  | 85            |
| 422722106033 MADHAN E      | CS3353 | 36          | 38                  | 73                    | 30     | 34                  | 91            |
|                            | CS3362 |             |                     |                       | 42     | 45                  | 90            |
|                            | EC3351 | 35          | 39                  | 72                    | 35     | 48                  | 93            |
|                            | EC3352 | 36          | 43                  | 75                    | 31     | 42                  | 90            |
|                            | EC3353 | 35          | 42                  | 75                    | 32     | 38                  | 90            |
|                            | EC3354 | 33          | 40                  | 70                    | 37     | 37                  | 85            |
|                            | EC3361 |             |                     |                       | 43     | 45                  | 91            |
|                            | GE3361 |             |                     |                       | 30     | 30                  | 80            |
|                            | MA3355 | 43          | 48                  | 72                    | 39     | 41                  | 85            |
| 422722106034 MADHUMITHA M  | CS3353 | 30          | 38                  | 65                    | 25     | 34                  | 80            |
|                            | CS3362 |             |                     |                       | 42     | 45                  | 80            |
|                            | EC3351 | 30          | 39                  | 70                    | 30     | 48                  | 80            |
|                            | EC3352 | 32          | 43                  | 65                    | 30     | 42                  | 80            |
|                            | EC3353 | 32          | 42                  | 65                    | 30     | 38                  | 80            |
|                            | EC3354 | 30          | <del></del><br>40   | <del></del><br>65     | 25     | 37                  | 80            |
|                            | EC3361 | <del></del> | :                   |                       | 41     |                     | 80            |
|                            | GE3361 |             |                     |                       | 25     | 30                  | <br>75        |
|                            | MA3355 | 32          | <br>48              | <br>65                | 35     | <br>41              | <br>80        |
| 422722106035 MADHUMITHA S  | CS3353 |             | <del>-</del><br>38  | <br>92                | 34     | <del>-</del>        | 50<br>96      |
|                            | CS3362 |             |                     |                       | 43     | <del></del> -<br>45 | 97            |
|                            | EC3351 | 38          | <br>39              | <br>82                | 40     | <del></del><br>48   | <br>98        |
|                            | EC3352 |             |                     | <del></del><br>96     | 36     | <del>-</del><br>42  | 50<br>99      |
|                            | EC3353 |             | <del></del><br>42   | <del>-</del><br>94    | 38     | <del></del>         | <br>99        |
|                            | EC3354 | 38          | <del>12</del><br>40 | <del></del><br>71     | 37     | <del></del>         | <br>97        |
|                            | EC3361 |             |                     | '                     | 45     | <del>-</del><br>45  | <br>98        |
|                            |        |             |                     |                       |        |                     |               |
|                            | GE3361 |             |                     |                       | - 30   | 30                  |               |
| 400700400000 MALATUR       | MA3355 |             | 48                  | <del>92</del><br>     | 41     | 41                  | 96            |
| 422722106036 MALATHI B     | CS3353 | 35          | 38                  | 84                    | 34     | 34                  | 92<br>        |
|                            | CS3362 |             |                     |                       | - 45   | 45                  | 95<br>        |
|                            | EC3351 |             | 39                  | - <del>72</del><br>   |        | 48                  | 89            |
|                            | EC3352 | 42          | 43<br>              | <del></del>           |        | 42                  | <del>90</del> |
|                            | EC3353 | 40          | 4 <u>2</u><br>      | _ <del>73</del><br>   | 37     | 38                  | 90            |
|                            | EC3354 |             | 40<br>              | _ <mark>72</mark><br> | 37     | 37                  | 89            |
|                            | EC3361 |             |                     |                       | 45<br> | 45<br>              | 97            |
|                            | GE3361 |             |                     |                       | 30     | 30                  | 80            |
|                            | MA3355 | 44          | 48<br>              | <del>7</del> 0<br>    | 41     | 41                  | 98            |
| 422722106037 MIRIYAM Y     | CS3353 |             | 38                  | 99                    | 34     | 34                  | 100           |
|                            | CS3362 |             |                     |                       | 45<br> | 45<br>              | 99            |
|                            | EC3351 | 39          | 39                  | <del>93</del>         | 40     | 48                  | 98            |
|                            | EC3352 |             | 43                  | 100                   |        | 42<br>              | 99            |
|                            | EC3353 | 42          | 42                  | 96                    | 36     | 38                  | 100           |
|                            | EC3354 |             | 40                  | 98                    | 35     | 37                  | 99            |
|                            | EC3361 |             |                     |                       | 45     | 45                  | 99            |
|                            | GE3361 |             |                     |                       | 30     | 30                  | 81            |
|                            | MA3355 | 48          | 48                  | 100                   | 41     | 41                  | 99            |
| 122722106038 MOHAMED ALI S | CS3353 | 33          | 38                  | 71                    | 34     | 34                  | 90            |
|                            | CS3362 |             |                     |                       | 41     | 45                  | 90            |
|                            | EC3351 | 31          | 39                  | 70                    | 30     | 48                  | 80            |
|                            | EC3352 | 36          | 43                  | 70                    | 32     | 42                  | 90            |
|                            | EC3353 | 34          | 42                  | 70                    | 28     | 38                  | 80            |
|                            | EC3354 | 30          | 40                  | 71                    | 37     | 37                  | 92            |
|                            | EC3361 |             |                     |                       | 40     | 45                  | 90            |
|                            | GE3361 |             |                     |                       | 30     | 30                  | 79            |
|                            | MA3355 | 35          | 48                  | <br>70                | 40     | 41                  | 87            |
|                            | CS3353 | 32          | 38                  | <br>74                | 34     | 34                  | 96            |
|                            |        | ·           | <del></del>         | <del>:-</del>         |        | <del></del>         | <del></del>   |



Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                             | CS3362           |    |                     |                     | 42 | 45       | 97       |
|-----------------------------|------------------|----|---------------------|---------------------|----|----------|----------|
|                             | EC3351           | 36 | 39                  | 70                  | 35 | 48       | 92       |
|                             | EC3352           | 34 | 43                  | 75                  | 38 | 42       | 98       |
|                             | EC3353           | 37 | 42                  | 77                  | 38 | 38       | 93       |
|                             | EC3354           | 37 | 40                  | 72                  | 37 | 37       | 87       |
|                             | EC3361           |    |                     |                     | 42 | 45       | 92       |
|                             | GE3361           |    |                     |                     | 30 | 30       | 75       |
|                             | MA3355           | 44 | 48                  | 80                  | 41 | 41       | 99       |
| 2722106040 NIRMAL KUMAR S   | CS3353           | 31 | 38                  | 82                  | 34 | 34       | 97       |
|                             | CS3362           |    |                     |                     | 43 | 45       | 98       |
|                             | EC3351           | 30 | 39                  | 70                  | 32 | 48       | 98       |
|                             | EC3352           | 33 | 43                  | 98                  |    |          | <br>95   |
|                             | EC3353           | 34 | 42                  | 90                  |    |          | 90       |
|                             | EC3354           | 30 | <del></del> -<br>40 | <del></del>         |    |          | 90       |
|                             | EC3361           |    |                     |                     |    |          |          |
|                             |                  |    |                     |                     |    |          | 96       |
|                             | GE3361           |    |                     |                     |    |          | 79       |
|                             | MA3355           | 38 | 48                  | 90 _                |    |          | 95<br>   |
| 2722106041 NIVETHA M        | CS3353           | 25 | 38                  |                     | 30 | 34       | 80       |
|                             | CS3362           |    |                     |                     | 40 | 45       | 80       |
|                             | EC3351           | 25 | 39_                 | 70                  | 30 | 48<br>   | 80       |
|                             | EC3352           | 30 | 43                  | 70                  | 30 | 42       | 90       |
|                             | EC3353           | 30 | 42                  | 70                  | 25 | 38       | 80       |
|                             | EC3354           | 30 | 40                  | 71                  | 30 | 37       | 85       |
|                             | EC3361           |    |                     |                     | 40 | 37       | 80       |
|                             | GE3361           |    |                     |                     | 30 | 30       | 78       |
|                             | MA3355           | 34 | 48                  | 70                  | 25 | 41       |          |
| 22722106042 PARTHIPAN G     | CS3353           | 38 | 38                  | <br>87              | 34 | 34       | 92       |
|                             | CS3362           |    |                     |                     |    |          | 90       |
|                             | EC3351           | 39 | 39                  | <br>80              |    |          | 95       |
|                             | EC3352           | 43 | <br>43              | <del></del> -<br>91 |    |          | 95       |
|                             |                  |    |                     |                     |    |          |          |
|                             | EC3353           |    |                     | 71<br>              |    |          |          |
|                             | EC3354           | 40 | 40                  | 76<br>              |    |          | 87<br>   |
|                             | EC3361           |    |                     |                     |    |          | 90       |
|                             | GE3361           |    |                     |                     | 30 | 30       | 81       |
|                             | MA3355           | 48 | 48                  | 82                  | 41 | 41       | 89       |
| 2722106043 PREMACHANDRAN R  | CS3353           | 30 | 38_                 | 90                  | 34 | 34       | 92       |
|                             | CS3362           |    |                     |                     | 41 | 45       | 91       |
|                             | EC3351           | 34 | 39                  | 80                  | 38 | 48       | 96       |
|                             | EC3352           | 35 | 43                  | 86                  | 34 | 42       | 96       |
|                             | EC3353           | 33 | 42                  | 74                  | 27 | 38       | 91       |
|                             | EC3354           | 30 | 40                  | 71                  | 34 | 37       | 90       |
|                             | EC3361           |    |                     |                     | 41 | 45       | 96       |
|                             | GE3361           |    |                     |                     | 30 | 166      | 79       |
|                             | MA3355           | 39 | <br>48              | <br>71              | 41 |          | 98       |
|                             | CS3353           |    | <del>-</del> -      | <u>' '</u><br>80    | 31 |          |          |
|                             | CS3362           |    |                     |                     | 42 |          | 92       |
|                             |                  |    |                     |                     |    |          |          |
|                             | EC3351           | 34 | 39                  | <del></del>         | 36 | 48       | 95       |
|                             | EC3352           | 31 | 43                  |                     | 30 | 42       | 90       |
|                             | EC3353           | 34 | 42                  | <del>7</del> 0      | 25 | 38       | 89       |
|                             | EC3354           | 30 | 40                  | 70                  | 31 | 37       | 86       |
|                             | EC3361           |    |                     |                     | 42 | 45       | 92       |
|                             | GE3361           | =  |                     |                     | 30 | 30       | 79       |
|                             |                  | 36 | 48                  | <br>70              | 37 | 41       | 95       |
|                             | MA3355           |    |                     | ' `                 |    |          |          |
| 2722106045 PRIYADHARSHINI J | MA3355 CS3353    | 37 | 38                  | <br>98              | 34 | 34       | 93       |
| 2722106045 PRIYADHARSHINI J |                  |    |                     |                     |    |          | 93<br>97 |
| 2722106045 PRIYADHARSHINI J | CS3353<br>CS3362 | 37 | 38<br>              | 98<br>              | 34 | 34<br>45 | 97       |
| 2722106045 PRIYADHARSHINI J | CS3353           |    |                     | 98                  | 34 | 34       |          |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                            | EC3354           |   |                 | 40                  | 71                      | 37                   | 37   | 98                 |
|----------------------------|------------------|---|-----------------|---------------------|-------------------------|----------------------|--|--------------------|
|                            | EC3361           |   |                 |                     |                         | 42                   | 45   | 93                 |
|                            | GE3361           |   |                 |                     |                         | <del>' _</del><br>30 |  | <br>76             |
|                            | MA3355           |   |                 | 48                  | 98                      |                      |  | 88                 |
|                            | CS3353           |   |                 | 38                  | 76                      | <del></del> 34       |  | 92                 |
|                            | CS3362           |   |                 |                     | U                       | <del>-</del><br>42   |  | 93                 |
|                            | EC3351           |   |                 | 39                  | 70                      |                      |  | 85                 |
|                            | EC3352           |   |                 | 43                  | 97                      |                      |  | 91                 |
|                            | EC3353           |   |                 | 42                  | 70                      |                      |  | 95                 |
|                            | EC3354           |   |                 | 40                  | 73                      |                      |  | <br>85             |
|                            | EC3361           |   | <del>-</del>    |                     |                         |                      |  | 92                 |
|                            | GE3361           |   |                 |                     |                         |                      |  | <del></del>        |
|                            | MA3355           |   |                 | 48                  | 77                      |                      |  | 88                 |
|                            | CS3353           |   |                 | <del>40</del>       | ''<br>98                |                      |  | <br>98             |
|                            | CS3362           |   |                 |                     |                         |                      |  | <br>98             |
|                            | EC3351           |   |                 | <br>39              | 90                      |                      |  | <del>-</del><br>98 |
|                            | EC3351<br>EC3352 |   | <br>43          | <br>43              | <del>90</del><br><br>99 |                      |  | <br>99             |
|                            | EC3352<br>EC3353 |   |                 | <del>43</del><br>42 | <del></del> -<br>74     |                      |  | <br>99             |
| <del></del>                | EC3353<br>EC3354 |   |                 | <del>42</del><br>40 | '4<br>84                |                      |  | <br>99             |
|                            | EC3354<br>EC3361 |   |                 |                     |                         |                      |  | <br>99             |
|                            | GE3361           |   |                 |                     |                         |                      |  | <br>76             |
| <u> </u>                   | MA3355           |   |                 |                     | 98                      |                      |  | <br>100            |
| <br>422722106049 SRIDHAR P | CS3353           |   | 48<br>          | 48<br>              |                         |                      |  |                    |
| 42212210043 SKIDNAK P      | CS3353<br>CS3362 |   | 31<br>          | 38                  | 70                      |                      |  | 91<br>             |
|                            | CS3362<br>EC3351 |   |                 |                     | 70                      |                      |  | 91<br>             |
|                            |                  |   |                 | <del>39</del>       |                         |                      |  | <del>80</del>      |
|                            | EC3352           |   | 31<br>          | 43                  | 85<br>                  |                      |  | <del>9</del> 0     |
|                            | EC3353           |   |                 | 42                  | <del>7</del> 0          |                      |  |                    |
|                            | EC3354           |   | 32<br>          | 40                  | 70                      |                      |  | <del>84</del>      |
|                            | EC3361           |   |                 |                     |                         |                      |  | 90<br>             |
|                            | GE3361           |   |                 |                     |                         |                      |  | 81<br>             |
| 422722406050 CDIDAM /      | MA3355           |   |                 | 48                  | <mark>89</mark><br>     |                      |  | <del>85</del><br>  |
| 422722106050 SRIRAM K      | CS3353           |   | 37<br>          | 38                  | 85                      |                      |  | <sup>90</sup>      |
|                            | CS3362           |   |                 |                     |                         |                      |  | <del>9</del> 0     |
|                            | EC3351           |   | <del></del>     | 39                  | . – 71<br>. – – – –     |                      |  | 80                 |
|                            | EC3352           |   | 36<br>          | 43                  | <del>95</del><br>       |                      |  | <del>89</del>      |
|                            | EC3353           |   | 37              | 42                  | . – 77<br>. – – –       |                      |  | <del>92</del>      |
|                            | EC3354           |   | 31<br>          | 40                  | . <b>– 71</b>           |                      |  |                    |
|                            | EC3361           |   |                 |                     |                         |                      |  | <del>-</del>       |
|                            | GE3361           |   |                 |                     |                         |                      |  |                    |
| <u> </u>                   | MA3355           |   | <mark>44</mark> |                     | . – <del>7</del> 1      | 34                   |  | 92                 |
| 422722106051 SRIRAM S      | CS3353           |   | 31<br>          | 38                  | 70                      |                      | 42     45       30     30       41     41       34     34       42     45       30     48       34     42       31     38       36     37       40     45       30     30       41     41       34     45       45     45       40     48       42     42       38     38       37     37       45     45       30     30       41     41       33     48       34     42       30     30       41     41       34     42       30     30       41     41       34     42       33     48       34     42       33     38       30     30       34     42       33     38       30     30       34     42       28     38       30     30       30     30       34     42       35     30       30     30       34 | <del>89</del>      |
|                            | CS3362           |   |                 |                     |                         |                      |  | 92                 |
|                            | EC3351           |   | 28              |                     |                         |                      |  | 80                 |
|                            | EC3352           |   | 25              |                     | . <b></b>               | <del>-</del>         |  | 86                 |
| L                          | EC3353           |   | 30              | 42<br>              | 70                      | 28<br>               |  | 80                 |
|                            | EC3354           |   | 30              | 40                  | 72                      | 30                   |  | 85<br>             |
|                            | EC3361           |   |                 |                     |                         | 42                   |  | 90                 |
|                            | GE3361           |   |                 |                     |                         | 30                   |  | <b>79</b><br>      |
|                            | MA3355           |   | 36              | 48                  | 70                      | 30                   |  | 85<br>             |
| 422722106052 SUJITHA A     | CS3353           |   | 37              | 38                  | 94                      | 34                   |  | 92                 |
|                            | CS3362           |   |                 |                     |                         | 45<br>               |  | 99                 |
|                            | EC3351           |   | 33              | 39                  | 79                      | 41<br>               |  | 96                 |
|                            | EC3352           |   | 43              | 43                  | 98                      | 42                   |  | 98                 |
|                            | EC3353           |   | 36              | 42                  | 70                      | 34                   | 38   | 97                 |
|                            | EC3354           |   | 37              | 40                  | 85                      | 37                   | 37   | 86                 |
|                            | EC3361           |   |                 |                     |                         | 45                   | 45   | 99                 |
|                            | GE3361           |   |                 |                     |                         | 30                   | 30   | 81                 |
|                            | MA3355           |   | 44              | 48                  | 80                      | 41                   | 41   | 95                 |
| ·                          |                  | · |                 |                     |                         |                      |  |                    |



Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

| <br>122722106053 UMAMAHESWARI S |        |    | 38     | 92 | 31 | 34 | <br>95 |
|---------------------------------|--------|----|--------|----|----|----|--------|
|                                 | CS3362 |    |        |    | 42 | 45 | 94     |
|                                 | EC3351 | 25 | 39     | 70 | 35 | 48 | 95     |
|                                 | EC3352 | 31 | 43     | 76 | 30 | 42 | 90     |
|                                 | EC3353 | 35 | 42     | 72 | 25 | 38 | 80     |
|                                 | EC3354 | 30 | 40     | 72 | 30 | 37 | 90     |
|                                 | EC3361 |    |        |    | 42 | 45 | 96     |
|                                 | GE3361 |    |        |    | 30 | 30 | 79     |
|                                 | MA3355 | 36 | 48     | 70 | 39 | 41 | 90     |
| 22722106054 VELAN P             | CS3353 | 0  | 38     | 0  | 0  | 34 | 0      |
|                                 | CS3362 |    |        |    |    |    |        |
|                                 | EC3351 | 0  | 39     | 0  | 0  | 48 | 0      |
|                                 | EC3352 | 0  | 43     | 0  | 0  | 42 | 0      |
|                                 | EC3353 | 0  | 42     | 0  | 0  | 38 | 0      |
|                                 | EC3354 | 0  | 40     | 0  | 0  | 37 | 0      |
|                                 | EC3361 |    |        |    |    |    |        |
|                                 | GE3361 |    |        |    | 0  | 30 | 0      |
|                                 | MA3355 | 0  | 48     | 0  | 0  | 41 | 0      |
| 22722106055 YOGIDASS K          | CS3353 | 35 | 38     | 89 | 34 | 34 | 98     |
|                                 | CS3362 |    |        |    | 43 | 45 | 96     |
|                                 | EC3351 | 37 | 39     | 78 | 39 | 48 | 95     |
|                                 | EC3352 | 38 | 43     | 97 | 42 | 42 | 99     |
|                                 | EC3353 | 40 | 42     | 75 | 37 | 38 | 99     |
|                                 | EC3354 | 34 | 40     | 89 | 37 | 37 | 99     |
|                                 | EC3361 |    |        |    | 42 | 45 | 94     |
|                                 | GE3361 |    |        |    | 30 | 30 | 79     |
|                                 | MA3355 | 46 | 48     | 94 | 41 | 41 | 95     |
| 22722106056 YUVABHARATHI P      | CS3353 | 29 | 38     | 70 | 34 | 34 | 90     |
|                                 | CS3362 |    |        |    | 42 | 45 | 92     |
|                                 | EC3351 | 32 | 39     | 72 | 30 | 48 | 90     |
|                                 | EC3352 | 30 | 43     | 70 | 36 | 42 | 87     |
|                                 | EC3353 | 30 | 42     | 71 | 28 | 38 | 80     |
|                                 | EC3354 | 30 | 40     | 70 | 35 | 37 | 86     |
|                                 | EC3361 |    |        |    | 40 | 45 | 90     |
|                                 | GE3361 |    |        |    | 30 | 30 | 80     |
|                                 | MA3355 | 41 | <br>48 | 71 | 41 | 41 | <br>95 |



Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

Inst Code & Name: 4227 - V.R.S. COLLEGE OF ENGINEERING AND TECHNOLOGY

Branch Code / Name : 114 : B.E. Mechanical Engineering University : AUC

Semester: 07

| Register No. Name of the Student | Subjects | Attend hr 1 | Total hr 1        | Attend hr 2 | Total hr2         | IM 2          | Attend hr 3 | Tot hr 3 | IM 3     | Attend hr 4         | Total hr4     | IM 4                |
|----------------------------------|----------|-------------|-------------------|-------------|-------------------|---------------|-------------|----------|----------|---------------------|---------------|---------------------|
| 422720114002 AKASH R             | ME8073   | 10          | 16                | 19          | <b>25</b>         | 50            | 16          | 16       | 96       | 26                  | 33            | 90                  |
|                                  | ME8097   | 10          | 21                | 23          | 24                | 57            | 14          | 14       | 96       | 30                  | 34            | 90                  |
|                                  | ME8711   |             |                   |             |                   |               |             |          |          | 56                  | 60            | 90                  |
|                                  | ME8712   |             |                   |             |                   |               |             |          |          | 25<br>              | 30            | 90                  |
|                                  | ME8781   |             |                   |             |                   |               |             |          |          | 55                  | 60            | 90                  |
|                                  | ME8791   | 10          | 22                | 21          | 27                | 50            | 19          | 19       | _ 90     | 30                  | 35            | 90                  |
|                                  | ME8792   | 10          | 14                | 14          | 20                | 50            | 16          | 16       | 95_      | 16                  | 37            | 95                  |
|                                  | ME8793   | 10          | 22                | 25          | 29                | 54            | 15          | 15       | 90_      | 20                  | 30            | 100                 |
|                                  | SB8044   |             |                   |             |                   |               |             |          |          | 45                  | 45            | 85                  |
| 422720114003 AKILAN M            | ME8073   | 12          | 16                | 16          | 25                | 49            | 14          | 16       | 95       | 25                  | 33            | 95                  |
|                                  | ME8097   | 12          | 21                | 10          | 24                | 50            | 14          | 14       | 90_      | 26                  | 34            | 85                  |
|                                  | ME8711   |             |                   |             |                   |               |             |          |          | 58                  | 60            | 95                  |
|                                  | ME8712   |             |                   |             |                   |               |             |          |          | 26                  | 30            | 90                  |
|                                  | ME8781   |             |                   |             |                   |               |             |          |          | 50                  | 60            | 90                  |
|                                  | ME8791   | 14          | 22                | 13          | 27                | 50            | 12          | 19       | 90       | 28                  | 35            | 95                  |
|                                  | ME8792   | 11          | 14                | 14          | 20                | 50            | 13          | 16       | 90       | 26                  | 37            | 96                  |
|                                  | ME8793   | 13          | 22                | 15          | 29                | 50            | 13          | 15       | 95       | 20                  | 30            | 100                 |
|                                  | SB8044   |             |                   |             |                   |               |             |          |          | 45                  | 45            | 85                  |
| 422720114004 ANANDARAJ L         | ME8073   |             | 16                | 20          |                   | 50            | <br>16      | 16       | 96       |                     | 33            | 96                  |
|                                  | ME8097   | 13          | 21                | 21          |                   | 50            |             | 14       | 90       |                     | 34            | 98                  |
|                                  | ME8711   |             |                   |             |                   |               |             |          |          | 60                  | 60            | 96                  |
|                                  | ME8712   |             |                   |             |                   |               |             |          |          | <br>28              | 30            | 95                  |
|                                  | ME8781   |             |                   |             |                   |               |             |          |          | 58                  | 60            | 96                  |
|                                  | ME8791   |             | 22                | 24          | <br>27            | 65            |             | <br>19   | <br>95   |                     | 35            | 100                 |
|                                  | ME8792   | <br>9       | <del></del><br>14 | 20          | <del></del><br>20 | 50            |             | 16       | 99       | <br>30              | 37            | 96                  |
|                                  | ME8793   | <br>17      | 22                | 26          | <del></del><br>29 | 64            | <br>15      | 15       | <br>99   |                     | 30            | <br>98              |
|                                  | SB8044   | '           |                   |             |                   |               | '           |          |          |                     | 45            | <br>84              |
|                                  | ME8073   | <br>16      | 16                | <br>25      | <br>25            | 100           | <br>16      | <br>16   | 100      | <del>- 43</del><br> | 33            | 100                 |
| 422720114005 ANJAN BOSE K        |          |             | 16<br>            |             |                   |               |             |          |          |                     |               |                     |
|                                  | ME8097   | 21<br>      | 21<br>            | 24          | 24<br>            | 100           | 14          | 14       | _ 99     | 31<br>              | 34<br>        | 100                 |
|                                  | ME8711   |             |                   |             |                   |               |             |          |          | 59                  | <del>60</del> | 100                 |
|                                  | ME8712   |             |                   |             |                   |               |             |          |          | 30                  |               | 100                 |
|                                  | ME8781   |             |                   |             |                   |               |             |          |          | 58                  |               | 100                 |
|                                  | ME8791   | <u>22</u>   | 22                | 27          | <del>27</del><br> | 100           | 19          | 19       | 100      | 33                  | 35            | 100                 |
|                                  | ME8792   | 14<br>      | 14                | 20          | <del>20</del>     | 100           | 16<br>      | 16<br>   | 100      | 32<br>              | 37            | 96<br>              |
|                                  | ME8793   | 22<br>      | <mark>22</mark>   | 29          | <del>29</del><br> | . 99<br>      | 15<br>      | 15<br>   | _ 99     | 28<br>              | 30            | 100                 |
|                                  | SB8044   |             |                   |             |                   |               |             |          |          | 45<br>              | 45            |                     |
| 422720114007 ARAVINTHAKUMAR G    | ME8073   | 10<br>      | 16                | 12          | <u>25</u><br>     | 51            | 11<br>      | 16<br>   | _ 96<br> | 29<br>              | 33            | .    70             |
|                                  | ME8097   | 10          | 21                | 12          | 24                | 50            | 14          | 14       | _ 85     | 30                  | 34            | 70<br>              |
|                                  | ME8711   |             |                   |             |                   |               |             |          |          | 60                  | 60            | 70<br>              |
|                                  | ME8712   |             |                   |             |                   |               |             |          |          | 28                  | 30            | 90_                 |
|                                  | ME8781   |             |                   |             |                   |               |             |          |          | 56                  | 60            | 75                  |
|                                  | ME8791   | 10          | 22                | 22          | 27                | 49            | 19          | 19       | _50_     | 32                  | 35            | 70                  |
|                                  | ME8792   | 10          | 14                | 17          | 20                | 50            | 11          | 16       | 90_      | 30                  | 37            | 90_                 |
|                                  | ME8793   | 10          | 22                | 16          | 29                | 50_           | 15          | 15       | _50_     | 28                  | 30            | 90_                 |
|                                  | SB8044   |             |                   |             |                   |               |             |          |          | 45                  | 45            | 81                  |
| 422720114008 ARIVUKKARASU S      | ME8073   | 13          | 16                | 15          | 25                | 50            | 11          | 16       | 98       | 30                  | 33            | 95                  |
|                                  | ME8097   | 12          | 21                | 13          | 24                | 50            | 11          | 14       | 96       | 32                  | 34            | 70                  |
|                                  | ME8711   |             |                   |             |                   |               |             |          |          | 60                  | 60            | 70                  |
|                                  | ME8712   |             |                   |             |                   |               |             |          |          | 28                  | 30            | 85                  |
|                                  | ME8781   |             |                   |             |                   |               |             |          |          | <br>58              | 60            | 70                  |
|                                  | ME8791   | 13          | 22                | 14          |                   | 50            | 10          | <br>19   | 90       | 31                  | 35            | 70                  |
|                                  | ME8792   | 12          | 14                | 11          | 20                | 50            | 11          | 16       | 90       | 35                  | 37            | 90                  |
|                                  | ME8793   | 16          | <u></u>           | 13          | <del>-</del>      | <del></del> - |             | 15       |          |                     | 30<br>30      | <del></del> -<br>95 |
|                                  |          |             | - <del></del>     |             |                   |               |             |          |          |                     |               | . <del></del> -     |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                                   | SB8044           |                      |                      |                           |                       |               |              |                     |                           | 45                  | 45                   | 76                  |
|-----------------------------------|------------------|----------------------|----------------------|---------------------------|-----------------------|---------------|--------------|---------------------|---------------------------|---------------------|----------------------|---------------------|
| 422720114009 ARUNKUMAR A          | ME8073           | 13                   | 16                   | <b>22</b><br>             | 25<br>                | 100           | 16           | 16<br>              | 69                        | 28                  | 33<br>               | 100                 |
|                                   | ME8097           | 15                   | <b>21</b>            | <b>20</b>                 | 24                    | 100           | 14           | 14                  | 99<br>                    | 34                  | 34                   | 100                 |
|                                   | ME8711           |                      |                      |                           |                       |               |              |                     |                           | 50                  | 60                   | 100                 |
|                                   | ME8712           |                      |                      |                           |                       |               |              |                     |                           | 30                  |                      | 100                 |
|                                   | ME8781           | 46                   |                      |                           |                       |               |              |                     |                           | 60                  | <del>60</del>        | 100                 |
|                                   | ME8791<br>ME8792 | 16<br>12             | <del>22</del><br>14  | <mark>22</mark><br><br>14 | 27<br>                | 100           | 19           | <sup>19</sup><br>16 | <mark>81</mark><br><br>96 | 31                  | 35<br>37             | 100<br>100          |
|                                   | ME8793           | '2<br>17             | <del>-14</del><br>22 | <sup>14</sup><br>25       | 20<br>29              | 100<br>99     | 16<br><br>15 | <sup>16</sup>       | <del></del><br>98         | 31<br>30            | <del>3</del> ′<br>30 | 100                 |
|                                   | SB8044           | '                    |                      |                           |                       |               |              | '                   |                           | 45                  | <del></del><br>45    | 92                  |
|                                   | ME8073           | 10                   | <br>16               |                           | <br>25                | <br>76        | 16           | 16                  | 97                        | 26                  | <del>-</del>         | 98                  |
| 722720TT40TO AETIAGOMANAVAEAN III | ME8097           | 10                   | 21                   | 23                        | <del>2</del> 0<br>24  | 65            | 14           | 14                  | <br>95                    | 32                  | <u>-</u> -<br>34     | 98                  |
|                                   | ME8711           |                      | =                    |                           | =                     |               |              |                     |                           | 55                  | 60                   | 95                  |
|                                   | ME8712           |                      |                      |                           |                       |               |              |                     |                           | 28                  | 30                   | 96                  |
|                                   | ME8781           |                      |                      |                           |                       |               |              |                     |                           | 58                  | 60                   | 90                  |
|                                   | ME8791           | 10                   | 22                   | 25                        | 27                    | 65            | 19           | 19                  | 54                        | 27                  | 35                   | 98                  |
|                                   | ME8792           | 9                    | 14                   | 14                        | 20                    | 70            | 16           | 16                  | 90                        | 34                  | 37                   | 96                  |
|                                   | ME8793           | 10                   | 22                   | 27                        | 29                    | 64            | 15           | 15                  | 90                        | 28                  | 30                   | 98                  |
| ,                                 | SB8044           |                      |                      |                           |                       |               |              |                     |                           | 45                  | 45                   | 83                  |
| 422720114011 CHANDRU T            | ME8073           | 10                   | 16                   | 17                        | 25                    | 50            | 16           | 16                  | 98                        | 29                  | 33                   | 90                  |
|                                   | ME8097           | 10                   | 21                   | 15                        | 24                    | 50            | 14           | 14                  | 95                        | 31                  | 34                   | 96                  |
|                                   | ME8711           |                      |                      |                           |                       |               |              |                     |                           | 58                  | 60                   | 90                  |
|                                   | ME8712           |                      |                      |                           |                       |               |              |                     |                           | 26                  | 30                   | 98                  |
|                                   | ME8781           |                      |                      |                           |                       |               |              |                     |                           | 58                  | 60                   | 92                  |
|                                   | ME8791           | 10                   | 22                   | 17                        | 27                    | 50            | 19           | 19                  | 90                        | 26                  | 35                   | 90                  |
|                                   | ME8792           | 10                   | 14                   | 19<br>                    | 20<br>                | 50            | 16           | 16                  | 96<br>                    | 33                  | 37                   | 96                  |
|                                   | ME8793           | 10                   | 22                   | 17                        | <del>29</del><br>     | 50            | 15           | 15<br>              | 99                        | 26                  | 30                   | 100                 |
|                                   | SB8044           |                      |                      |                           |                       |               |              |                     |                           | 45                  | 45                   |                     |
| 422720114012 DHANAPRIYAN D        | ME8073           | 15                   | 16                   | 25<br>                    | <u>25</u><br>         | <del></del>   |              | 16                  | - <del>- 80</del><br>     | 32                  | 33                   | 100                 |
|                                   | ME8097           | 20<br>               | 21<br>               | 24<br>                    | 24<br>                | 62<br>        | 14           | 14                  | - <del>- 96</del><br>     | 30                  | 34                   | 96                  |
|                                   | ME8711           |                      |                      |                           |                       |               |              |                     |                           | 60                  | <del>60</del>        | 99                  |
|                                   | ME8712           |                      |                      |                           |                       |               |              |                     |                           | 28<br>              | <del>30</del>        | <sup>99</sup><br>98 |
|                                   | ME8781<br>       | 21                   | <br>22               | 23                        | <br>27                |               |              | <br>19              |                           | 55<br>              | 60<br>               | 100                 |
|                                   | ME8792           | <br>12               | <del>22</del><br>14  | <del>23</del><br>15       | <del>2</del> '<br>20  | <sup>50</sup> | 19<br>16     | <sup>19</sup>       | <mark>85</mark><br><br>99 | 31<br>29            | <sup>35</sup><br>37  | 99                  |
|                                   | ME8793           | <del>' _</del><br>19 | <del></del><br>22    | 13<br>28                  | <del>20</del> -<br>29 | <br>71        | 15           | <sup>10</sup>       | <del></del><br>90         | <del>23</del><br>28 | <del>-</del>         | 100                 |
|                                   | SB8044           |                      | <i>=</i>             |                           | <del>-</del>          |               |              |                     |                           | 45                  | <br>45               | 92                  |
|                                   | ME8073           | 10                   | 16                   | <br>21                    | <br>25                | <br>77        | 16           | 16                  | <br>70                    | 30                  | 33                   | 98                  |
|                                   | ME8097           | 10                   | 21                   | 20                        | <br>24                | 96            | 14           | 14                  | 100                       | 32                  | 34                   | 100                 |
|                                   | ME8711           |                      |                      |                           |                       |               |              |                     |                           | 55                  | 60                   | 98                  |
|                                   | ME8712           |                      |                      |                           |                       |               |              |                     |                           | 26                  | 30                   | 97                  |
|                                   | ME8781           |                      |                      |                           |                       |               |              |                     |                           | 59                  | 60                   | 100                 |
|                                   | ME8791           | 11                   | 22                   | 21                        | 27                    | 95            | 17           | 19                  | 95                        | 29                  | 35                   | 98                  |
|                                   | ME8792           | 8                    | 14                   | 15                        | 20                    | 50            | 16           | 16                  | 98                        | 26                  | 37                   | 100                 |
|                                   | ME8793           | 12                   | 22                   | 22                        | 29                    | 99            | 15           | 15                  | 73                        | 25                  | 30                   | 98                  |
|                                   | SB8044           |                      |                      |                           |                       |               |              |                     |                           | 45                  | 45                   | 90                  |
| 422720114014 DINESH V             | ME8073           | 12                   | 16                   | 23                        | 25                    | 75            | 16           | 16                  | 75                        | 31                  | 33                   | 98                  |
|                                   | ME8097           | 16                   | 21                   | 24                        | 24                    | 64            | 14           | 14                  | 99                        | 33                  | 34                   | 96                  |
|                                   | ME8711           |                      |                      |                           |                       |               |              |                     |                           | 58                  | 60                   | 99                  |
|                                   | ME8712           |                      |                      |                           |                       |               |              |                     |                           | 25                  | 30                   | 98                  |
|                                   | ME8781           |                      |                      |                           |                       |               |              |                     |                           | 58                  | 60                   | 96                  |
|                                   | ME8791           | 17                   | 22                   | 24                        | 27                    | <del>72</del> | 19           | 19                  | 66                        | 29                  | 35                   | 98                  |
|                                   | ME8792           | 10                   | 14                   | 19                        | 20                    | 50            | 16           | 16                  | 96                        | 33                  | 37                   | 98                  |
|                                   | ME8793           | 18                   | 22                   | <b>28</b><br>             | 29                    | 99            | 15           | 15<br>              | 80                        | 26                  | 30                   | 100                 |
|                                   | SB8044           |                      |                      |                           |                       |               |              |                     |                           | 45                  | 45                   | 85<br>              |
| 422720114015 GOKULRAJ M           | ME8073           | 10                   | 16                   | <mark>23</mark>           | 25                    | <u>52</u>     | 16           | 16                  | 98                        | 30                  | 33                   | 96                  |
|                                   | ME8097           | 10                   | <u>21</u>            | 20                        | 24                    | 50            | 14           | 14                  | 95<br>                    | 31                  | 34                   | <del>-</del>        |
|                                   | ME8711           |                      |                      |                           |                       |               |              |                     |                           | 46                  | 60                   | 95                  |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                            | ME8712               |               |           |                   |                      |        |                  |                     |                     | 25                  | 30                | 90       |
|----------------------------|----------------------|---------------|-----------|-------------------|----------------------|--------|------------------|---------------------|---------------------|---------------------|-------------------|----------|
|                            | ME8781               |               |           |                   |                      |        |                  |                     |                     | 58                  | 60                | 97       |
|                            | ME8791               | _ 10          | 22        | 24                | <b>27</b><br>        | 50     | 19               | 19<br>              | 95                  | 27                  | <u>35</u>         | 98       |
|                            | ME8792               | _ 10          | 14        | 19                | 20                   | 50     | 16               | 16                  | 99                  | 34                  | 37                | 98       |
|                            | ME8793               | 11            | 22        | 27                | 29                   | 50     | 15               | 15                  | 98                  | 26                  | 30                | 98       |
|                            | SB8044               |               |           |                   |                      |        |                  |                     |                     | 45                  | 45                | 84       |
| 422720114016 GOKULRAJ N    | ME8073               | 14            | 16        | 20                | 25                   | 67     | 16               | 16                  | 74                  | 31                  | 33                | 100      |
|                            | ME8097               | 18            | <b>21</b> | 21<br>            | <b>24</b>            | 70     | 14               | 14                  | 95                  | 32                  | 34                | 98       |
|                            | ME8711               |               |           |                   |                      |        |                  |                     |                     | 60                  | 60                | 99       |
|                            | ME8712               |               |           |                   |                      |        |                  |                     |                     | 26                  | 30                | 100      |
|                            | ME8781               |               |           |                   |                      |        |                  |                     |                     | 55                  | 60                | 99_      |
|                            | ME8791               | 19            | 22        | 22                | 27                   | 99     | 19               | 19                  | 63                  | 26                  | 35                | 98       |
|                            | ME8792               | 12            | 14        | 18                | 20                   | 57     | 16               | 16                  | 99                  | 28                  | 37                | 100      |
|                            | ME8793               | 19            | 22        | 26                | 29                   | 56     | 13               | 15                  | 99                  | 28                  | 30                | 100      |
|                            | SB8044               |               |           |                   |                      |        |                  |                     |                     | 45                  | 45                | 90       |
| 422720114017 JAGADEESH J   | ME8073               | 10            | 16        | 10                | 25                   | 50     | 10               | 16                  | 98                  | 30                  | 33                | 99       |
|                            | ME8097               | 10            | 21        | 10                | 24                   | 50     | 10               | 14                  | 96                  | 33                  | 34                | 96       |
|                            | ME8711               |               |           |                   |                      |        |                  |                     |                     | 60                  | 60                | 80       |
|                            | ME8712               |               |           |                   |                      |        |                  |                     |                     | 29                  | 30                | 85       |
|                            | ME8781               |               |           |                   |                      |        |                  |                     |                     | 59                  | 60                | 75       |
|                            | ME8791               | 15            | 22        | 10                | 27                   | 50     | 10               | 19                  | 95                  | 32                  | 35                | 85       |
|                            | ME8792               | 10            | 14        | 10                | 20                   | 50     | 10               | 16                  | 90                  | 32                  | 37                | 98       |
|                            | ME8793               | 10            | 22        | 10                | 29                   | 50     | 10               | 15                  | 90                  | 29                  | 30                | 98       |
|                            | SB8044               |               |           |                   |                      |        |                  |                     |                     | 45                  | 45                | 75       |
| 422720114018 JAGATHEESH D  | ME8073               | 10            | 16        | 21                | 25                   | 47     | 16               | 16                  | 50                  | 31                  | 33                | 95       |
|                            | ME8097               | 10            | 21        | 17                | 24                   | 50     | 14               | 14                  | 96                  | 30                  | 34                | 95       |
|                            | ME8711               |               |           |                   |                      |        |                  |                     |                     | 58                  | 60                | 96       |
|                            | ME8712               |               |           |                   |                      |        |                  |                     |                     | 30                  | 30                | 96       |
|                            | ME8781               |               |           |                   |                      |        |                  |                     |                     | 58                  | 60                | 90       |
|                            | ME8791               | 10            | 22        | 21                | 27                   | 51     | 19               | 19                  | 54                  | 30                  | 35                | 90       |
|                            | ME8792               | 10            | 14        | 16                | 20                   | 50     | 16               | 16                  | 96                  | 22                  | 37                | 90       |
|                            | ME8793               | 10            | 22        | 27                | 29                   | 66     | 14               | 15                  | 98                  | 25                  | 30                | 95       |
|                            | SB8044               |               |           |                   |                      |        |                  |                     |                     | 45                  | 45                | 83       |
| 422720114019 KANNAN N      | ME8073               | 10            | 16        | 19                | 25                   | 50     | 11               | 16                  | 50                  | 30                  | 33                | 90       |
|                            | ME8097               | 10            | 21        | 18                | 24                   | 50     | 9                | 14                  | 98                  | 33                  | 34                | 96       |
|                            | ME8711               |               |           |                   |                      |        |                  |                     |                     | 60                  | 60                | 70       |
|                            | ME8712               |               |           |                   |                      |        |                  |                     |                     | 30                  | 30                | 85       |
|                            | ME8781               |               |           |                   |                      |        |                  |                     |                     | 60                  | 60                | 65       |
|                            | ME8791               | 0             | 22        | 21                | 27                   | 50     | 12               | 19                  | 90                  | 33                  | 35                | 90       |
|                            | ME8792               | 10            | 14        | 12                | 20                   | <br>51 | 11               | 16                  | 98                  | 36                  | 37                | 90       |
|                            | ME8793               | 10            | 22        | 22                | 29                   | 50     | 8                | <br>15              | 96                  | 28                  | 30                | 90       |
|                            | SB8044               |               |           |                   |                      |        |                  |                     |                     | 45                  | 45                | 80       |
| 422720114020 KARTHIKEYAN R | ME8073               | 12            | 16        | 14                | 25                   | <br>59 | 16               | 16                  | 50                  | 31                  | 33                | 98       |
|                            | ME8097               | 14            | 21        | 20                | 24                   | 50     | 14               | 14                  | 99                  | 28                  | 34                | 85       |
|                            | ME8711               |               |           |                   |                      |        |                  |                     |                     | 55                  | 60                | 95       |
|                            | ME8712               |               |           |                   |                      |        |                  |                     |                     | 26                  | 30                | 90       |
|                            | ME8781               |               |           |                   |                      |        |                  |                     |                     | 55                  | 60                | <br>85   |
|                            | ME8791               | <br>15        | 22        |                   | <br>27               | <br>50 | 18               | <br>19              | <br>85              | 30                  | 35                | <br>85   |
|                            | ME8792               | 9             | 14        | <del></del><br>17 | <del>-</del><br>20   | 50     | 16               | <del></del>         | <del></del> -<br>99 | 30                  | 37                | 96       |
|                            | ME8793               | 13            | 22        | <br>15            | <del>-</del><br>29   | <br>50 | 13               | <del>-</del><br>15  | <br>99              | 26                  | 30                | 90       |
|                            | SB8044               |               | = =       |                   | =                    |        | . – – 'Ξ – –     |                     |                     | 45                  | <u>-</u><br>45    | 80       |
|                            | ME8073               | 10            | <br>16    |                   | <br>25               | <br>69 | 16               | <br>16              | <br>50              | 30                  | 33                | 97       |
|                            | ME8097               | <sup>10</sup> | 21        | <del></del>       | <del>2</del> 5<br>24 | <br>50 | 14               | <sup>10</sup><br>14 | <del></del><br>96   | 30                  | <u>-</u><br>34    | <br>96   |
|                            | ME8097<br><br>ME8711 | '             |           |                   |                      |        | · ' <del>-</del> | <b>'-</b>           |                     | 50<br>58            | <del></del><br>60 | 96<br>96 |
|                            | ME8711<br>ME8712     |               |           |                   |                      |        |                  |                     |                     | <del>50</del><br>28 | 30                | 90       |
|                            |                      |               |           |                   |                      |        |                  |                     |                     |                     |                   |          |
|                            | ME8781<br>           |               |           |                   |                      |        |                  |                     |                     | 59<br>              | <del>60</del>     | 89<br>   |
|                            | ME8791               | 14            | 22        | 23                | <del>27</del>        | 50<br> | 19               | 19<br>              | - <del>- 90</del>   | 31<br>              | <sup>35</sup>     | 95<br>   |
|                            | ME8792               | 9             | 14        | 20                | 20                   | 50     | 16               | 16                  | 98                  | 27                  | 37                | 98       |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                              | ME8793                     | 12       | 22                  | 29            | <br>29               | 62     | 14             | 15       | 98                  | 28                | 30             | 95            |
|------------------------------|----------------------------|----------|---------------------|---------------|----------------------|--------|----------------|----------|---------------------|-------------------|----------------|---------------|
|                              |                            | '=       |                     | <del></del>   | <del></del>          |        | :              |          |                     |                   |                |               |
|                              | SB8044                     |          |                     |               |                      |        |                |          |                     |                   | 45             | 81<br>        |
| 422720114022 KEERTHANAN J    | ME8073                     | 10       | 16                  | 22            | 25                   | 53     | 16             | 16       | 50                  | 28                | 33             | 96            |
|                              | ME8097                     | 10       | 21                  | 21            | 24                   | 50     | 14             | 14       | 89                  | 31                | 34             | 98            |
|                              | ME8711                     |          |                     |               |                      |        |                |          |                     | 58                | 60             | 95            |
|                              | ME8712                     |          |                     |               |                      |        |                |          |                     | 26                | 30             | 95            |
|                              | ME8781                     |          |                     |               |                      |        |                |          |                     | 58                | 60             | 92            |
|                              | ME8791                     | 10       | 22                  | 19            | 27                   | 50     | 17             | 19       | <br>85              | 30                | 35             | 90            |
|                              |                            |          |                     |               |                      |        |                |          |                     |                   |                |               |
|                              | ME8792                     | 10       | 14                  | 13            | 20                   | 50     |                | 16       | _ 96<br>- – – –     | <mark>- 26</mark> | 37             | 85<br>        |
|                              | ME8793                     | _ 10     | 22                  | 24            | <b>29</b>            | 50     | 14             | 15<br>   | 96                  | 18                | 30             | 90            |
|                              | SB8044                     |          |                     |               |                      |        |                |          |                     | 45                | 45             | 82            |
| 422720114023 PARTHASARATHI R | ME8073                     | 13       | 16                  | 22            | 25                   | 51     | 16             | 16       | 95                  | 29                | 33             | 98            |
|                              | ME8097                     | 15       | 21                  | 21            | 24                   | 50     | 14             | 14       | 96                  | 33                | 34             | 94            |
|                              | ME8711                     |          |                     |               |                      |        |                |          |                     | 55                | 60             | 98            |
|                              | ME8712                     |          |                     |               |                      |        |                |          |                     | 28                | 30             | 97            |
|                              | ME8781                     |          |                     |               |                      |        |                |          |                     | 55                | 60             | 97            |
|                              |                            |          |                     |               |                      |        |                |          |                     |                   |                |               |
|                              | ME8791                     |          | <mark>22</mark>     | 24            | 27                   |        |                | 19       | <del></del> -       | 32                | 35             | 96            |
|                              | ME8792                     | 8        | 14                  | 19            | 20                   | 90     | 16             | 16       | 97                  | 30                | 37             | 94<br>        |
|                              | ME8793                     | 17       | 22                  | 24            | 29                   | 50     | 15             | 15       | 97                  | 18                | 30             | 100           |
|                              | SB8044                     |          |                     |               |                      |        |                |          |                     | 45                | 45             | 82            |
| 422720114024 PERARIVALAN G   | ME8073                     | 15       | 16                  | 23            | 25                   | 99     | 16             | 16       | 96                  | 30                | 33             | 100           |
|                              | ME8097                     | 17       | 21                  | 22            | 24                   | 69     | 14             | 14       | 95                  | 30                | 34             | 96            |
|                              | ME8711                     |          |                     |               |                      |        |                |          |                     | 56                | 60             | 100           |
|                              | ME8712                     |          |                     |               |                      |        |                |          |                     | 26                | 30             | 99            |
|                              |                            |          |                     |               |                      |        |                |          |                     |                   |                |               |
|                              | ME8781                     |          |                     |               |                      |        |                |          |                     | 58                | 60             | 100           |
|                              | ME8791                     | _ 17     | 22                  | 20            | 27<br>               | 80     | 19             | 19       | 85<br>              | 30                | 35             | 100           |
|                              | ME8792                     | 11       | 14                  | 18            | 20                   | 52<br> | 16             | 16       | _ 98                | 24                | 37             | 100           |
|                              | ME8793                     | 18       | 22                  | 26            | 29                   | 58     | 15             | 15       | 96                  | 28                | 30             | 100           |
|                              | SB8044                     |          |                     |               |                      |        |                |          |                     | 45                | 45             | 90            |
| 422720114025 PRATHAB D       | ME8073                     | 14       | 16                  | 22            | 25                   | 72     | 16             | 16       | 72                  | 26                | 33             | 98            |
|                              | ME8097                     | 18       | 21                  | 18            | 24                   | 77     | 14             | 14       | 99                  | 34                | 34             | 98            |
|                              | ME8711                     |          |                     |               |                      |        |                |          |                     | 56                | 60             | 98            |
|                              | ME8712                     |          |                     |               |                      |        |                |          |                     | 26                | 30             | 96            |
|                              |                            |          |                     |               |                      |        |                |          |                     |                   |                |               |
|                              | ME8781                     |          |                     |               |                      |        |                |          |                     |                   | 60             | 96<br>        |
|                              | ME8791                     | 20       | 22                  | 14            | 27                   | 50     | 19             | 19       | 95<br>              |                   | 35             | 98<br>        |
|                              | ME8792                     | 10       | 14                  | 17            | 20                   | 50     | 16             | 16       | 71                  | 34                | 37             | 98            |
|                              | ME8793                     | 18       | 22                  | 23            | 29                   | 99     | 15             | 15       | 98                  | 24                | 30             | 98            |
|                              | SB8044                     |          |                     |               |                      |        |                |          |                     | 45                | 45             | 84            |
| 422720114026 PREM KUMAR R    | ME8073                     | 10       | 16                  | 17            | <br>25               | 50     | 16             | 16       | 50                  | 28                | 33             | 96            |
|                              | ME8097                     | 10       | 21                  | 13            | 24                   | 50     | 14             | 14       | 98                  | 28                | 34             | 90            |
|                              | ME8711                     |          |                     |               | =:                   |        |                |          |                     | <del></del><br>58 | 60             | 95            |
|                              |                            |          |                     |               |                      |        |                |          |                     |                   |                |               |
|                              | ME8712                     |          |                     |               |                      |        |                |          |                     | 28                | 30             | 90            |
|                              | ME8781                     |          |                     |               |                      |        |                |          |                     | <del>.</del> 54   | 60             | <del>90</del> |
|                              | ME8791                     | 10       | 22                  | 14            | <b>27</b>            | 50     | 18             | 19       | 96                  | 30                | 35             | 90            |
|                              | ME8792                     | 12       | 14                  | 10            | 20                   | 50     | 15             | 16       | 71                  | 24                | 37             | 90            |
| <b></b>                      | ME8793                     | 10       | 22                  | 13            | 29                   | 50     | 12             | 15       | 98                  | 26                | 30             | 95            |
|                              | SB8044                     |          |                     |               |                      |        |                |          |                     | 45                | 45             | 84            |
|                              | ME8073                     | 10       | 16                  | 15            | <br>25               | 50     | 16             | 16       | <br>50              | 26                | 33             | 96            |
|                              | ME8097                     | 10       | <u>10</u><br>21     | 10            | <u>23</u><br>24      | 50     | <del>  0</del> | 14       | <del></del> -<br>89 | 30                | 34             | 95            |
|                              |                            |          |                     |               |                      |        | '              |          |                     |                   |                |               |
|                              | ME8711                     |          |                     |               |                      |        |                |          |                     | 58                | 60             |               |
|                              | ME8712                     |          |                     |               |                      |        |                |          |                     | 27                | 30             | 92            |
|                              | ME8781                     |          |                     |               |                      |        |                |          |                     | 59                | 60             | 92            |
|                              |                            |          |                     | 14            |                      | 50     | 19             | 19       | 62                  | 29                | 35             | 92            |
|                              | ME8791                     | 10       | 22                  |               | 27                   | 30     |                |          | 02                  |                   |                |               |
|                              | ME8791<br>ME8792           | 10<br>10 | <del>22</del><br>14 | 10            | <del>2</del> 7<br>20 | <br>50 | 16             | 16       | <del></del><br>98   | 20                | 37             | 94            |
|                              | ME8792                     | 10       | 14<br>14            | 10            | 20                   | 50     | 16             | 16       | 98                  | 20                | 37             |               |
|                              | ME8793                     |          |                     |               |                      |        |                |          |                     | 2026              | 37             | 90            |
|                              | ME8792<br>ME8793<br>SB8044 | 10       | 14<br>22            | 10<br>11<br>1 | 20<br>29<br>         | 50<br> | 16<br><br>15   | 16<br>15 | 98<br>- 96<br>      | 20<br>26<br>45    | 37<br>30<br>45 | 90<br>        |
| 422720114028 RAGAVENTHIRAN M | ME8793                     | 10       | 14<br>14            | 10            | 20                   | 50     | 16             | 16       | 98                  | 2026              | 37             | 90            |



#### Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                             | ME8711            |    |             |               |                     |           |                 |               |                       | 59     | 60            | 96            |
|-----------------------------|-------------------|----|-------------|---------------|---------------------|-----------|-----------------|---------------|-----------------------|--------|---------------|---------------|
|                             | ME8712            |    |             |               |                     |           |                 |               |                       | 28     | 30            | 96<br>        |
|                             | ME8781            |    |             |               |                     |           |                 |               |                       | 55     | 60            | 96            |
|                             | ME8791            | 15 | 22          | 13            | 27                  | 50        | 14              | 19            | 90                    | 30     | 35            | 96            |
|                             | ME8792            | 12 | 14          | 11            | 20                  | 50        | 13              | 16            | 96                    | 26     | 37            | 96            |
|                             | ME8793            | 12 | 22          | 13            | 29                  | 50        | 12              | 15            | 97                    | 28     | 30            | 95            |
|                             | SB8044            |    |             |               |                     |           |                 |               |                       | 45     | 45            | 81<br>        |
| 422720114030 RAHUL S        | ME8073            | 10 | 16          | 12            | 25                  | 50        | 11              | 16            | 50                    | 33     | 33            | 70            |
|                             | ME8097            | 10 | 21          | 13            | 24                  | 50        | 11              | 14            | 50                    | 33     | 34            | 70            |
|                             | ME8711            |    |             |               |                     |           |                 |               |                       | 60     | 60            | 70            |
|                             | ME8712            |    |             |               |                     |           |                 |               |                       | 30     | 30            | 70            |
|                             | ME8781            |    |             |               |                     |           |                 |               |                       | 60     | 60            | 70            |
|                             | ME8791            | 10 | 22          | 10            | 27                  | 50        | 12              | 19            | 50                    | 33     | 35            | 70            |
|                             | ME8792            | 10 | 14          | 12            | 20                  | 50        | 11              | 16            | 50                    | 35     | 37            | 80            |
|                             | ME8793            | 10 | 22          | 11            | 29                  | 50        | 11              | 15            | 90                    | 29     | 30            | 95            |
|                             | SB8044            |    |             |               |                     |           |                 |               |                       | 45     | 45            | 75            |
| 422720114031 SARAVANAN D    | ME8073            | 12 | 16          | 25            | 25                  | 99        | 16              | 16            | 100                   | 30     | 33            | 100           |
|                             | ME8097            | 16 | 21          | 24            | 24                  | 99        | 14              | 14            | 100                   | 31     | 34            | 100           |
|                             | ME8711            |    |             |               |                     |           |                 |               |                       | 55     | 60            | 100           |
|                             | ME8712            |    |             |               |                     |           |                 |               |                       | 26     | 30            | 100           |
|                             | ME8781            |    |             |               |                     |           |                 |               |                       | 58     | 60            | 100           |
|                             | ME8791            | 14 | 22          | 27            | 27                  | 99        | 18              | 19            | 100                   | 31     | 35            | 100           |
|                             | ME8792            | 10 | 14          | 20            | 20                  | 99        | 16              | 16            | 100                   | 32     | 37            | 100           |
|                             | ME8793            | 14 | 22          | 29            | 29                  | 99        | 15              | 15            | 100                   | 26     | 30            | 100           |
|                             | SB8044            |    |             |               |                     |           |                 |               |                       | 45     | <br>45        | 88            |
| 422720114032 SARAVANAN V    | ME8073            | 10 | 16          | 18            | <br>25              | 50        | 12              | 16            | <br>50                | 32     | 33            | 70            |
|                             | ME8097            | 10 | 21          | 13            | 24                  | 50        | 13              | 14            | <br>50                | 33     | 34            | 70            |
|                             | ME8711            |    |             |               |                     |           |                 |               |                       | 60     | 60            | 70            |
|                             | <u></u>           |    |             |               |                     |           |                 |               |                       | 30     | 30            | 70            |
|                             | <u></u><br>ME8781 |    |             |               |                     |           |                 |               |                       | 60     | <del>-</del>  | 70            |
|                             | <u></u><br>ME8791 | 10 | 22          | 13            | <br>27              | <br>50    | 15              | 19            | <br>50                | 33     | 35            | 70            |
|                             |                   | 10 | 14          | 13            | 20                  | <br>50    | 14              | 16            | <del></del>           | 35     | <del>-</del>  | 70            |
|                             |                   | 10 | 22          | 14            | <del>-</del><br>29  | <br>50    | 13              | 15            | <del></del> -<br>90   | 30     | 30            | 70            |
|                             | SB8044            |    | <del></del> | '             |                     |           |                 |               |                       | 45     | <br>45        | 76            |
| 422720114033 SURENTHIRAN P  |                   | 10 | 16          | 13            | <br>25              | <br>50    | <br>16          | 16            | <br>85                | 28     | <del></del>   |               |
| 422/20114033 SURENTHIRAN P  | ME8073<br>ME8097  | 10 | 21          | <sup>13</sup> | <del>25</del><br>24 |           |                 |               | <del></del><br>99     | 30     |               | 90            |
|                             |                   |    |             | '             |                     | 56        | 14              | 14            |                       |        | <del>34</del> |               |
|                             | ME8711            |    |             |               |                     |           |                 |               |                       |        | 60            | <del>85</del> |
|                             | ME8712            |    |             |               |                     |           |                 |               |                       |        | 30            | 80            |
|                             | ME8781            |    |             |               |                     |           |                 |               |                       | - 58   | 60            | <del>90</del> |
|                             | ME8791            |    | 22          | 13            | <del>27</del>       | 50        | <del>- 19</del> | <del>19</del> | <del>85</del><br>     | - 30   | <del>35</del> |               |
|                             | ME8792            | 12 | 14          | 14            | 20                  | 50        | 16              | 16            | <del>96</del>         | 28     | <del>37</del> |               |
|                             | ME8793            | 10 | 22          | 11            | 29                  | 50        | 15<br>          | 15<br>        | 98<br>                |        | 30            | <del>85</del> |
|                             | SB8044            |    |             |               |                     |           |                 |               |                       | 45     | 45            | 84<br>        |
| 422720114034 SURESH G       | ME8073            |    | 16          | 13            | <del>25</del>       | <u></u> - |                 | 16<br>        | - <del>- 90</del><br> |        | 33            | 90<br>        |
|                             | ME8097            | 13 | 21<br>      | 12<br>        | 24<br>              | 50<br>    | 13<br>          | 14            | 98<br>                | 32     | 34<br>        | 95<br>        |
|                             | ME8711            |    |             |               |                     |           |                 |               |                       | 56<br> | 60            | 90<br>        |
|                             | ME8712            |    |             |               |                     |           |                 |               |                       | 25<br> | 30            | 90            |
|                             | ME8781            |    |             |               |                     |           |                 |               |                       | _ 58   | 60            | 75<br>        |
|                             | ME8791            | 14 | 22          | 13            | <del>27</del>       | 50        | 17              | 19            | 95                    | 28     | 35            | 90            |
|                             | ME8792            | 13 | 14          | 11            | 20                  | 50        | 13              | 16            | 99                    | 25     | 37            | 90            |
|                             | ME8793            | 10 | 22          | 15            | 29                  | 50        | 11              | 15            | 96                    | 26     | 30            | 90            |
|                             | SB8044            |    |             |               |                     |           |                 |               |                       | 45     | 45            | 83            |
| 422720114035 TAMIZHSELVAN K | ME8073            | 10 | 16          | 19            | 25                  | 50        | 16              | 16            | 90                    | 28     | 33            | 85            |
|                             | ME8097            | 10 | 21          | 24            | 24                  | 52        | 14              | 14            | 96                    | 30     | 34            | 70            |
|                             | ME8711            |    |             |               |                     |           |                 |               |                       | 58     | 60            | 85            |
|                             | ME8712            |    |             |               |                     |           |                 |               |                       | 26     | 30            | 84            |
|                             | ME8781            |    |             |               |                     |           |                 |               |                       | 56     | 60            | 90            |
|                             | ME8791            | 10 | 22          | 25            | 27                  | 51        | 16              | 19            | 85                    | 30     | 35            | 70            |
|                             |                   |    |             |               |                     |           |                 |               |                       |        |               |               |



# Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                                | ME8792           | 7                 | 14                | 19       | 20                  | 50            | 16              | 16       | 98                 | 30           | 37                  | 95                  |
|--------------------------------|------------------|-------------------|-------------------|----------|---------------------|---------------|-----------------|----------|--------------------|--------------|---------------------|---------------------|
|                                | ME8793           | <del>.</del><br>8 | <u></u>           | 27       | 29                  | <br>59        | 15              | 15       | 100                | 27           | 30                  | <br>85              |
|                                | SB8044           |                   |                   |          |                     |               |                 |          |                    | 45           | 45                  | 83                  |
| 422720114036 THAMIZH SELVAN P  | ME8073           | 10                | 16                | 15       | 25                  | 50            | 11              | 16       | 50                 | 31           | 33                  | 70                  |
|                                | ME8097           | 10                | 21                | 13       | 24                  | 50            | 11              | 14       | 50                 | 31           | 34                  | 70                  |
|                                | ME8711           |                   |                   |          |                     |               |                 |          |                    | 60           | 60                  | 70                  |
|                                | ME8712           |                   |                   |          |                     |               |                 |          |                    | 30           | 30                  | 70                  |
|                                | ME8781           |                   |                   |          |                     |               |                 |          |                    | 60           | 60                  | 70                  |
|                                | ME8791           | 10                | 22                | 14       | 27                  | 50            | 19              | 19       | 64                 | 33           | 35                  | 70                  |
|                                | ME8792           | 10                | 14                | 14       | 20                  | 50            | 11              | 16       | 50                 | 35           | 37                  | <b>70</b>           |
|                                | ME8793           | 10                | 22                | 15       | 29                  | 50            | 10              | 15       | 50                 | 30           | 30                  | 95                  |
|                                | SB8044           |                   |                   |          |                     |               |                 |          |                    | 45           | 45<br>              |                     |
| 422720114037 THULASIRAMAN K    | ME8073           | 10                | 16<br>            | 20<br>   | <b>25</b>           | 48<br>        | 16<br>          | 16<br>   | 99                 | 32           | 33                  | 98<br>              |
|                                | ME8097           | 13                | 21<br>            | 23       | 24                  | 76<br>        | 14              | 14       | 96<br>             |              | 34                  | 95<br>              |
|                                | ME8711           |                   |                   |          |                     |               |                 |          |                    |              | 60                  | <del>96</del>       |
|                                | ME8712           |                   |                   |          |                     |               |                 |          |                    | 28           | 30                  | <sup>96</sup>       |
|                                | ME8781<br>       |                   | 22                | 23       |                     |               | 16              |          | <br>95             | 58           | 60<br>35            | 90<br>100           |
|                                |                  | 11<br><br>10      | <u></u>           | 23<br>16 | 27<br>20            | 50<br>50      | 16<br>16        | 19<br>16 | <del></del><br>99  | 34 31        | 35<br>37            | 98                  |
|                                | ME8793           | 12                | <del></del><br>22 | 10<br>26 | <del>20</del><br>29 | <br>50        | '<br>15         | 15       | <del></del><br>90  | 28           | 30                  | 98                  |
|                                | SB8044           | <del></del>       | <del></del>       |          |                     |               |                 |          |                    | 45           | <br>45              | <br>89              |
| 422720114038 VIGNESH S         | ME8073           | 10                | <br>16            | 12       | <br>25              | <br>49        | 16              | 16       | 90                 | 30           | 33                  | 96                  |
|                                | ME8097           | 10                | 21                | 12       | 24                  | 50            | 14              | 14       | 98                 | 28           | 34                  | 95                  |
|                                | ME8711           |                   |                   |          |                     |               |                 |          |                    | 56           | 60                  | 91                  |
|                                | ME8712           |                   |                   |          |                     |               |                 |          |                    | 27           | 30                  | 98                  |
|                                | ME8781           |                   |                   |          |                     |               |                 |          |                    | 56           | 60                  | 96                  |
|                                | ME8791           | 10                | 22                | 14       | 27                  | 50            | 19              | 19       | 96                 | 31           | 35                  | 85                  |
|                                | ME8792           | 12                | 14                | 10       | 20                  | 50            | 16              | 16       | 98                 | 30           | 37                  | 90                  |
|                                | ME8793           | 10                | 22                | 13       | 29                  | 50            | 15              | 15       | 98                 | 25           | 30                  | 96                  |
|                                | SB8044           |                   |                   |          |                     |               |                 |          |                    | 45           | 45                  | 80                  |
| 422720114039 VIGNESH V         | ME8073           | 10                | 16                | 25       | <b>25</b>           | 75<br>        | 16              | 16       | 89                 | 32           | 33                  | 98                  |
|                                | ME8097           | 9                 | 21                | 24       | 24                  | 53<br>        | 14              | 14       | 96<br>             | 29           | 34                  | 90                  |
|                                | ME8711           |                   |                   |          |                     |               |                 |          |                    | 55<br>       | 60                  | 95<br>              |
|                                | ME8712           |                   |                   |          |                     |               |                 |          |                    | 25           | 30                  | 98<br>              |
|                                | ME8781           | . – – – – .       |                   |          |                     |               |                 |          |                    |              | 60                  | <mark>92</mark>     |
|                                | ME8791           | 10                | 22                | 27       | 27                  | <del>67</del> | <del>- 19</del> | 19<br>   | <del>9</del> 9<br> | 28           | <del>35</del>       | <del>98</del>       |
|                                | ME8792<br>ME8793 | 9                 | 14                | 20       | 20                  |               |                 | 16<br>   | <del></del>        | 31           | 3/                  | <br>98              |
|                                |                  | 10                | 22<br>            | 29       | 29                  | 63<br>        | 15<br>          | 15<br>   | 99                 | 28<br><br>45 | 30<br>45            | <sup>96</sup><br>88 |
| 422720114040 VISHNU V          |                  | 11                | 16                | 18       | <br>25              | <br>50        | <br>16          |          | <br>99             | 30           | <del>45</del><br>33 | 99                  |
|                                | ME8097           | 11                |                   | 17       | <u>-</u><br>24      | <br>50        | 14              | 14       | <del></del><br>96  | 28           | 34                  | 95                  |
|                                |                  | '                 | <del>-</del>      |          | =:                  |               | ::              |          |                    | 58           | 60                  | 98                  |
|                                | ME8712           |                   |                   |          |                     |               |                 |          |                    | 24           | 30                  | 91                  |
|                                | ME8781           |                   |                   |          |                     |               |                 |          |                    | 60           | 60                  | 88                  |
|                                | ME8791           | 10                | 22                | 16       | 27                  | <br>50        | 17              | 19       | 95                 | 29           | 35                  | 90                  |
|                                | ME8792           | 11                | 14                | 11       | 20                  | 50            | 16              | 16       | 90                 | 25           | 37                  | 96                  |
|                                | ME8793           | 12                | 22                | 13       | 29                  | 50            | 15              | 15       | 97                 | 26           | 30                  | 95                  |
|                                | SB8044           |                   |                   |          |                     |               |                 |          |                    | 45           | 45                  | 84                  |
| 422720114041 VISHNUVARTHAN M H | ME8073           | 11                | 16                | 25       | 25                  | 99            | 16              | 16       | 100                | 30           | 33                  | 100                 |
|                                | ME8097           | 12                | 21                | 24       | 24                  | 100           | 14              | 14       | 100                | 30           | 34                  | 100                 |
|                                | ME8711           |                   |                   |          |                     |               |                 |          |                    | 58           | 60                  | 100                 |
|                                | ME8712           |                   |                   |          |                     |               |                 |          |                    | 30           | 30                  | 100                 |
|                                | ME8781           |                   |                   |          |                     |               |                 |          |                    | 59           | 60                  | 100                 |
|                                | ME8791           | 12                | 22                | 27       | 27                  | 100           | 19              | 19       | 100                | 33           | 35                  | 100                 |
|                                | ME8792           | 9 9               | 14                | 20       | 20                  | 99            | 16              | 16       | 100                | 35           | 37                  | 100                 |
|                                | ME8793           | 15                | 22                | 29       | 29                  | 99            | 15              | 15       | 100                | 28           | 30                  | 100                 |
|                                | SB8044           |                   |                   |          |                     |               |                 |          |                    | 45           | <b>45</b>           | 90                  |
| 422720114042 YOGESH S          | ME8073           | 14                | 16                | 20       | 25                  | 99            | 16              | 16       | 95                 | 31           | 33                  | 100                 |



# Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                               | ME8097           | 18           | 21                   | 17                  | 24                   | 100              | 14 | 14            | 99                 | 32     | 34                  | 100    |
|-------------------------------|------------------|--------------|----------------------|---------------------|----------------------|------------------|----|---------------|--------------------|--------|---------------------|--------|
|                               | ME8711           |              |                      |                     |                      |                  |    |               |                    | 55     | 60                  | 100    |
|                               | ME8712           |              |                      |                     |                      |                  |    |               |                    | 30     | 30                  | 100    |
|                               | ME8781           |              |                      |                     |                      |                  |    |               |                    | 58     | 60                  | 100    |
|                               | ME8791           | 18           | 22                   | 21                  | 27                   | 100              | 19 | 19            | 95                 | 35     | 35                  | 100    |
|                               | ME8792           | 13           | 14                   | 18                  | 20                   | 99               | 16 | 16            | 100                | 32     | 37                  | 100    |
|                               | ME8793           | 21           | 22                   | 25                  | 29                   | 99               | 15 | 15            | 100                | 28     | 30                  | 100    |
|                               | SB8044           |              |                      |                     |                      |                  |    |               |                    | 45     | 45                  | 87     |
| 422720114301 ADHEVAN V M      | ME8073           | 12           | 16                   | 18                  | 25                   | 50               | 14 | 16            | 90                 | 32     | 33                  | 100    |
|                               | ME8097           | 16           | 21                   | 13                  | 24                   | 99               | 14 | 14            | 90                 | 31     | 34                  | 100    |
|                               | ME8711           |              |                      |                     |                      |                  |    |               |                    | 58     | 60                  | 100    |
|                               | ME8712           |              |                      |                     |                      |                  |    |               |                    | 30     | 30                  | 99     |
|                               | ME8781           |              |                      |                     |                      |                  |    |               |                    | 58     | 60                  | 99     |
|                               | ME8791           | 17           | 22                   | 18                  | 27                   | 95               | 14 | 19            | 95                 | 32     | 35                  | 98     |
|                               | ME8792           | 8            | 14                   | 15                  | 20                   | 50               | 16 | 16            | 99                 | 25     | 37                  | 98     |
|                               | ME8793           | 19           | 22                   | 18                  | 29                   | 99               | 10 | 15            | 99                 | 25     | 30                  | 98     |
|                               | SB8044           |              |                      |                     |                      |                  |    |               |                    | 45     | 45                  | 84     |
| 422720114303 ALESHKUMAR K     | ME8073           | 12           | 16                   | 13                  | 25                   | 90               | 10 | 16            | 90                 | 30     | 33                  | 98     |
|                               | ME8097           | 12           | 21                   | 13                  | 24                   | 90               | 10 | 14            | 96                 | 32     | 34                  | 98     |
|                               | ME8711           |              |                      |                     |                      |                  |    |               |                    | 60     | 60                  | 85     |
|                               | ME8712           |              |                      |                     |                      |                  |    |               |                    | 29     | 30                  | 85     |
|                               | ME8781           |              |                      |                     |                      |                  |    |               |                    | 60     | 60                  | 85     |
|                               | ME8791           | 17           | 22                   | 18                  | 27                   | 90               | 10 | 19            | 90                 | 33     | 35                  | 98     |
|                               | ME8792           | 14           | 14                   | 11                  | 20                   | 90               | 10 | 16            | 98                 | 32     | 37                  | 90     |
|                               | ME8793           | 16           | 22                   | 16                  | 29                   | 99               | 10 | 15            | 99                 | 25     | 30                  | 99     |
|                               | SB8044           |              |                      |                     |                      |                  |    |               |                    | 45     | 45                  | 76     |
| 122720114304 ANISHKUMAR S     | ME8073           | 10           | 16                   | 21                  | <br>25               | 50               | 11 | 16            | 50                 | 32     | 33                  | 95     |
|                               | ME8097           | 10           | 21                   | 20                  | 24                   | 50               | 11 | 14            | 50                 | 30     | 34                  | 90     |
|                               | ME8711           |              |                      |                     |                      |                  |    |               |                    | 60     | 60                  | 70     |
|                               | ME8712           |              |                      |                     |                      |                  |    |               |                    | 30     | 30                  | 70     |
|                               | ME8781           |              |                      |                     |                      |                  |    |               |                    | 60     | 60                  | 80     |
|                               | ME8791           | 10           | 22                   | 13                  | 27                   | 50               | 13 | 19            | 50                 | 32     | 35                  | 70     |
|                               | ME8792           | 10           | 14                   | 11                  | 20                   | 50               | 13 | 16            | 50                 | 35     | 37                  | 70     |
|                               | ME8793           | 10           | 22                   | 20                  | <u>-</u>             | 50               | 11 | 15            | 50                 | 30     | 30                  | 70     |
|                               | SB8044           |              |                      |                     |                      |                  |    |               |                    | 45     | <br>45              | 77     |
| 422720114305 BALAMANIKANDAN R | ME8073           | 10           | 16                   | 15                  | <br>25               | 50               | 11 | 16            | 90                 | 30     | 33                  | 90     |
|                               | ME8097           | 14           | 21                   | 10                  | 24                   | 50               | 13 | 14            | 96                 | 32     | 34                  | 95     |
|                               | ME8711           |              |                      |                     |                      |                  |    |               |                    | 60     | <br>60              | 70     |
|                               | ME8712           |              |                      |                     |                      |                  |    |               |                    | 30     | 30                  | 85     |
|                               | ME8781           |              |                      |                     |                      |                  |    |               |                    | 60     | <u>-</u>            | 75     |
|                               | ME8791           | 10           | 22                   | 15                  | <br>27               | <br>50           | 19 | 19            | 90                 | 33     | <br>35              | 98     |
|                               | ME8792           | 10           | 14                   | 10                  | <del>-</del><br>20   | 50               | 12 | 16            | <del></del><br>90  | 25     | <del></del> -       | 95     |
|                               | ME8793           | 10           | 22                   | <del></del><br>17   | <del>-</del><br>29   | 50               | 11 | 15            | <br>98             | 25     | 30                  | 99     |
|                               | SB8044           |              |                      | <del>-</del>        | =                    |                  |    |               |                    | 45     | <br>45              | <br>79 |
|                               | ME8073           | 12           | 16                   | <br>21              | <br>25               | <br>51           | 16 | 16            | 90                 | 32     | 33                  | 96     |
|                               | ME8097           | 11           | <u>-</u><br>21       |                     | <u></u> -<br>24      | 50               | 14 | 14            | <del></del><br>90  | 30     | <del>-</del><br>34  | 95     |
|                               | ME8711           |              |                      |                     | =:                   |                  |    | :             |                    | 55     | <del>-</del>        | <br>85 |
|                               | ME8712           |              |                      |                     |                      |                  |    |               |                    | 25     | <del>-</del>        | 90     |
|                               | ME8781           |              |                      |                     |                      |                  |    |               |                    | 55     | <del>-</del>        | 90     |
|                               | ME8791           | 12           | 22                   | 22                  | <br>27               | <br>50           | 17 | <br>19        | <br>85             | 31     | <u></u> -<br>35     | 90     |
|                               | ME8792           |              | <del>22</del><br>14  | <del>22</del><br>19 | <del>2</del> '<br>20 | 50<br>50         | 16 | <sup>19</sup> | <del></del><br>90  | 29     |                     | 95     |
|                               | ME8792<br>ME8793 | <del>0</del> | <del>-14</del><br>22 | 19<br>24            |                      | <del>50</del> 50 | 15 |               | <del></del><br>50  |        | <del>37</del><br>30 | <br>99 |
|                               |                  |              |                      |                     | 29                   |                  |    | 15            |                    | 26<br> | <del>30</del>       |        |
| 422720444200 COKIII DA LA     | SB8044<br>       |              |                      |                     |                      |                  |    |               |                    | 45     | <sup>45</sup>       | 87<br> |
| 422720114308 GOKUL RAJ M      | ME8073           | - 13         | 16<br>               | 17<br>              | <del>25</del>        | <del>50</del>    | 16 | 16            | <del>-</del>       | 28     | <del>33</del>       | 96<br> |
|                               | ME8097           | 14           | 21                   | 17                  | 24                   | 50               | 14 | 14            | <del>9</del> 6<br> | 31     | 34<br>              | 90<br> |
|                               | ME8711           |              |                      |                     |                      |                  |    |               |                    | 56     | 60                  | 95<br> |
|                               | ME8712           |              |                      |                     |                      |                  |    |               |                    | 26     |                     | 95<br> |
|                               | ME8781           |              |                      |                     |                      |                  |    |               |                    | 58     | 60                  | 96     |



# Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

|                             | ME8791   | 10 | 22            | 21                   | 27              | 50     | 19        | 19 | 71                    | 30 | 35                  | 95     |
|-----------------------------|----------|----|---------------|----------------------|-----------------|--------|-----------|----|-----------------------|----|---------------------|--------|
|                             | ME8792   | 14 | 14            | 16                   | 20              | 50     | 16        | 16 | 99                    | 30 | 37                  | 98     |
|                             | ME8793   | 17 | 22            | 18                   | 29              | 50     | 15        | 15 | 98                    | 28 | 30                  | 95     |
|                             | SB8044   |    |               |                      |                 |        |           |    |                       | 45 | 45                  | 88     |
| 22720114309 HARIRAJAN G     | ME8073   | 11 | 16            | 13                   | 25              | 90     | 10        | 16 | 90                    | 30 | 33                  | 98     |
|                             | ME8097   | 13 | 21            | 18                   | 24              | 90     | 14        | 14 | 90                    | 33 | 34                  | 96     |
|                             | ME8711   |    |               |                      |                 |        |           |    |                       | 57 | 60                  | 90     |
|                             | ME8712   |    |               |                      |                 |        |           |    |                       | 28 | 30                  | 99     |
|                             | ME8781   |    |               |                      |                 |        |           |    |                       | 55 | 60                  | 90     |
|                             | ME8791   | 12 | 22            | 20                   | <br>27          | 90     | 19        | 19 | 90                    | 33 | 35                  | 98     |
|                             | ME8792   | 10 | 14            | 12                   | 20              | 90     | 11        | 16 | 90                    | 32 | 37                  | 98     |
|                             | ME8793   | 12 | 22            | <del>' _</del><br>17 | <u>-</u><br>29  | 90     | 15        | 15 | <del></del><br>96     | 28 | 30                  | 99     |
|                             | SB8044   | '  | <del></del>   | '                    |                 |        | '         |    |                       | 45 | <del></del> -<br>45 | <br>84 |
| 272044 4244   KAVIMANI C    | ME8073   | 9  |               |                      | <br>25          | <br>52 | 46        |    |                       | 29 |                     |        |
| 22720114311 KAVIMANI S      |          |    | 16            | 20                   |                 |        | 16        | 16 | <del>5</del> 0        |    | 33                  | 90     |
|                             | ME8097   | 13 | <u>21</u><br> | 19                   | 24<br>          | 50<br> |           | 14 | 50<br>                |    | 34                  | 96     |
|                             | ME8711   |    |               |                      |                 |        |           |    |                       | 58 | 60                  | 85     |
|                             | ME8712   |    |               |                      |                 |        |           |    |                       | 26 | 30                  | 96     |
|                             | ME8781   |    |               |                      |                 |        |           |    |                       | 54 | 60                  | 75     |
|                             | ME8791   | 14 | 22            | 24                   | <b>27</b><br>   | 50     | 19        | 19 | 50                    | 28 | 35                  | 90     |
|                             | ME8792   | 10 | 14            | 19                   | 20              | 50     | 16        | 16 | 50                    | 26 | 37                  | 90     |
|                             | ME8793   | 16 | 22            | 29                   | 29              | 50     | 15        | 15 | 50                    | 25 | 30                  | 96     |
|                             | SB8044   |    |               |                      |                 |        |           |    |                       | 45 | 45                  | 86     |
| 22720114313 KRISHNARAJ V    | ME8073   | 13 | 16            | 18                   | 25              | 99     | 13        | 16 | 99                    | 29 | 33                  | 100    |
|                             | ME8097   | 15 | 21            | 13                   | 24              | 99     | 14        | 14 | 99                    | 30 | 34                  | 100    |
|                             | ME8711   |    |               |                      |                 |        |           |    |                       | 58 | 60                  | 100    |
|                             | ME8712   |    |               |                      |                 |        |           |    |                       | 28 | 30                  | 100    |
|                             | ME8781   |    |               |                      |                 |        |           |    |                       | 58 | 60                  | 100    |
|                             | ME8791   | 17 | 22            | 21                   | 27              | 99     | 15        | 19 | 95                    | 30 | <br>35              | 100    |
|                             | ME8792   | 9  | 14            | 19                   | 20              | 99     | 16        | 16 | 100                   | 28 | 37                  | 100    |
|                             | ME8793   | 18 | 22            | 23                   | 29              | 99     | 13        | 15 | 99                    | 26 | 30                  | 100    |
|                             | SB8044   |    |               |                      | =               |        |           |    |                       | 45 | <del></del> -<br>45 | 86     |
|                             | ME8073   | 9  | 16            | <br>15               | <br>25          | 99     | 15        | 16 | <br>99                | 30 | <del>-</del>        | 100    |
|                             | ME8097   |    |               |                      |                 |        |           |    |                       |    |                     |        |
|                             |          |    | 21<br>        | 13                   | <del>-</del>    | 99     | 14        | 14 | - <del>- 99</del><br> |    | 34                  | 100    |
|                             | ME8711   |    |               |                      |                 |        |           |    |                       | 60 | 60                  | 100    |
|                             | ME8712   |    |               |                      |                 |        |           |    |                       | 25 | 30                  | 100    |
|                             | ME8781   |    |               |                      |                 |        |           |    |                       | 60 | 60                  | 100    |
|                             | ME8791   | 15 | 22            | 21<br>               | 27<br>          | 99     | 19        | 19 | 95                    | 32 | 35                  | 100    |
|                             | ME8792   | 8  | 14            | 16                   | 20              | 99     | 16        | 16 | 100                   | 31 | 37                  | 100    |
|                             | ME8793   | 17 | 22            | 24                   | 29              | 99     | 13        | 15 | 100                   | 28 | 30                  | 100    |
|                             | SB8044   |    |               |                      |                 |        |           |    |                       | 45 | 45                  | 83     |
| 22720114315 MOHAMED VASIM J | ME8073   | 9  | 16            | 23                   | 25              | 50     | 16        | 16 | 99                    | 32 | 33                  | 98     |
|                             | ME8097   | 12 | 21            | 22                   | 24              | 90     | 14        | 14 | 96                    | 31 | 34                  | 98     |
|                             | ME8711   |    |               |                      |                 |        |           |    |                       | 58 | 60                  | 98     |
|                             | ME8712   |    |               |                      |                 |        |           |    |                       | 29 | 30                  | 98     |
|                             | ME8781   |    |               |                      |                 |        |           |    |                       | 58 | 60                  | 96     |
|                             | ME8791   | 13 | 22            | <br>25               | <br>27          | 95     | 19        | 19 | <br>85                | 31 | <del>-</del>        | 98     |
|                             |          | 9  |               |                      |                 |        |           |    |                       |    |                     |        |
|                             | ME8792   |    | 14            | 17                   | 20              | 99     | 16        | 16 | <del></del>           | 34 | 37                  | 97     |
|                             | ME8793   | 16 | 22            | 27                   | <mark>29</mark> | 99     | 15        | 15 | - <del>- 99</del>     |    | <del>30</del>       | 98     |
|                             | SB8044   |    |               |                      |                 |        | . – – – – |    |                       | 45 | 45<br>              | 83     |
| 2720114316 MOHANRAJ M       | ME8073   | 10 | 16            | 16                   | 25<br>          | 50     | 16        | 16 | 50                    | 28 | <mark>33</mark>     | 96     |
|                             | ME8097   | 10 | 21            | 18                   | 24              | 50     | 14        | 14 | 50                    | 30 | 34                  | 96     |
|                             | ME8711   |    |               |                      |                 |        |           |    |                       | 56 | 60                  | 96     |
|                             | ME8712   |    |               |                      |                 |        |           |    |                       | 26 | 30                  | 89     |
|                             | ME8781   |    |               |                      |                 |        |           |    |                       | 55 | 60                  | 75     |
|                             | ME8791   | 10 | 22            | 15                   | 27              | 50     | 19        | 19 | 50                    | 28 | 35                  | 90     |
|                             | ME8792   | 8  | 14            | 13                   | 20              | 99     | 16        | 16 | 50                    | 30 | 37                  | 95     |
|                             | ME8793   | 10 | 22            | 15                   | 29              | 99     | 14        | 15 | 99                    | 25 | 30                  | 99     |
|                             | WILU/ 33 |    |               |                      |                 |        |           |    |                       |    |                     |        |



# Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

| 422720114319 SABANAYAGAN P | ME8073   | 14      | 16                  | 22            | 25                              | 99                  | 16                  | 16                       | 87             | 29                 | 33                 | 100       |
|----------------------------|--|---------|---------------------|---------------|---------------------------------|---------------------|---------------------|--------------------------|----------------|--------------------|--------------------|-----------|
|                            | ME8097   | 18      | 21<br>              | 21<br>        | 24                              | 99                  | 14                  | 14                       | 100            | _ 32               | 34                 | 100       |
|                            | ME8711   |         |                     |               |                                 |                     |                     |                          |                | 58                 | 60                 | 100       |
|                            | ME8712   |         |                     |               |                                 |                     |                     |                          |                | 25                 | 30                 | 100       |
|                            | ME8781   |         |                     |               |                                 |                     |                     |                          |                |                    | 60<br>             | 100       |
|                            | ME8791   |         | <del>22</del>       | 24            | <del>27</del>                   | 96                  |                     | 19                       | <del>99</del>  | 33                 | <del>35</del>      | 100       |
|                            | ME8792   | 12      | 14                  | 17            | 20                              | 99                  | <del>16</del>       | 16<br>                   | 100            |                    | 37                 | 100       |
|                            | ME8793   | 19      | <mark>22</mark>     | 29            | <b>29</b><br>                   | 99                  | 15                  | 15                       | 100            | <del>28</del>      | 30                 | 100       |
|                            | SB8044   |         |                     |               |                                 |                     |                     |                          |                | 45                 | 45                 | 88        |
| 122720114320 SUDHAKARAN V  | ME8073   |         | <u>16</u>           | 19            | 25<br>                          | 99                  | 16                  | 16                       |                | 28                 | 33                 | 100       |
|                            | ME8097   | 14      | 21<br>              | 17            | 24                              | 99                  | 14                  | 14                       | 100            | 29<br>             | 34                 | 100       |
|                            | ME8711<br>                                     |         |                     |               |                                 |                     |                     |                          |                | 57<br>             | <del>60</del>      | 100       |
|                            | ME8712<br>ME8781                               |         |                     |               |                                 |                     |                     |                          |                | 25<br>             | 30<br>60           | 100       |
|                            |  |         |                     |               |                                 |                     |                     |                          |                | - 60               |                    |           |
|                            | ME8791<br>                                     | 15<br>9 | <mark>22</mark>     | 21<br>14      | 27<br>                          | 99<br>              | 19                  | 19<br>                   | 100            | 32                 | 35<br>37           | 100       |
|                            |  | 13      | 14<br>22            | <sup>14</sup> | 20<br>29                        | <sup>99</sup><br>99 | <mark>16</mark><br> | 16<br>15                 | 100<br><br>100 | 31                 |                    | 100       |
|                            |  |         |                     |               |                                 |                     | '-'                 |                          |                |                    | 30<br>             |           |
|                            | SB0044<br>ME8073                               | 15      | <br>16              |               | <br>25                          | 99                  | 16                  | <br>16                   | 100            | 45<br>28           | 45<br>33           | 92<br>100 |
|                            | ME8073<br>ME8097                               | 20      | <u>-</u><br>21      | 24            | <del>23</del> -<br>24           | 99                  | 14                  | <sup>10</sup><br>14      | 100            | 32                 | <del></del><br>34  | 100       |
|                            | ME8711   |         |                     |               | 57                              |                     | 'Z                  | :                        |                | 55                 | <del>5-</del>      | 100       |
|                            | ME8711<br>ME8712                               |         |                     |               |                                 |                     |                     |                          |                | 30                 | <del></del> -      | 100       |
|                            | ME8781   |         |                     |               |                                 |                     |                     |                          |                | 60                 | <del>-</del>       | 100       |
|                            | ME8791   | 22      | <br>22              | 27            | <br>27                          | 100                 | 19                  | <br>19                   | 100            | 31                 | <br>35             | 90        |
|                            | ME8792   | 12      | <del>22</del><br>14 | 20            | <del>-</del> '<br>20            | 99                  | 16                  | <sup>13</sup><br>16      | 100            | 34                 | <del>-</del><br>37 | 100       |
|                            | ME8793   | 22      | <del></del><br>22   | 29            | <del>20</del> -<br>29           | 91                  | 15                  | <sup>10</sup><br>15      | 100            | 28                 | <del>-</del>       | 100       |
|                            | SB8044   |         |                     |               |                                 |                     |                     |                          |                | 45                 | <br>45             | 90        |
|                            | ME8073   | 10      | <br>16              | 21            | <br>25                          | 73                  | 16                  | <br>16                   | <br>80         | 26                 | 33                 | 98        |
| 22/20114322                | ME8097   | 11      | 21                  | 14            | 24                              | 50                  | 14                  | <br>14                   | <del></del>    | 30                 | 34                 | 98        |
|                            |  |         | =:                  |               | =:                              |                     | '                   |                          |                | 60                 | <del>-</del>       | 85        |
|                            | ME8712   |         |                     |               |                                 |                     |                     |                          |                | 28                 | 30                 | 85        |
|                            |  |         |                     |               |                                 |                     |                     |                          |                | 58                 | 60                 | 95        |
|                            | ME8791   | 12      | 22                  | 20            | <br>27                          | 50                  | 17                  | <br>19                   | <br>68         | 28                 | 35                 | 90        |
|                            | ME8792   | 10      | 14                  | 15            | 20                              | 50                  | 16                  | 16                       | 90             | 30                 | 37                 | 99        |
|                            | ME8793   | 13      | 22                  | 26            | 29                              | 61                  | 13                  | 15                       | 98             | 26                 | 30                 | 98        |
|                            | SB8044   |         |                     |               |                                 |                     |                     |                          |                | 45                 | 45                 | 88        |
|                            | ME8073   | 9       | 16                  | 23            | <br>25                          | 99                  | 16                  | 16                       | 100            | 29                 | 33                 | 100       |
|                            | ME8097   | 11      | 21                  | 17            | 24                              | 99                  | 14                  | 14                       | 100            | 32                 | 34                 | 100       |
|                            | ME8711   |         |                     |               |                                 |                     |                     |                          |                | 58                 | 60                 | 100       |
|                            | ME8712   |         |                     |               |                                 |                     |                     |                          |                | 29                 | 30                 | 100       |
|                            | ME8781   |         |                     |               |                                 |                     |                     |                          |                | 58                 | 60                 | 100       |
|                            | ME8791   | 14      | 22                  | 24            | <br>27                          | 99                  | 19                  | 19                       | 100            | 33                 | 35                 | 100       |
|                            | ME8792   | 8       | 14                  | 18            | 20                              | 99                  | 16                  | 16                       | 98             | 34                 | 37                 | 100       |
|                            | ME8793   | 16      | 22                  | 26            | <br>29                          | 99                  | 15                  | 15                       | 100            | 26                 | 30                 | 100       |
|                            | SB8044   |         |                     |               |                                 |                     |                     |                          |                | 45                 | 45                 | 91        |
|                            |  | 10      | 16                  | 16            | <br>25                          | 50                  | 11                  | 16                       | 90             | 26                 | 33                 | 98        |
|                            | ME8073   | 10      |                     |               |                                 | 90                  | 14                  | 14                       | 99             | 28                 | 34                 | 95        |
| 22720114324 VISHNURAJ K    | ME8073<br>                                     |         | 21                  | 13            | 24                              |                     |                     |                          |                |                    |                    | 95        |
| 22720114324 VISHNURAJ K    |  | 16      | 21                  | 13            | 24                              |                     |                     |                          |                | 60                 | 60                 | 93        |
| 22720114324 VISHNURAJ K    | ME8097   |         | 21<br>              | 13<br>        | 24<br>                          |                     |                     |                          |                | 60<br>             | <del>60</del>      | 95        |
| 22720114324 VISHNURAJ K    | ME8097<br>ME8711                               |         | 21<br>              | 13<br>        | 24<br>                          |                     |                     |                          |                | 25                 | 30<br>60           |           |
| 122720114324 VISHNURAJ K   | ME8097<br>ME8711<br>ME8712                     |         | 21                  | 13<br>        | <sup>24</sup><br><br><br><br>27 |                     | <br><br><br>19      | <br><br>19               | <br><br><br>85 | 25<br>58           | 30                 | 95        |
| 122720114324 VISHNURAJ K   | ME8097<br>ME8711<br>ME8712<br>ME8781           | 16      | 22                  |               | <br><br>27                      | <br><br>90          |                     |                          |                | 25<br>- 58<br>- 28 | 30<br>60<br>35     | 95<br>    |
| 422720114324 VISHNURAJ K   | ME8097<br>ME8711<br>ME8712<br>ME8781<br>ME8791 | 16      |                     |               | <br>                            |                     | 19<br>11<br>15      | <br><br>19<br><br>16<br> | 85<br>90<br>96 | 25<br>58           | 30                 | 95<br>    |



Assessment Details Entered NOV. / DEC. EXAMINATION, 2023 - EXAMINATIONS

Inst Code & Name: 4227 - V.R.S. COLLEGE OF ENGINEERING AND TECHNOLOGY

Branch Code / Name : 431 : M.E. Embedded System Technologies University : AUC

Semester: 01

| L            |                     |          |             |            |             |           |      |             |          |      |             |           |      |
|--------------|---------------------|----------|-------------|------------|-------------|-----------|------|-------------|----------|------|-------------|-----------|------|
| Register No. | Name of the Student | Subjects | Attend hr 1 | Total hr 1 | Attend hr 2 | Total hr2 | IM 2 | Attend hr 3 | Tot hr 3 | IM 3 | Attend hr 4 | Total hr4 | IM 4 |
| 422723431001 | ARCHANA A           | ET4101   |             |            |             |           |      | 38          | 51       | 95   | 20          | 25        | 98   |
|              |                     | ET4102   |             |            |             |           |      | 29          | 44       | 95   | 28          | 32        | 96   |
|              |                     | ET4103   |             |            |             |           |      | 35          | 45       | 96   | 18          | 28        | 96   |
|              |                     | ET4104   |             |            |             |           |      | 28          | 34       | 96   | 25          | 40        | 98   |
|              |                     | ET4111   |             |            |             |           |      |             |          |      | 56          | 60        | 97   |
|              |                     | ET4112   |             |            |             |           |      |             |          |      | 58          | 60        | 98   |
|              |                     | MA4103   |             |            |             |           |      | 29          | 44       | 95   | 41          | 42        | 98   |
|              |                     | RM4151   |             |            |             |           |      | 32          | 45       | 95   | 25          | 35        | 95   |

18-01-2024 Page 1/1 Anna University - COE

# 16. Enrolment and placement details of students in the last 3 years Training and Placement Cell

i. Details of Training and Placement Cell

| Sl. No. | Name                    | Designation                    | Department |
|---------|-------------------------|--------------------------------|------------|
| 1       | Dr. J. Joseph Ignatious | Training and Placement Officer | ECE        |
| 2.      | Mr. S.Shanmugasundaram  | Convenor                       | MECH       |
| 3.      | Mr. G. Sadiq Basha      | Member                         | ECE        |
| 4.      | Mr. K. Ramesh           | Member                         | CSE        |
| 5.      | Mr.S. Manimaran         | Member                         | EEE        |
| 6.      | Dr.G. Perumal           | Member                         | MECH       |
| 7.      | Mr. A. Kumar            | Member                         | CIVIL      |

## ii. Facilities available

| Sl. No. | Item                    | Available (Y/N) |
|---------|-------------------------|-----------------|
| 1       | Conference hall         | Yes             |
| 2       | Interview room          | Yes             |
| 3       | OHP                     | Yes             |
| 4       | LCD projector           | Yes             |
| 5       | Audio visual facilities | Yes             |

### UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academi<br>Year | No. of first ye student admitte in the | Academ<br>Year | No. c<br>stude<br>admit<br>(Late<br>Entry | Academi<br>Year | No. of<br>students<br>graduatii<br>in minim<br>stipulate | No. of<br>students<br>placed<br>through<br>campus | Median<br>salary of<br>placed<br>graduate<br>(Amoun | No. of<br>student<br>selected<br>for<br>Higher |
|-----------------|--|----------------|---|-----------------|--|---|---|--|
| (2020-21)       | 173                                    | (2021-22)      | 53  | (2020•21)       | 739  | 114   | 180000<br>(One Lakh<br>Eighty<br>Thousand)          | 4  |
| (2021-22)       | 243                                    | (2022-23)      | 20  | (2021•22)       | 162  | 168   | 180000<br>(One Lakh<br>Eighty<br>Thousand)          | 10   |
| (2022-23)       | 275                                    | (2023-24)      | 15  | (2022•23)       | 69   | 105   | 180000<br>(One Lakh<br>Eighty<br>Thousand           | 2  |

### 17. List of Research Projects/Consultancy Works

Grants received from Government and non-governmental agencies for research projects, endowments in the institution during the year (INR in Lakhs)

| Name of the Project/<br>Endowments, Chairs | Name of the Principal<br>Investigator/Co-investivator | Department of Principal<br>Investigator       | Year of Award | Amount Sanctioned | Duration of the project | Name of the Funding<br>Agency                            | Type<br>(Government/non-<br>Government) |
|--|---|---|---------------|-------------------|-------------------------|--|---|
| Two days national<br>Seminar               | Dr.J.Joseph Ignatious                                 | Electronics &<br>Communication<br>Engineering | 2023          | Rs.95000          | 2 days                  | Indian Council of<br>Social Science<br>Research - ICSSR  | Government                              |
| Students Project<br>Scheme                 | Mr.D.David Rozario                                    | Civil Engineering                             | 2022-23       | Rs.7500           | 6 months                | TamilNadu State<br>Council for Science<br>and Technology | Government                              |

.1

தமிழ்நாடு அறிவியல் தொழில்நுட்ப மாநில மன்றம்

### TAMILNADU STATE COUNCIL FOR SCIENCE AND TECHNOLOGY

(Established by Government of Tamilnadu) Directorate of Technical Education Campus, Chennai - 600 025. Ph: 044-22301428, www.tanscst.nic.in

Dr.R.SRINIVASAN, M.Sc., Ph.D., F.I.C.S., M.A.C.S.(USA).,

Member Secretary

Lr.No.TNSCST/SPS/BS/2022-2023

03.03.2023

VRS College of Engineering and Technology,

Viluppuram - 607 107

Sir/Madam,

Sub:

TNSCST - Student Project Scheme - 2022-2023 - approval intimation-grant

release- reg.

With respect to the above scheme, the list of projects approved by the State Council is enclosed along with terms and conditions. You are requested to adhere to terms and conditions such as submission of UC and Seminar Paper on Time.

|    |                            |                          |                    | T = 01 4 4 5 0 | T1        | Rs 7500/- |
|----|----------------------------|--------------------------|--------------------|----------------|-----------|-----------|
| 1. | Mr.D.David Rozario,        | Experimental Study on    | M. Vasantha Kumar, | ECV-458        | The       | KS /500/- |
|    | Assistant Professor,       | Water Absorbing Pervious | R. Naveen,         |                | Principal |           |
|    | Department of Civil        | Concrete Pavement Blocks | ,                  |                |           |           |
|    | Engineering,               |                          |                    |                |           |           |
| 1  | VRS College of Engineering |                          |                    |                |           |           |
| i  | and Technology, Arasur,    |                          |                    |                |           | - 1       |
|    | Viluppuram - 607 107       |                          |                    |                |           |           |
|    |                            |                          |                    |                |           | Rs 7500/- |

Herewith enclosed the cheque for the approved grant and disburse the grant to the concerned students through the guides at the earliest

Kindly send the utilisation certificate (format enclosed) and seminar paper (Ref.T&C) on completion of the project.

Thanking you,

Yours faithfully,

Member Secretary

Encl: a) Terms & Conditions (T&C)

b) Format of Utilisation Certificate (UC)

c) Cheque for Rs.7500/- Cheque No: : 575115 dt.03.03.2023

Copy to: Individual Guides

.50



## TAMILNADU STATE COUNCIL FOR SCIENCE AND TECHNOLOGY STUDENT PROJECT PROPOSAL



Name of the Student (s)

| S.No | Name of the Student | E-Mail ID                    | Phone No.  |
|------|---------------------|------------------------------|------------|
| 1    | M. YASANTA KUMAR    | mrstvasanth 2002 agrail. Com | 7550329288 |
| 2    | R. NAVEEN           | makeenvam 8807@gmail. Com    | 8807318927 |
| 3    |                     | 0                            |            |
| 4    |                     |                              |            |

Name of the Guide

Department / Designation

Institutional Address

Phone No. & Mobile No.

Project Title

Sector in which your Project proposal is to be Considered

**Project Details** 

Has a similar project been carried: out in your college / elsewhere? If so furnish details of the previous project and highlight improvements suggested in the present one

: D. DAVID ROZARIO

: CIVIL/AP

: VRS. COLLEGE OF ENGINEERING & TECHNOLO

8610688223

: Experimental Study on Water Absorbing Pervious Concrete Pavement Block

:Agricultural/Biology/Environment/Medical/Physical/Social/Veterinary Engineering Technology (Chemical Engg/Computer Science/ I.T/ Civil/Mechanical/Mechatronics/Electrical/Electronics/Communication/ Instrumentation)

(Specify only one sector)

: (write up (max. 3 pages only) should be given for each item including justification for acquiring / fabricating equipment's / apparatus in the budget)

i. Introduction

iv. Work Plan

ii. Objectives

v. Budget

iii. Methodology

vi. Any other details

No

CERTIFICATE

M. VASANTHA KUMAR This is to certify that Mr.AMiss. P. NAVEEN \_ is a bonafide final year student of P.G. Science / U.G. Engineering / P.G. Professional courses of our college and it is also certified that two copies of utilization certificate and final report along with seminar paper will be sent to the Council after completion of the project by the end of May 2023.

Signature of the Guide

Signature of the HOD

Head of the Institution

v.r.s.college of engg. & tech

N.B.: 2 copies of the proposals are to be submit ted through proper channel to The Member Secretary, TNSCST. DOTE Campus, Chennai 025 on before 07<sup>th</sup> September 2022, 5 pm.

# ICSSR Sponsored Two-days National Level Seminar on

Recent Trends in Biomedical Imaging

Analysis for Early Detection of Skin Cancer

and its Treatments

### **REGISTRATION FORM**

| Name         | :         |          |  |
|--------------|-----------|----------|--|
| Designation  | :         |          |  |
| Department   | :         |          |  |
| Institution  | :         |          |  |
| Address      | :         |          |  |
| E-mail ID    | :         |          |  |
| Need Accommo | odation : | Yes / No |  |

### Declaration

The information furnished is true to the best of my knowledge. I agree to abide by the rules and regulations governing the programme. If selected, I shall attend the programme for the entire duration.

Place: Signature of the Participant

Date:

Mobile No

### **ORGANIZING COMMITTEE**

#### Chief Patrons

PMJF. Ln. M. Saravanan, M.E., Chairman. Rtn.S.R.Ramanathan, Secretary & Correspondent,

#### **Patron**

Dr. N. Anbazhaghan, M.E., Ph.D., Principal.

#### Convener

Dr.J.Joseph Ignatious, M.E., Ph.D., Professor.

#### **Coordinators**

- 1. Dr. J.K.Jothi Kalpana, M.Tech., Ph.D., Professor, R&D Convener.
- 2. Mr.G.Sadiq Basha, M.Tech., Associate Professor, HOD/ECE.
- 3. Mrs.P.Sujatha, M.E., Associate Professor, ECE.

#### **Resource Persons:**

- Dr. B. Shameem, M.D., Vice-Principal, Government Medical College and Hospital, Kallakurichi.
- Dr. J.Jayasri, M.D. (Dermatology),
   Assistant Professor,
   Government Medical College and Hospital,
   Kallakurichi.
- Dr. S. Mythili, M.Tech., Ph.D., Professor, Department of Biomedical Engineering, PSNA College of Engineering and Technology, Dindigal.
- 3.Dr.V.Rajinikanth, M.E., Ph.D.,
  Professor,
  Division of Research and Innovation,
  Department of Computer Science,
  Saveetha School of Engineering, Chennai.

## Indian Council of Social Science Research - ICSSR



**Sponsored** 

# Two-days National Level Seminar (Offline)

on

Recent Trends in Biomedical Imaging Analysis for Early Detection of Skin Cancer and its Treatments

01 & 02<sup>nd</sup> March 2023 organized by

Department
of
Electronics and Communication Engineering
&
Research and Development



### **College of Engineering & Technology**

Arasur - 607 107, Villupuram District, (Reaccredited by NAAC and an ISO 9001:2008 Recertified Institution) Phone: 04149 298153

Email: vrscet@yahoo.com Website: www.vrscet.in

### **About the Institution**

V.R.S College of Engineering and Technology was established in the year 1994 under the aegis of S.P.S. Educational Trust. The college excels with the approval of All India Council for Technical Education, New Delhi, affiliation of Anna University, Chennai. It is reaccredited by NAAC, Bengaluru, and recertified by ISO 9001: 2008. It is managed by the Board of Governors with Er.M.Saravanan as its Chairman, Rtn.S.R.Ramanathan as the Secretary & Correspondent.

Rapid dissemination of scientific principles and its vast exploitation through innovative inventions have triggered tremendous impact on the socio-economic development of our Country. However, the needs of more resources and their meticulous contributions have become vital to face the confronting socio-economic behavior of our country. By inculcating the educational and professional experience to the resources through innovative applied research, a well-developed economic structure can be established in our country.

Keeping this as a mission, VRSCET has been established in a rural area and provides intellectual and career oriented professional education through various disciplines. Known for its excellent infrastructure and facilities for learning, the college has consistently registered impressive academic performance. A gateway to success, the college has set a long-range planning to enlarge and enrich its programs and activities to empower the youth, who aspire to become successful engineers, scientists and managers. The college offers five UG and one PG programme.

Our college is an institutional member of ISTE and established ISTE chapter and ISTE student chapter in 2000 and membership No. is IM863. Since then, we are promoting various ISTE activities in our college. The institution has achieved milestones such as "Best ISTE Chapter Award" in 2010 and 2014, "Best ISTE Faculty Adviser Award" in 2011& 2015, "Best ISTE Secretary

Award" in 2013 and "Best ISTE Student Award" in 2012, 2013, 2014, 2015 and 2016 for Engineering Colleges in Tamil Nadu and Pondicherry Section. The undergraduate students had proved their potential and succeeded with University ranks such as 1<sup>st</sup>, 4<sup>th</sup>, 7<sup>th</sup>, 12<sup>th</sup> and 14<sup>th</sup> in University of Madras examinations and 3<sup>rd</sup>, 6<sup>th</sup>, 19<sup>th</sup>, 36<sup>th</sup> and 41<sup>th</sup> in Anna University, Chennai examinations. The postgraduate students were awarded with gold medal in 2015, 2021 and achieved 5<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup>, 15<sup>th</sup> and 25<sup>th</sup> ranks in Anna University, Chennai examinations.

### **About the Seminar**

Skin cancer is the most common malignant disease found in a million new cases worldwide each year. The seminar will explore the idea of latest available information concerning—diagnostics, prevention and treatment of skin cancer. We focus especially on newest technological approaches with the goal being to diminish unwanted side effects and their severity by diagnosing using imaging techniques.

This seminar is to create an awareness on the various approaches for a cheaper treatment and generally a more efficient chemotherapy and therapeutic approaches necessary for improving either the quality of life or survival of affected patients. The increasing incidence of skin cancers prompted the development of noninvasive medical devices to improve skin cancer diagnosis in daily dermatology practice. As a result of the development of these noninvasive techniques, diagnosis is now established earlier and with better accuracy. These advances are of great benefit to high-risk patients, who previously would have undergone several excisions.

In this review, this seminar focuses on the classic technique of dermoscopy and the more recent digital version, as well as on advanced noninvasive imaging techniques, such as reflectance confocal microscopy and optical coherence tomography.

### **Topics:**

- ➤ Awareness on Types of Skin Cancer and its Effects
- Imaging Techniques for Early Detection and Diagnosis of Skin Cancer
- ➤ Advanced Skin cancer Medicine and surgery techniques
- Skin Cancer Prevention and Inflammatory skin diseases

### **Participants:**

- ➤ Academicians
- > Research Scholars
- > Students

### **Registration Fee**

: Free

As participants are limited, we request you to apply well in advance, selection is on 'first come first served basis'.

### **Dates to Remember:**

Last date for Registration : 25.02.2023

Intimation of Acceptance : 27.02.2023

### **ADDRESS FOR CORRESPONDENCE:**

### The Convener,

RTBIEADSC-2023,

Dept. of Electronics & Communication Engineering,

V.R.S. College of Engineering and Technology,

Arasur- 607107,

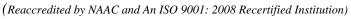
Villupuram District.

Contact No. : 9443959471, 9944389133

E-mail : ecedeptvrs@gmail.com



## V.R.S. College of Engineering and Technology,







### Report on

## Indian Council of Social Science Research – ICSSR Sponsored Two days National level Technical seminar on

## "Recent Trends in Biomedical Imaging Analysis for Early Detection of Skin Cancer

### and its Treatment"



## **Session-I**

Title: Awareness on Types of Skin Cancer and its Effects

### **Schedule**

Date: 1st March 2023

Time: 10.00 am to 12.00pm

### Speaker

Dr.B. Shameem, M.D.,

Vice-Principal,

Government Medical College and Hospital,

Kallakurichi.



In this session, the structure and physiological functions of various layers of skin were explained. Then the most common form of cancer was explained. The various risk factors of skin cancer were discussed. Then the ways of identifying the skin cancer in earlier stage and how its forms with different stages were explained. The cause and effect of skin cancer with its types was explained.

From this session, the various layers of skin and its purposes were clearly explained. Then the effects on the various skin layers during different skin cancers were explained elobarately. The premalignant lesion, Benign and Malignant Lesion nature and effects were explained. The cause and effect of the various types of cancer were explained with examples in detail. From this session, came to know a clear idea about the risk factors of skin cancer and classification of tumors and its consequences in practical.

### **Session-II**

TITLE: Imaging Techniques for Early Detection and Diagnosis of Skin cancer

### Schedule

Date: 1st March 2023

Time: 2.00 pm to 4.00pm

### Speaker

Dr.V.Rajinikanth, M.E., Ph.D., Professor, Division of Research and Innovation, Department of Computer science, Saveetha School of Engineering, Chennai.



The session starts with the survey report of Global cancer observatory about harshness of skin cancer. The ABCD rule of clinical level of detecting skin cancer was explained. Then the basic principle of various medical imaging types such as CT images, MRI, Dermoscopy, Wireless capsule endoscopy etc. were explained. The analysis of various tumors and the nature of the information in detecting the abnormality of tissues and cancer cells were explained in detail. In Medical Research area, the advanced imaging algorithm used for benign skin cancer detection using Deep learning and the way of visual analysis based on activation function were explained elaborately.

The challenges faced in medical research and the current Trend in detection of skin cancer, brain tumour and stomach diseases in earlier stage and malignant stage with classification of various stages were discussed with examples. This information is very much useful to get an idea in extract various features for further research in future trends. From this session, came to know about the depth knowledge in identifying the tumour in detecting and classifying the skin cancer using imaging Techniques.

## Session-III

## TITLE: Skin Cancer Prevention and Inflammatory Skin Diseases

### **Schedule**

Date: 2<sup>nd</sup> March 2023

Time: 10.00a m to 12.00 p.m.

### Speaker

Dr.J.Jayasri, Senior Assistant Professor, Dept of Dermatology, Govt. Medical College. Kallakurichi

In this session, major types of skin cancer such as squamous cell, carcinoma, basal cell carcinoma, and melanoma and its risk factors were explained. Then the prevention methods to be followed was discussed. The physical and chemical sunscreen methods with its advantages and disadvantages and how to select the best sunscreen were explained. The safety precautionary methods and the chemicals to be used for avoiding this skin cancer were also explained in detail.



The inflammatory diseases with its cause and effect were explained with examples. The treatments and the complication in inflammatory disease also discussed. The nature of inflammation and skin cancer were explained. From this session, we came to know how to maintain the skin without inflammation and to prevent from skin cancer diseases in day to day life.

### **Session-IV**

## TITLE: Advanced Skin Cancer Medicine and Surgery Techniques

### **Schedule**

Date: 2<sup>nd</sup> March 2023

Time: 2.00 p.m. to 4.00 p.m.

### Speaker

Dr.S.Mythili,
Professor,
Dept.of Biomedical Engineering,
PSNA College of Engineering and Technology,
Dindigul.



In this session, first the causes and the effects of cancer at various stages were explained. Then various techniques for the treatment of cancer .were discussed. The basic principle, clinical uses, side effects, benefits and procedures of various techniques such as Radiation therapy, chemotherapy, photodynamic therapy, types of Hormone Therapy, Immunotherapy, Targeted therapy and chemical peel were explained in detail. In addition to that the advanced technique Polymer assisted Nanoparticles or Nanogels was explained.

The procedure followed sin each method with its benefits were explained in detail. The advantage and the disadvantages in each technique were clearly explained. Then the medicines used for cancer treatment also discussed.

The session concluded with the challenges in the treatment techniques. From this session, we came to know that the various treatment methods and its purposes in detail. It helps us to select suitable method for the particular condition of skin cancer. The information discussed in this session give an awareness on selection of treatment for the particular condition with minimum side effects.



The seminar concluded with valedictory function and the certificates were distributed to the participants by Chairman of V.R.S. College of Engineering and Technology. The function came to an end with National anthem.

Convenor

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*



# Indian Council of Social Science Research

(Ministry of Education)

Post Box-10528, Aruna Asaf Ali Marg, JNU Institutional Area, New Delhi, Delhi 110067 EPABX: 011-26741849-51 Fax: 91-11-26741836 www.icssr.org

Dated: 20.01.2023

### F. No. NIS/NS/147/IC/2022-23

The Principal
V.R.S College of Engineering & Technology,
Arasur-607107,
Villupuram Dist. Tamil Nadu

### Sanction Order

Subject:

Sanction of Rs. 95,000 for organizing a National seminar on "Recent Trends in Biomedical Imaging Analysis for Early Detection of Skin Cancer and its Treatment"

Dear Sir,

Sanction of the Council is hereby accorded for the grant-in-aid of **Rs. 95, 000/-** (Rupees Ninety Thousand only) to organize the above mentioned National seminar under the Convenership of Dr. J. Joseph Ignatious, Professor, Department of ECE to be held during 1-2 March, 2023.

The sanctioned amount will be released in two instalment as follows:

First instalment Rs. 71, 250/-Second instalment Rs. 23, 750/-

Grand Total Rs. 95, 000/-

The first instalment of Rs. 71, 250/- will be released on receipt of the *grant-in-aid bill* & *PFMS Form* (copy enclosed) duly signed and stamped by the Competent Authority of the Institution/University/College.

The second instalment of Rs. 23, 750/- will be released on receipt of the following documents that may please be submitted within two months after holding the seminar:

- I. Two complete sets of Reports (hard bound copies) of the seminar/Conference that should necessarily constitute of the following:
  - The List of the Actual Participants of the seminar.
  - The exact titles & presenters of each of the session.
  - 2-3 paragraphs write-up on seminar topic.
  - Full Proceedings as presented in the Seminar alongwith the abstracts.
  - A note on the contribution of the seminar to the existing body of research.
  - The Convener shall acknowledge support of ICSSR in all publications resulting from the seminar outcome (Books, Articles, Reports etc.) and should submit a copy of the same to the ICSSR after the completion

II. The audited head-wise statement of accounts and utilization certificate in GFR (form 12A) (copy enclosed) for the entire expenditure incurred from the sanctioned amount. Both these needs to be duly certified by the Convener, Registrar/Principal, and the Finance Officer in case of the Central University or the Chartered Accountant in case of other institutions.

Kindly ensure that the **Utilization Certificate** and the **Statement of Expenditure** must be duly verified and properly stamped by the Principal/Registrar/Head of the Institution and the Finance Officer/Chartered Accountant as the case may be. Audited Statement of accounts with Utilization Certificate in GFR-12 form is for the entire seminar grant approved by the ICSSR.

The above documents are mandatory requirement to settle the account and enable us to release the final installment.

The following are the other conditions that shall be complied with:

- The financial assistance should be utilized for the purpose for which it has been sanctioned.
- A part of the assistance is to be utilized for publication of the proceedings of the seminar
- On International travel (not more than 25% of the total budget) is to be allocated.
- Obtaining MEA Clearance wherever necessary is the responsibility of the organizers
- The amount sanctioned herein is to be utilized on the proposed conference only within the stipulated period.
- In case the Convener does not submit the full proceedings and reports on completion of the seminar, the scholar may be debarred from availing all future financial assistance from the ICSSR.
- Any amount of the assistance remaining unspent during the current financial year shall be refunded
  to the ICSSR immediately after completion of the seminar/conference. If the organization do not
  refund the amount in time, it will be required to refund the amount of the grant with interest thereon
  @ 10% per annum from the date of release of grant from ICSSR.
- As per the directives from the Government of India, all the payment are to be made by <u>e-payments</u> only. Kindly furnish the information in the PFMS form duly verified by the administrative head of the Institution/University & College after ensuring that the account has been linked with the ICSSR.

The expenditure will be debited to the budget head "General (OH31) NIS- (National and International Seminar)".

(Mahesh P. Madhukar) Deputy Director (NIS) For Member Secretary

Copy for information and necessary action to:

Dr. J. Joseph Ignatious
Professor
Dept. of ECE
V.R.S College of Engineering & Technology,
Arasur-607107,
Villupuram Dist. Tamil Nadu

- 2. Finance Branch, ICSSR: The expenditure involved will be debited to the Budget Head Accounts (GEN OH 31)- NIS-National and International Seminar
- 3. Record File

(Mahesh P. Madhukar) -Deputy Director (NIS) For Member Secretary





(Reaccredited by NAAC & An ISO 9001: 2008 Recertified Institution)

Arasur - 607 107, Villupuram Dist., Tamil Nadu.

Off: 04149- 298053 Cell: 94432 40278

Web site: www.vrscet.in email: vrscet@yahoo.com

Ref:

Date:

# MEMORANDUM OF UNDERSTANDING

between

## LIVE WIRE

719, 2nd floor, Nethaji road, Villupuram - 605 602, Tamil Nadu (Corporate office at Mylapore, Chennai)

and

# V.R.S COLLEGE OF ENGINEERING AND TECHNOLOGY

Arasur - 607107, Villupuram District.

- I. To provide training on MATLAB, VLSI and organize workshops and seminars by LIVE WIRE, Villupuram to Department of Electronics and Communication Engineering Students of VRSCET.
- II. To enrich the practical knowledge of the students and to give them a valuable exposure to industrial working environment by LIVE WIRE, Villupuram.
- III. To provide a platform for them to be abreast not only with the latest technology, but also with real world decision making processes and development of knowledge acquisition ability.
- IV. The memorandum of understanding shall come into effect from the date and time of its signing and will be valid for <u>Three years</u> and shall be renewed on mutual agreement by both the parties there after.

This memorandum of understanding is made on 18.08.2021

Designated representatives

For V.R.S College of Engineering and Technology

PRINCIPAL V.R.S.COLLEGE OF ENGG. & TECH ARASUR - 607 107 For LIVE WIRE, ViNupuram





(Reaccredited by NAAC & An ISO 9001 : 2008 Recertified Institution)

Arasur - 607 107, Villupuram Dist., Tamil Nadu.

Off: 04149- 298053 Cell: 94432 40278

Web site: www.vrscet.in

email: vrscet@yahoo.com

Ref:

Date:

# MEMORANDUM OF UNDERSTANDING

between

## CADD CENTRE

719,2nd floor, Nethaji road, Villupuram - 605 602, Tamil Nadu (Corporate office at Mylapore, Chennai)

and

# V.R.S COLLEGE OF ENGINEERING AND TECHNOLOGY

Arasur - 607107, Villupuram District.

- To provide training on CAD modeling and organize workshops and seminars by CADD Centre, Villupuram to Department of Mechanical Engineering Students of VRSCET.
- II. To enrich the practical knowledge of the students and to give them a valuable exposure to industrial working environment by CADD Centre, Villupuram.
- III. To provide a platform for them to be abreast not only with the latest technology, but also with real world decision making processes and development of knowledge acquisition ability.
- IV. The memorandum of understanding shall come into effect from the date and time of its signing and will be valid for <u>Three years</u> and shall be renewed on mutual agreement by both the parties there after.

This memorandum of understanding is made on this 18.08.2021

Designated representatives

For V.R.S College of Engineering and Technology, N.ANBAZHAGHAN, M.E., Ph.D.,
PRINCIPAL

V.R.S.COLLEGE OF ENGG. & TECH ARASUR - 607 107 For CADII Continuo Villapiram





(Reaccredited by NAAC & An ISO 9001: 2008 Recertified Institution)

Arasur - 607 107, Villupuram Dist., Tamil Nadu.

Off: 04149- 298053 Cell: 94432 40278

Web site : www.vrscet.in

email: vrscet@yahoo.com

Ref:

Date:

## MEMORANDUM OF UNDERSTANDING

between

## LIVE WIRE

719, 2nd floor, Nethaji road, Villupuram - 605 602, Tamil Nadu (Corporate office at Mylapore, Chennai)

and

## V.R.S COLLEGE OF ENGINEERING AND TECHNOLOGY

Arasur - 607107, Villupuram District.

- I. To provide training on PLC, SCADA and organize workshops and seminars by LIVE WIRE, Villupuram to Department of Electrical and Electronics Engineering Students of VRSCET.
- II. To enrich the practical knowledge of the students and to give them a valuable exposure to industrial working environment by LIVE WIRE, Villupuram.
- III. To provide a platform for them to be abreast not only with the latest technology, but also with real world decision making processes and development of knowledge acquisition ability.
- IV. The memorandum of understanding shall come into effect from the date and time of its signing and will be valid for <u>Three years</u> and shall be renewed on mutual agreement by both the parties there after.

This memorandum of understanding is made on 18.08.2021

Designated representatives

For V.R.S College of Engineering and Technology
Dr.N.ANBAZHAGHAN, M.E., Ph.D.,
PRINCIPAL

V.R.S.COLLEGE OF ENGG. & TECH ARASUR - 607 107 ARASUR GG 507 107 %

For LIVE WIRE, Villapuram





(Reaccredited by NAAC & An ISO 9001 : 2008 Recertified Institution) Arasur - 607 107, Villupuram Dist., Tamil Nadu.

Off: 04149- 298053 Cell: 94432 40278

email: vrscet@yahoo.com

Web site: www.vrscet.in

Date:

Ref:

# MEMORANDUM OF UNDERSTANDING

between

## LIVE WIRE

719, 2nd floor, Nethaji road, Villupuram - 605 602, Tamil Nadu (Corporate office at Mylapore, Chennai)

# V.R.S COLLEGE OF ENGINEERING AND TECHNOLOGY

Arasur - 607107, Villupuram District.

- To provide training on C, C++, JAVA, Python, NS2 Simulator and organize workshops I. and seminars by LIVE WIRE, Villupuram to Department of Computer Science and Engineering Students of VRSCET.
- To enrich the practical knowledge of the students and to give them a valuable exposure to II. industrial working environment by LIVE WIRE, Villupuram.
- To provide a platform for them to be abreast not only with the latest technology, but also III. with real world decision making processes and development of knowledge acquisition ability.
- The memorandum of understanding shall come into effect from the date and time of its IV. signing and will be valid for Three years and shall be renewed on mutual agreement by both the parties there after.

This memorandum of understanding is made on this 18.08.2021

Designated representatives

For V.R.S College of Engineering and Technological

Dr. N. ANBAZHAGHAN, M.E., Ph.D., PRINCIPAL

Y.R.S.COLLEGE OF ENGG. & TECH ARASUR - 607 107

For LD upuram





(Reaccredited by NAAC & An ISO 9001 : 2008 Recertified Institution)

Arasur - 607 107, Villupuram Dist., Tamil Nadu.

Off: 04149- 298053 Cell: 94432 40278

Web site: www.vrscet.in

email: vrscet@yahoo.com

Ref:

Date:

# MEMORANDUM OF UNDERSTANDING

between

### CADD CENTRE

719, 2nd floor, Nethaji road, Villupuram - 605 602, Tamil Nadu (Corporate office at Mylapore, Chennai)

and

# V.R.S COLLEGE OF ENGINEERING AND TECHNOLOGY

Arasur - 607107, Villupuram District.

- To provide training on AutoCAD, Revit Architecture, STAADPRO and organize I. workshops and seminars by CADD Centre, Villupuram to Department of Civil Engineering Students of VRSCET.
- To enrich the practical knowledge of the students and to give them a valuable exposure to II. industrial working environment by CADD Centre, Villupuram.
- To provide a platform for them to be abreast not only with the latest technology, but also III. with real world decision making processes and development of knowledge acquisition ability.
- The memorandum of understanding shall come into effect from the date and time of its IV. signing and will be valid for Three years and shall be renewed on mutual agreement by both the parties there after.

This memorandum of understanding is made on 18.08.2021

Designated representatives

For V.R.S College of Engineering and Technolog Dr. N. ANBAZHAGHAN, M.E., Ph.D.,

PRINCIPAL

V.R.S.COLLEGE OF ENGG. & TECH ARASUR - 607 107

For CADD





(Reaccredited by NAAC & An ISO 9001: 2008 Recertified Institution)

Arasur - 607 107, Villupuram Dist., Tamil Nadu.

Off: 04149- 298053 Cell : 94432 40278

Web site : www.vrscet.in email : vrscet@yahoo.com

Ref:

Date: 03/09/2021

## Memorandum of Understanding

between

V.R.S College of Engineering and Technology, Arasur - 607107, Villupuram Dt, Tamil Nadu

and

## AJP Consultants, Chennai, Tamilnadu

## For Training and Placement of the students

This Memorandum of Understanding is made on 3<sup>rd</sup> day of September 2021 between V.R.S College of Engineering and Technology, Arasur – 607107, Villupuram Dt, Tamil Nadu and AJP Consultants, Chennai, Tamilnadu.

### Objective:

To provide Training and Placement to the students of Final year (2018-2022 batch), Third year (2019-2023 batch) and Second year (2020-2024 batch).

## Areas of training are as follows:

| S.NO             | BATCH           | SEMESTER | AREAS OF TRAINING                    | DURATION |
|------------------|-----------------|----------|--------------------------------------|----------|
| •                | 2024            | 3        | Aptitude and Verbal                  | 60 Hours |
| 1                | II year         | 4        | Aptitude and Programming             | 60 Hours |
|                  | V.              | 5        | Aptitude and Programming             | 60 Hours |
| 2023<br>III year | 2023            | 6        | Aptitude, Verbal and Programming     | 60 Hours |
|                  | III year        | 6        | Company Specific Training(TCS/WIPRO) | 10 days  |
|                  |                 | 7        | Aptitude, Verbal and Programming     | 60 Hours |
| 3                | 2022<br>IV year | 7        | Company Specific Training(TCS/WIPRO) | 10 days  |
|                  |                 | 8        | Aptitude, Verbal and Programming     | 60 Hours |





(Reaccredited by NAAC & An ISO 9001: 2008 Recertified Institution)

Arasur - 607 107, Villupuram Dist., Tamil Nadu. Off: 04149- 298053 Cell: 94432 40278

Web site: www.vrscet.in

email: vrscet@yahoo.com

### Ref:

## Placement training services:

Date:

- Resume Preparation.
- Mock interviews will be conducted for every student in the final year.
- The advisors will conduct review and motivation at least once a month in person.
- For final year students, Company Interviews will be arranged either on-campus or offcampus.

### Fees for the above Training and Services:

- Rs. 2350/- (Rupees Two Thousand Three Hundred and Fifty only) per student per semester for 3rd and 4th years.
- Rs. 2300/- (Rupees Two Thousand Three Hundred only) per student per semester for
- Payment by the college shall be done in installments.
- The above fees does not include hospitality for the HRs during the conduct of interviews.

### College Responsibilities:

- Free accommodation and food for the trainers will be provided by the college.
- One faculty of the college may be nominated to coordinate the training program.
- He/She will act as the single point of contact (SPOC) for the proposed program.
- College shall provide necessary infra structure which is required to conduct the training program.

IN WITNESS WHEREOF, the duly authorized representative of the parties here to have signed MoU as below:

FOR V.R.S College of Engineering and Technology, Arasur:

Signature of the Authorized Signatory:

Name and Designation of the Authorized Signatory: Dr. N. Anbazhaghan, M.E., Ph.D., Principal

FOR AJP Consultants, Chennai:

Signature of the Authorized Signatory:

Name and designation of the Authorized Signatory: Mrs. Asha J., Director

Address

: A2, Majestic Flats, 11/6 21st Avenue, Ashoknagar, Chennai 83.





(Reaccredited by NAAC & An ISO 9001: 2008 Recertified Institution)

Arasur - 607 107, Villupuram Dist., Tamil Nadu.

Off: 04149 - 298053 Cell: 94432 40278

Web site: www.vrscet.in

email: vrscet@yahoo.com

Ref:

Date<sup>26.08.2022</sup>

# MEMORANDUM OF UNDERSTANDING

between

# ARAN DREAM CONSTRUCTIONS

Reg.office: No.455/2, SSE Avene, East Pondy Road (Near BWDA)

Villupuram-605602, Tamilnadu.

Cell: +91(7845765157/7708487405)

and

# V.R.S COLLEGE OF ENGINEERING AND TECHNOLOGY

Arasur - 607107, Villupuram District.

## Background

- V.R.S.College of Engineering and Technology, Villupuram, Tamilnadu and Aran Dream Constructions, Villupuram, Tamilnadu share interests in both Research & Academics.
- ii. The two Parties have identified that a stronger relationship between them is mutually beneficial and wish to establish a formal relationship with each other.

### 1. Commencement

1.1. This Memorandum of Understanding ("MOU") shall take effect on the date of signing and shall continue for a period of 3 years.

## Scope of MOU

2.1. The areas of agreement outlined in this MOU are described to facilitate more detailed and specific negotiations between the parties which may lead to the preparation and signing of one or more formal agreements between V.R.S.College of Engineering and Technology, Villupuram, Tamilnadu and Aran Dream Constructions, Villupuram, Tamilnadu unless specifically noted





(Reaccredited by NAAC & An ISO 9001: 2008 Recertified Institution)

Arasur - 607 107, Villupuram Dist., Tamil Nadu.

Off: 04149 - 298053 Cell: 94432 40278

Web site: www.vrscet.in

email: vrscet@yahoo.com

Ref:

Date:

herein. This MOU is not intended to be of legal force and effect in any manner whatsoever. This MOU shall not create a legal relationship between the parties.

- 3. Broad Areas for Cooperation
- 3.1. Department of CIVIL, V.R.S.College of Engineering and Technology, Villupuram, Tamilnadu and Aran Dream Constructions, Villupuram, Tamilnadu will discuss the possibility of cooperation in the following areas:
  - i. Facilitate industrial visits and students' projects.
  - ii. Utilising the facilities for mutual benefits.
  - iii. Developing structural design based training.
- 3.2 Representatives of the Parties may agree to review the operation of this MoU from time to time.
- 4. Confidentiality and Privacy
- 4.1. During the tenure of the MOU V.R.S.College of Engineering and Technology, Villupuram, Tamilnadu and Aran Dream Constructions, Villupuram, Tamilnadu will maintain strict confidentiality and prevent disclosure of all the information and data exchanged under the scope of this MOU for any purpose other than in accordance with this MOU.
- 4.2. V.R.S.College of Engineering and Technology, Villupuram, Tamilnadu shall not disclose Aran Dream Constructions, Villupuram, Tamilnadu confidential information.
- 5. Intellectual Property
- 5.1. Rights regarding publications, patents, ownership of product developed etc. under the scope of this MOU, shall be decided by the two parties by mutual consent.





(Reaccredited by NAAC & An ISO 9001: 2008 Recertified Institution)

Arasur - 607 107, Villupuram Dist., Tamil Nadu.

Off: 04149 - 298053 Cell: 94432 40278

Web site: www.vrscet.in

email: vrscet@yahoo.com

Ref:

Date:

- No party shall use, nor permit any person or entity to use, the name or logo (or any variation thereof) of another party without obtaining prior written consent from the other party. The 5.2. parties intend that this provision shall be binding upon them and shall survive the termination or expiry of this MOU.
- 6.
- Either V.R.S.College of Engineering and Technology, Villupuram, Tamilnadu or Aran Dream Constructions, Villupuram, Tamilnadu may terminate this MOU by written notice to the other 6.1. party. A minimum period of three months notice will be required from a party wishing to terminate the MOU, or such shorter period as the parties may agree upon in writing.
- The termination of this MOU shall not affect the implementation of activities that have been 6.2. undertaken prior to such termination, unless agreements pertaining to such activities explicitly provide for such termination.
- Amendments and Supplementary Agreements 7.
- The parties may agree to amend this MOU at any time by further memoranda in writing 7.1. executed by the duly authorized officer(s) of each party.
- The Parties shall wherever necessary enter into written agreements to facilitate collaborative 7.2. activities arising from this MOU. Such agreements will specify the details of agreed activities and programs, including the contributions and responsibilities of the parties, funding, intellectual property provisions, confidentiality, risk allocation and indemnity obligations of each party.

This memorandum of understanding is made on 26.08.2022

Designated representatives

For V.R.S College of Engineering and Technology

Dr.N.ANBAZHAGHAN, M.E.,Ph.D. PRINCIPAL V.R.S.COLLEGE OF ENGG. & TECH ARASUR - 607 107

For ARAN DREAM CONSTRUCTIONS,

ARAN DREAM CONSTRUCTIONS No.455/2, S.S.R Avenue, East Pondy Road, Near, BWDA Villupuram-605 602. Cell: 7845765157, 7708487405





(Reaccredited by NAAC & An ISO 9001: 2008 Recertified Institution)

Arasur - 607 107, Villupuram Dist., Tamil Nadu.

Off: 04149 - 298053 Cell: 94432 40278

email: vrscet@yahoo.com Web site: www.vrscet.in

Ref:

Date i1.04.2023

## MEMORANDUM OF UNDERSTANDING

between

### MJ TECH SOLUTIONS

MG Complex, Avinashi Road, Coimbatore-641014. (Registered Office at Savakattupalayam, Avinashi Taluk, Tiruppur District)

## V.R.S. COLLEGE OF ENGINEERING AND TECHNOLOGY

Arasur-607107, Villupuram District.

- To provide training on PLC, SCADA, HMI/MMI and organize workshops and seminars by I. MJ TECH SOLUTIONS, Coimbatore to Department of Electrical and Electronics Engineering Students of VRSCET.
- To enrich the practical knowledge of the students and to give them a valuable exposure to II. industrial working environment by MJ TECH SOLUTIONS, Coimbatore.
- To provide a platform for them to be abreast not only with the latest technology, but also with III. real world decision making processes and development of knowledge acquisition ability.
- The memorandum of understanding shall come into effect from the date and time of its IV. signing and will be valid for Three years and shall be renewed on mutual agreement by both the parties there after.

This memorandum of understanding is made on 11.04.2023.

Designated representatives

For V.R.S. College of Engineering and Technology

Dr.N.ANBAZHAGHAN, M.E., Ph.D. PRINCIPAL V.R.S.COLLEGE OF ENGG. & TECH

ARASUR - 607 107

For MJ TECH SOLUTIONS, Coimbatore

# 18. LoA and subsequent EoA till the current Academic Year : Yes (Last Three year)

### All India Council for Technical Education





Date: 10-Jul-2021

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

### **APPROVAL PROCESS 2021-22**

### **Extension of Approval (EoA)**

F.No. Southern/1-9320680306/2021/EOA

To,

The Principal Secretary (Higher Education) Govt. of Tamil Nadu, N. K. M. Bld. 6th Floor Secretariat, Chennai-600009

### Sub: Extension of Approval for the Academic Year 2021-22

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education) (1st Amendment) Regulations, 2021 notified on 24th February 2021 and other notifications as applicable and published from time to time, I am directed to convey the approval to

| Permanent Id                        | 1-3036031   | Application Id            | 1-9320680306  |
|-------------------------------------|---|---------------------------|---|
| Name of the Institution /University | V.R.S. COLLEGE OF ENGINEERING<br>AND TECHNOLOGY   | Name of the Society/Trust | S.P.S. EDUCATIONAL TRUST  |
| Institution /University<br>Address  | ARASUR ARASUR & POST ULUNDURPET TALUK VILLUPURAM DISTRICT TAMIL NADU INDIA 607107, ARASUR, VILUPPURAM, Tamil Nadu, 607107 | Society/Trust Address     | V.R.S.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY,<br>ARASUR & POST,<br>ULUNDURPET<br>TALUK,ARASUR,VILUPPURAM,Ta<br>mil Nadu,607107 |
| Institution /University Type        | Private-Self Financing  | Region                    | Southern  |

### To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22

| Program                          | Level             | Course                                 | Affiliating Body<br>(University /Body) | Intake<br>Approved<br>for 2020-21 | Intake<br>Approved<br>for 2021-22 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|----------------------------------|-------------------|--|--|-----------------------------------|-----------------------------------|---------------------------|--|
| ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | CIVIL<br>ENGINEERING                   | Anna University,<br>Chennai            | 120                               | 120                               | NA                        | NA   |
| ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | COMPUTER<br>SCIENCE AND<br>ENGINEERING | Anna University,<br>Chennai            | 60                                | 60                                | NA                        | NA   |

| ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | ELECTRICAL<br>AND<br>ELECTRONICS<br>ENGINEERING | Anna University,<br>Chennai | 60  | 60  | NA | NA |
|----------------------------------|-------------------|---|-----------------------------|-----|-----|----|----|
| ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | ELECTRONICS & COMMUNICATIO N ENGG               | Anna University,<br>Chennai | 60  | 60  | NA | NA |
| ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | MECHANICAL<br>ENGINEERING                       | Anna University,<br>Chennai | 120 | 120 | NA | NA |
| ENGINEERING<br>AND<br>TECHNOLOGY | POST<br>GRADUATE  | EMBEDDED<br>SYSTEMS<br>TECHNOLOGIES             | Anna University,<br>Chennai | 9   | 9   | NA | NA |

It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)

### **Important Instructions**

- 1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
- 2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
- 3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
- 4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Prof.Rajive Kumar Member Secretary, AICTE

### Copy \*\* to:

- 1. The Director of Technical Education\*\*, Tamil Nadu
- The Registrar\*\*,
   Anna University, Chennai

The Principal / Director, V.R.S. COLLEGE OF ENGINEERING AND TECHNOLOGY

Arasur

Arasur & Post

Ulundurpet Taluk

Villupuram District

Tamil Nadu

India

607107,

Arasur, Viluppuram,

Tamil Nadu,607107

### The Secretary / Chairman,

V.R.S.COLLEGE OF ENGINEERING AND TECHNOLOGY, ARASUR & POST, **ULUNDURPET TALUK** ARASUR, VILUPPURAM Tamil Nadu,607107

### The Regional Officer,

All India Council for Technical Education Shastri Bhawan 26, Haddows Road Chennai - 600 006, Tamil Nadu

### **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <a href="http://www.aicte-india.org/">http://www.aicte-india.org/</a>.

This is a computer generated Statement. No signature Required

<sup>\*\*</sup> Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

### All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)



Date: 02-Jun-2022

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

### **APPROVAL PROCESS 2022-23**

### **Extension of Approval (EoA)**

F.No. Southern/1-10973157033/2022/EOA

To,

The Principal Secretary (Higher Education) Govt. of Tamil Nadu, N. K. M. Bld. 6th Floor Secretariat, Chennai-600009

### Sub: Extension of Approval for the Academic Year 2022-23

Ref: Application of the Institution for Extension of Approval for the Academic Year 2022-23

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2022 Notified on 4th February, 2022 and amended on 24th February 2022 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Permanent Id            | 1-3036031   | Application Id        | 1-10973157033   |  |
|-------------------------|---|-----------------------|---|--|
| Name of the Institution | V.R.S. COLLEGE OF ENGINEERING AND TECHNOLOGY  Name of the Society/Trust   |                       | S.P.S. EDUCATIONAL TRUST  |  |
| Institution Address     | ARASUR ARASUR & POST ULUNDURPET TALUK VILLUPURAM DISTRICT TAMIL NADU INDIA 607107, ARASUR, VILUPPURAM, Tamil Nadu, 607107 | Society/Trust Address | V.R.S.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY,<br>ARASUR & POST,<br>ULUNDURPET<br>TALUK,ARASUR,VILUPPURAM,Ta<br>mil Nadu,607107 |  |
| Institution Type        | Private-Self Financing  | Region                | Southern  |  |
| Year of Establishment   | 1994  |                       | '   |  |

### To conduct following Courses with the Intake indicated below for the Academic Year 2022-23

| Level             | Program                               | Course                                 | Affiliating Body<br>(University<br>/Body) | Intake<br>Approved<br>for 2021-22 | Intake<br>Approved<br>for 2022-23 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|-------------------|---------------------------------------|--|---|-----------------------------------|-----------------------------------|---------------------------|--|
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | CIVIL<br>ENGINEERING                   | Anna University,<br>Chennai               | 120                               | 120                               | NA                        | NA   |
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | COMPUTER<br>SCIENCE AND<br>ENGINEERING | Anna University,<br>Chennai               | 60                                | 60                                | NA                        | NA   |

Application No:1-10973157033 ALL INDIA COUNCIL FOR TECHNICAL EDUCATION Note: This is a Computer generated Report. No signature is required.

Printed By: ae445851

| Level             | Program                               | Course  | Affiliating Body<br>(University<br>/Body) | Intake<br>Approved<br>for 2021-22 | Intake<br>Approved<br>for 2022-23 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|-------------------|---------------------------------------|---|---|-----------------------------------|-----------------------------------|---------------------------|--|
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | ELECTRICAL<br>AND<br>ELECTRONICS<br>ENGINEERING | Anna University,<br>Chennai               | 60                                | 60                                | NA                        | NA   |
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | ELECTRONICS & COMMUNICATIO N ENGG               | Anna University,<br>Chennai               | 60                                | 60                                | NA                        | NA   |
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | MECHANICAL<br>ENGINEERING                       | Anna University,<br>Chennai               | 120                               | 120                               | NA                        | NA   |
| POST<br>GRADUATE  | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | EMBEDDED<br>SYSTEMS<br>TECHNOLOGIES             | Anna University,<br>Chennai               | 9                                 | 9                                 | NA                        | NA   |

It is mandatory to comply with all the essential requirements as given in APH 2022-23 (Appendix 6)

### **Important Instructions**

- 1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC (NCL)/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
- 2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2022-23 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE beginning with the Academic Year 2022-23
- 3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as Approval Process Handbook and provisions made in AICTE Regulation notified from time to time.
- 4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Pharmacy Institute:** In compliance with the order dated 05.03.2020 passed by the Hon'ble Supreme Court of India in Transferred Petitions (CIVIL) No 87-101 of 2014, for the existing institutions offering courses in Pharmacy Programme, approval of Pharmacy Council of India (PCI) is mandatory and AICTE approval is NOT required. The requirements for running the Programme (Diploma / UG / PG) such as Land & Build-up Area, Student-faculty ratio, Intake etc. will be as per the respective regulatory body (PCI).

In case of any inconsistency in the course name and intake for EoA issued by AICTE and the approval by PCI, the approval of PCI shall prevail.

Architecture Institute: In compliance with the order dated 08.11.2019 passed by the Hon'ble Supreme Court of Indian CA No.364/ 2005, for the existing Institutions offering Courses in Architecture Programme, approval by the Council of Architecture (CoA) is mandatory and AICTE approval is NOT required. The requirements for running the Programme (Diploma / UG / PG) such as Land & Build-up Area, Student-faculty ratio, Intake etc. will be as per respective regulatory body (CoA). In case of any inconsistency in the course name and intake for EoA issued by AICTE and the approval by CoA, the approval of CoA shall prevail.

**Deemed to be University:** Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.

Prof.Rajive Kumar Member Secretary, AICTE

### Copy to:

### 1. The Director Of Technical Education\*\*, Tamil Nadu

### 2. The Registrar\*\*,

Anna University, Chennai

#### 3. The Principal / Director,

V.R.S. COLLEGE OF ENGINEERING AND TECHNOLOGY

Arasur

Arasur & Post

Ulundurpet Taluk

Villupuram District

Tamil Nadu

India

607107,

Arasur, Viluppuram,

Tamil Nadu,607107

### 4. The Secretary / Chairman,

V.R.S.COLLEGE OF ENGINEERING AND TECHNOLOGY, ARASUR & POST, ULUNDURPET TALUK ARASUR, VILUPPURAM Tamil Nadu. 607107

### 5. The Regional Officer,

All India Council for Technical Education Shastri Bhawan 26, Haddows Road Chennai - 600 006, Tamil Nadu

### 6. Guard File(AICTE)

Note: Validity of the Course details may be verified at <a href="http://www.aicte-india.org/">http://www.aicte-india.org/</a>

This is a computer generated Statement. No signature Required

Printed By: ae445851

<sup>\*\*</sup> Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

### All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)



Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

### **APPROVAL PROCESS 2023-24**

### **Extension of Approval (EoA)**

F.No. Southern/1-36479659060/2023/EOA

To,

Date: 11-Jun-2023

The Principal Secretary (Higher Education) Govt. of Tamil Nadu, N. K. M. Bld. 6th Floor Secretariat, Chennai-600009

### Sub: Extension of Approval for the Academic Year 2023-24

Ref: Online application of the Institution submitted for Extension of Approval for the Academic Year 2023-24

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education) Regulations, 2020 notified on 4th February 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

| Permanent Id            | 1-3036031   | Application Id            | 1-36479659060   |  |
|-------------------------|---|---------------------------|---|--|
| Name of the Institution | V.R.S. COLLEGE OF ENGINEERING<br>AND TECHNOLOGY   | Name of the Society/Trust | S.P.S. EDUCATIONAL TRUST  |  |
| Institution Address     | ARASUR ARASUR & POST ULUNDURPET TALUK VILLUPURAM DISTRICT TAMIL NADU INDIA 607107, ARASUR, VILUPPURAM, Tamil Nadu, 607107 | Society/Trust Address     | V.R.S.COLLEGE OF<br>ENGINEERING AND<br>TECHNOLOGY,<br>ARASUR & POST,<br>ULUNDURPET<br>TALUK,ARASUR,VILUPPURAM,Ta<br>mil Nadu,607107 |  |
| Institution Type        | Private-Self Financing  | Region                    | Southern  |  |
| Year of Establishment   | 1994  |                           |   |  |

### To conduct following Courses with the Intake indicated below for the Academic Year 2023-24

| Level             | Program                               | Course                                 | Affiliating Body<br>(University<br>/Body) | Intake<br>Approved<br>for 2022-23 | Intake<br>Approved<br>for 2023-24 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|-------------------|---------------------------------------|--|---|-----------------------------------|-----------------------------------|---------------------------|--|
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | CIVIL<br>ENGINEERING                   | Anna University,<br>Chennai               | 120                               | 60                                | No                        | No   |
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | COMPUTER<br>SCIENCE AND<br>ENGINEERING | Anna University,<br>Chennai               | 60                                | 120                               | No                        | No   |

| Level             | Program                               | Course  | Affiliating Body<br>(University<br>/Body) | Intake<br>Approved<br>for 2022-23 | Intake<br>Approved<br>for 2023-24 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|-------------------|---------------------------------------|---|---|-----------------------------------|-----------------------------------|---------------------------|--|
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | ELECTRICAL<br>AND<br>ELECTRONICS<br>ENGINEERING | Anna University,<br>Chennai               | 60                                | 60                                | NA                        | NA   |
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | ELECTRONICS & COMMUNICATIO N ENGG               | Anna University,<br>Chennai               | 60                                | 60                                | NA                        | NA   |
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | MECHANICAL<br>ENGINEERING                       | Anna University,<br>Chennai               | 120                               | 120                               | NA                        | NA   |
| POST<br>GRADUATE  | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | EMBEDDED<br>SYSTEMS<br>TECHNOLOGIES             | Anna University,<br>Chennai               | 9                                 | 9                                 | NA                        | NA   |

It is mandatory to comply with all the essential requirements as given in APH 2023-24 (Appendix 6)

### **Important Instructions**

- 1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC(NCL) / General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
- 2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2023-24 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
- 3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Committee (IC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
- 4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
- 5. As per the AICTE Notification dated 29.01.2014 and amended thereto, it shall be mandatory for each Technical Education Institution, University Department and Institution Deemed to be University imparting Technical Education to get accreditation (NBA) for at least 60% of the eligible courses in the next ONE (1) Years' time, otherwise EoA for the subsequent Academic Year (A.Y. 2024-25) shall not be issued by the Council.
- Deemed to be University: Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.

Prof.Rajive Kumar Member Secretary, AICTE

#### Copy to:

- 1. The Director Of Technical Education\*\*, Tamil Nadu
- 2. The Registrar\*\*,

Anna University, Chennai

The Principal / Director,

V.R.S. COLLEGE OF ENGINEERING AND TECHNOLOGY

Arasur

Arasur & Post

Ulundurpet Taluk

Villupuram District

Tamil Nadu

India

607107.

Arasur, Viluppuram,

Tamil Nadu,607107

4. The Secretary / Chairman,

V.R.S.COLLEGE OF ENGINEERING AND TECHNOLOGY, ARASUR & POST, ULUNDURPET TALUK

ARASUR, VILUPPURAM

Tamil Nadu,607107

### 5. Guard File(AICTE)

Note: Validity of the Course details may be verified at <a href="http://www.aicte-india.org/">http://www.aicte-india.org/</a>

This is a computer generated Statement. No signature Required

<sup>\*\*</sup> Individual Approval letter copy will not be communicated through Post/Email. However, a consolidated list of Approved Institutions(bulk) may be downloaded from the respective login id's.

## 19. Best Practices adopted, if any

- Every day morning 2 miniuts of prayer to fresh up the students' young mind.
- Each and every day class advisor's make the Phone call to Parents, who may absent on that day.
- Using Mentoring System motivate students with close interaction.
- Conduction of coaching class based on their CA Test performance.
- Conduction of Remedial Class for average students.